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Connecticut Baptist Annual

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Hartford

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EIGHTY-SIXTH ANNUAL REPORT

OF THE

Connecticut Baptist Convention

AND THE

NINETIETH ANNUAL REPORT

Next annual meetings with First Bridgeport Church Rev. George W. Nicholson, pastor

Rev. Welcome E. Bates, Pastor
October 18-20, 1909

NEXT ANNUAL MEETINGS

October 17-19, 1910

✠

Rev. A. B. Coats, D.D., Secretary and Superintendent of Missions,
722 Asylum Ave., Hartford. Telephone Connection.

H. M. THOMPSON, D.D., President
Hartford

CHAS. EDW. PRIOR, Treasurer
Hartford

EIGHTY-SIXTH ANNUAL REPORT

OF THE

Connecticut Baptist Convention

AND THE

NINETIETH ANNUAL REPORT

OF THE

Connecticut Baptist Education Society

TOGETHER WITH

REPORTS OF OTHER AFFILIATED SOCIETIES; CONFERENCE OF THE BAPTIST MINISTERS; BAPTIST YOUNG PEOPLE'S UNION; WOMAN'S BAPTIST FOREIGN MISSION SOCIETY; WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY; BAPTIST SOCIAL UNION.

✠

ALL MEETINGS HELD WITH

Union Baptist Church, Mystic

REV. WELCOME E. BATES, Pastor

October 18-20, 1909

NEXT ANNUAL MEETINGS

October 17-19, 1910

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Rev. A. B. COATS, D.D., Secretary and Superintendent of Missions,
722 Asylum Ave., Hartford. Telephone Connection.

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MINISTERS AND POST OFFICE ADDRESSES

[Those designated by * without pastoral charge.]

[Those designated by † are engaged in the work of the convention.]

Adams, J. H.	Pendleton Hill.
Ahrens, C. F. W.	Bridgeport.
Alexander, J.*	New Haven.
Alley, H. B.*	Greenwich.
Anderson, H. E.*	Norwich.
Ashworth, R. A.	Meriden.
Atha, G. R.	Groton.
Atkinson, F. D.	Bridgeport.
Baker, H. V.	W. Woodstock.
Bardsley, G. M.	Hartford.
Barone, Alfred†	Stamford.
Barone, John†	Waterbury.
Batchelder, F. L.*	Stafford.
Bates, W. E.	Mystic.
Becker, F. W.	New Britain.
Benoit, B. F. †	Putnam.
Bergh, J. O.*	New Haven.
Bickford, A. A.	Shelton, R. F. D.
Boutwell, A. H.	Stepney.
Boardman, B. G.	Waterford.
Bowman, J.*	New Haven.
Bronson, W. A.	Clinton.
Brown, J. P.*	New London.
Brown, T. E., D.D.	New Britain.
Buckingham, C. L.	Plainville.
Buddington, O. G.	W. Mystic.
Bugbee, B. C.	Warrenville.
Byrd, J. O.*	Hartford.
Cannon, D. G.	Norwich.
Carpenter, A. H.	Wethersfield.
Carpenter. H. B.	So. Norwalk.
Chandler, A. J.*	New London.
Chappell, G. C.	Montville.
Chase, J. N.*	Deep River.
Chipman, W.P.,D.D.*	Talcottville.
Clarke, Henry	Bristol.
Coats, A. B., D.D.†	Hartford.
Coburn, F. E.	Yalesville.
Collins, P. S.	Tariffville.
Connell, J. B.	Hartford.
Cooper, F. H.*	Canton.
Crowley, W. A.	Union City.
Cunningham, F. A.	Rowayton
Curtis, L. B.	So. Woodstock.
Darrow, Earle W.	W. Willington.
Davis, H. S.*	Bethel.
Deskin, G. W.	Greenwich.
Dewhurst, E.	Voluntown.
Dibble, T. L.*	New Canaan.
DiDomenica, A.†	New Haven.
Drew, D. H.	Springfield, Mass.
Drury, Lucian*	N. Stonington.
Elder, J. A.	New London.
Eldredge, C. F.	Hartford.
Elmer, E. B.	W. Hartford.
Elmer, F. D.	Winsted.
Engberg, P. E.*	Bridgeport.
Fennell, W. G., D.D.	Hartford.
Flanders, C. K.†	Hartford.
Ford, J. W., D.D.	New Haven.
Foster, A. K.*	Litchfield.
Foye, O. W.	Torrington.
Frederick, C. H.	So. Windsor.
Frederickson, P.*	Quaker Hill.
Frink, L. W.*	Norwich.
GaNun, J. G.*	New Haven.
Garnett, T. W.*	Ansonia.
Gates, E. E.	Ansonia.
Gavin, J. C.	Colebrook.
Gay, Walter	Hartford.
Genung, G. F., D.D.	Brooklyn.
Goering, H. A.	Niantic.
Goff, A. E.*	East Lyme.
Goodsell, H. B.	No. Ashford.
Gough, Alvin*	Chesterfield.
Gould, Geo. D.	Rockville.
Grandin, Theo.	Bridgeport.
Grant, James*	New Haven.
Gray, W. V.	Southington.
Green, W. B.	E. Killingly.
Hammarberg, J. O.	Bridgeport.
Harris, A. E.	Meriden.
Harris, W. O.	Stamford.
Harris, J. E.	Ansonia.
Harrod, W. A.	Hartford.
Hartley, R. G.	Willimantic.
Hatfield, E.	Andover.
Holloway, E. S.	Hartford.
Higgins, J. W.	Packerville.
Huber, J. C.	Meriden.
Hunter, J. M.*	Meriden.
Hurlbut, B. F.	Plantsville.

Husted, E. W.	Danbury.
Inborg, E.*	New Haven.
Irwin, E. T.*	Milford.
Johanson, W.*	Bridgeport.
Johnson, L. S.*	New Britain.
Klingberg, J. E.	New Britain.
Klugh, David, D.D.	New Haven.
Koenig, Otto	New Haven.
Kohler, Wilhelm*	Meriden.
Lamb, J. C.*	New Haven.
Lawson, A. G., D.D.	Waterbury.
Legate, R. H.	Bantam.
Lent, F., Ph.D.	New Haven.
Lester, G. H.*	Hartford.
Linde, A. J.	Waterbury.
Locke, A. J.	Long Hill.
Luddington, F. D.	Quaker Hill.
MacKinnon, W. D.	Branford.
McDonald, C. H.	W. Hartford.
McLean, W. H.	Norwich.
McNally, C. H.	New London.
Marston, G. B.	Stonington.
Mayo, N. M.*	New Haven.
Miner, Geo. H.*	Mystic.
Messenger, J. H.	Deep River.
Meyers, D. E.	Stratford.
Molin, K.*	Hartford.
Morgan, H. A.*	Middletown.
Morton, W. N.	Bridgeport.
Munro, D. D.	New Haven.
Neily, D. J.	Danielson.
Newton, Wm. F.†	New London.
Nichols, C. A.*	Norwalk.
Nichols, R. A.*	Waterbury.
Nicholson, G. W.	Bridgeport.
Nye, B. F.*	Bozrahville.
Olmstead, J. M.	Old Mystic.
Payne, J. W.*	Jewett City.
Pierce, C. L.	Essex.
Potter, E. W.	Jewett City.
Prindle, N. B.	Preston City.
Purvis, F.	Cromwell.
Ramsey, C. I.	Thompson.
Rankin, H. B.	Noank.
Rapp, Jos.†	New London.
Reed, C. M.	East Lyme.
Reed, I. W.	Waterbury.
Reid, Geo. D.	Shelton.
Remmington, B. D.	Colchester.
Remmington, G. W.*	Winsted.
Richardson, J. W.	Stamford.
Ringrose, S. D.	Banksville, N.
Ritzman, Wm.	Bridgeport.
Roca, Antonio†	Hartford.
Rose, F. B., Ph.D.*	New Haven.
Sage, E. C., Ph.D.*	New Haven.
Sbrocco, Pietro†	Bristol.
Schenk, C.*	Bridgeport.
Scott, John*	Deep River.
Scoville, James*	Bridgeport.
Shepherd, G. W.	Suffield.
Sherman, R. H.	So. Coventry.
Smith, Chas. G.	New Haven.
Smith, Leonard	Mansfield Center.
Smith, Wm. A.	Suffield.
Spencer, F. F.*	Meriden.
Spinney, W. A.	Wallingford.
Stanton, J. G.	Moosup.
Stock, A. H.*	E. Cornwall.
Stone, Geo.M.,D.D.*	Hartford.
Stubbert, J. R	Putnam
Swanson, Wm.	Bridgeport.
Taylor, J. O.*	Hartford.
Thayer, W. T.	Norwich.
Thomas, R. A.	Stratfield.
Thompson, A.C.,D.D.	Bridgeport.
Thompson, H.M.,D.D.	Hartford.
Tibbits, J. C.	Chester.
Todd, A. B.	Stafford.
Traver, H. R.*	Hartford.
Trick, R. D.	New Haven.
Tucker, J. D.*	New Haven.
Tunison, M. C.	W. Hartford.
Turner, R. E.	Lebanon.
Valcrius, N. E.	Hartford.
VanDoren, DeW. T.	Norwalk.
Very, J. R.	Norwich.
Viets, A. P.*	Waterbury.
Vought, J. F.	Waterbury.
Ward, J. G.	Norwich.
Wars, L. W.*	Norwalk
Weiden, O. C.	New Haven.
White, H. J., D.D.	Hartford.
Wilcox, A. J.*	Uncasville.
Woods, S. D.	Northville.
Wright, P. C.	Norwich.

OFFICERS OF THE CONVENTION.

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REV. H. M. THOMPSON, D.D.

1st Vice-President
PIERCE N. WELCH.

2d Vice-President
CAPT. E. F. WILCOX.

Secretary
REV. A. B. COATS, D.D.

Treasurer
CHAS. EDW. PRIOR.

Auditor
ALFRED SPENCER, JR.

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A. J. Shipley,	R. W. Dearnly,	Frederick Gallup,
W. H. Rogers,	E. M. Wightman,	Pierce N. Welch,
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W. H. Douglass,	E. G. Sumner, M.D.,	Ezra H. Stephens,
W. J. Trevithick,	Hon. L. J. Storrs,	Geo. D. Gould,
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Rev. G. W. Nicholson,	Rev. J. H. Messenger,	Rev. J. A. Elder,
Rev. Fred'k Lent, Ph.D.,	Rev. W. A. Spinney,	Rev. G. M. Stone, D.D.
Rev. Henry Clarke,	Rev. D. D. Munro,	Rev. T. E. Brown, D.D.
Rev. R. A. Ashworth,	Rev. W. G. Fennell, D.D.,	

Executive Committee

Rev. G. W. Nicholson,	Rev. T. E. Brown, D.D.,	Rev. P. C. Wright,
Rev. J. R. Stubbert,	Rev. D. D. Munro,	Rev. W. A. Spinney,
Rev. R. A. Ashworth,	Rev. Henry Clarke,	R. P. Wilbur,
Robert Palmer,		Ezra H. Stevens.

Finance Committee

H. H. Dickinson,	Alfred Spencer, Jr.,	E. K. Nicholson,
E. H. Stevens,	W. A. Grippen,	Rev. A. B. Coats, D.D.

Treasurer, Chas. Edw. Prior, *ex officio*

ACT OF INCORPORATION.

RESOLUTION INCORPORATING THE GENERAL CONVENTION OF THE BAPTIST CHURCHES IN THE STATE OF CONNECTICUT AND VICINITY — PASSED MAY, 1824.

Resolved by this Assembly:—That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner, and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the *General Convention of the Baptist Churches of Connecticut and Vicinity*, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. *Provided* that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make by-laws respecting the number, qualifications, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other by-laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their constitution, not repugnant to the laws of this State or of the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended, or repealed, at the pleasure of the General Assembly.

Resolved by this Assembly:— That said corporation be hereafter called and known by the name of "*The Connecticut Baptist Convention.*"

RESOLVE IN ALTERATION, PASSED JUNE 15, 1899.

Resolved by this Assembly: — That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

CONSTITUTION OF CONVENTION.

ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members, provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-nine (39) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION.

1. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A.M., and the morning shall be devoted to the transaction of business in the following order:

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.

5. Report of Trustees.
6. Report of Treasurer.
7. Election of Officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches, and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as Committee of Arrangements shall decide. Wednesday morning the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing committees shall be appointed as follows: (1) On Arrangements for Next Year. (2) On Sunday-Schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention.

BY-LAWS OF THE BOARD OF TRUSTEES

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside, in the absence of President and First Vice-President, the Second Vice-President shall preside; and in the absence of all three the Board shall choose a President *pro tem.* The Secretary shall be *ex officio* Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen (15), including the President, the two Vice-Presidents, Treasurer, Secretary, and Auditor. It

shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. At a meeting of the Board in October, the Board of Trustees may appoint a Superintendent of Missions, who shall have the general oversight of the work of the Convention under the direction of the Board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent meeting of the Convention.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the state, and for such terms of service as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the Charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the state, a printed circular, setting forth the number of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

The Executive Committee.

1. The Executive Committee shall meet at least four times during the year in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

Duties of Officers and Finance Committee.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-Presidents shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall

keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

Rules to Govern Appropriations.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April, and July.

2. Appropriations will be made to churches only when such churches

have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church, without a pastor, applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to $500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the association within whose territory the church is located; said committee to be elected by the association, or, in case of failure to elect, appointed by the President.

6. The quarterly appropriations of the Board shall not exceed one-fourth of the reasonably assured regular annual revenue from the churches and individuals and invested funds of the Convention, except upon the basis of definite pledges sufficient to cover the excess. The revenue is to be estimated by the average receipts of the Convention from aforesaid sources, for the three years immediately preceding.

The Superintendent of Missions.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

Amendments.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

General Resolution.

All resolutions, or parts of the same heretofore adopted by the Convention, Board of Trustees, or Executive Committee, which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

Churches Contributing.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren to make annual contribution to its treasury, and none, large or small ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the treasury, and published in the minutes of the Convention.

Legacies.

Form of a Legacy.— I also give and bequeath to The Connecticut Baptist Convention _____ *dollars, lands, houses*, or *other property*, for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within _____ months after my decease. [If *real estate* is devised, describe the *premises* with exactness — both lots and buildings.]

For The Building Fund.—I give and devise to The Connecticut Baptist Convention *money, lands, houses, bonds—as the case may be*— for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for The Connecticut Baptist Education Society. Only be careful to specify the name.

EIGHTY-SIXTH ANNUAL SESSION

OF THE

Connecticut Baptist Convention.

Mystic, Conn., October 19, 1909.

The Eighty-sixth annual meeting of the Connecticut Baptist Convention was held in the meeting-house of the Union Baptist Church, Mystic, on the above date. For the first time in the history of the Convention it was a strictly delegated body.

President H. M. Thompson, D.D., called the Convention to order at 10 a. m.

Rev. C. K. Flanders led the devotional services; all joined in singing "The Son of God Goes Forth to War." After reading from John 15, Rev. J. R. Stubbert led in prayer.

Singing, "Jesus, Lover of My Soul."

Rev. A. B. Coats presented the printed program which was adopted.

Rev. Welcome E. Bates, pastor of the entertaining church, welcomed the Convention most cordially in an address of which no report can do justice. He said in part:

Mr. President:

Thrice welcome Baptists of this Nutmeg State. You are in historic Groton, with its Ledyard monument calling your attention to 1783. Five miles away is the oldest Baptist parsonage in America, in which there once resided a Wightman, descendant of the last one burnt at the stake in England, — God's Valentine gift to this people. Five minutes' walk from here is the John Mason monument, calling attention to 1637. Great revivals have swept over this field; one hundred souls bowed before the altar at one time on this spot, and there were daily baptisms for twenty-six successive days, and two hundred and fifteen received the right hand of fellowship at one time.

We welcome you to this church, this double-barreled church, this old church in which the old gospel is preached in the old faith, and the old theology — to man, the old sinner. There may not be as many attractions without as in some places, but there are more attractions within. The work of preparation has been a labor of love, and you can put the emphasis on both words, "labor" and "love."

We also welcome you to our hearts and homes; they may be humble and modest homes, but full of cordiality and hospitality.

Since the Convention met with this church in 1867 great changes have taken place. The Convention was welcomed by Rev. A. C. Bronson; the sermon was by Dr. Turnbull. Four hundred and twenty-five have gone from this church by death, to say nothing of the removals. This is a new church and a new Convention. Then there were eighty Baptist pastors, and only one of them is still in service, — Rev. E. Dewhurst; he was present in 1867, and was very anxious to be present today.

The workers have gone, — the scholarly Turnbull, the dignified Ives, the poetical Phelps, sweet-spirited Cushman, devout Wightman, and evangelistic Swan. Laymen, too, have gone, Spencer, Benjamin, Potter, Howard, Manning and many others.

Then there were seven associations, but now only six; then 112 churches, now 151; then 18,529 members, now 27,962; then $600.00 was expended, now $17,000.00.

But some things remain as they were; good men and women are dying, perplexities and difficulties still arise, there are pastorless churches, offerings are still inadequate to the growing work, and the Literary Institution at Suffield is still asking for money.

We welcome you as Christians and workers for God, and recognize that you are here on the business for the King. This is an *adverbial* meeting. We agree as to the *nouns* of the gospel, such as *God, man, sin* and *redemption,* and are agreed also as to prepositions, — man fallen *from* God *into* sin; Jesus Christ came *into* the world to save *from* sin; down *into* and up *out* of the water is the path for believers, — *from* strength *to* strength and at last *into* the kingdom *over* there; but we are puzzled as *how* to advance the cause, to settle and arrange matters, — to raise the needed money, — and *where* to establish new churches and found new missions, — and *when* there shall be heard the "sound of a going in the tops of the mulberry trees," — and just the time for the meetings, — in a word, what to do with all these problems that have brought you here.

On this errand I welcome you. When they launch a boat at Noank one is delegated to knock out the blocks and then

"She stirs, she moves,
She seems to feel
The thrill of life
Along her keel."

And it is my pleasant task now to remove all that restrains the full welcome. During all these sessions we are at your command. And now, to the Baptist State Convention, I give — President Thompson — cordially, heartily and literally this hand of *Welcome.*

President Thompson replied as follows: —

RESPONSE TO WELCOME.

My brethren and such members of the Church as are not in the kitchen, I accept this beautiful welcome in the same spirit in which it was given us. It is impossible to respond to it as it should be responded to. We are conscious that it means no little of self-sacrifice, self-denial and work to entertain a Convention; we are appreciative of this fact. We recognize that there is a spiritual welcome behind all this. We have stern problems, and serious propositions before us. We recognize that we are in New England, and that it is not the frontier of the West, but of the East today. We are placed, in the providence of God, upon the firing list. There was a time when the courageous heard the call of necessity in the West and went there that they might carry the banner of Christ westward; and now the West is hearing the cry of the East, and our Home Missionary Society that was organized with reference to the work in the West, is coming to the help of the East. Those were days of the frontier and advancement of the cause of Christ to the West; these are days when the Christian church needs to place its largest resources at the disposal of the church in the East to meet the invasion that is upon us. The maintenance of our American churches is a great problem. This church is contributing to the solution of these questions, and enabling us seriously to consider them, and we trust that we shall realize that we must take a forward step for the cause of Christ in New England, and feel that it is an honor which God has put upon us by putting us in a place of the greatest responsibility concerning the greatest invasion that has ever come since the invasion of Rome by the northern tribes. It is a time to decide whether the Lord is to be our Lord, or we are to succumb to the forces of irreligion that are coming to our shores.

We accept the welcome, cordially given, as cordially, and trust that as you thus contribute to the cause of Christ, God will bring a richer spiritual gift to you. May it be true that we shall so conduct ourselves here, that you will say "The Lord was surely with these people, and the benediction of God rests upon the work they have done amongst us;" and may it be true that as we receive of your temporal gifts you shall receive abundantly of spiritual reward.

PRESIDENT THOMPSON'S ANNUAL ADDRESS.

Dear Brethren and Sisters of the Connecticut Baptist Convention, greeting. In God's kind providence, we are permitted to assemble after a year of co-operation with our Lord in His work in this State. We have met to review our work; to plan for the future; to unite in praise for blessings past and in prayer for wisdom and strength for present day needs.

We meet today as Baptists in the section of the State wherein were laid the foundations of our church life. We are in Groton, in whose ancient cemetery lies the dust of Valentine Wightman, a descendant of Edward Wightman, Baptist, who was burned to death at Lichfield, England, in 1612, by the authority of James, whose authorized version of the Bible had but just come from the press. By the side of Valentine Wightman was laid the body of his son, equally consecrated. Each of them served the first Baptist church in Connecticut for forty-two years. If time allowed, it would be a worthy tribute to the memory of these men, to make a pilgrimage to that hallowed ground, and there hold a service of praise for what Christ has wrought in the centuries.

We recall also that we are not far from New London, to whose prison, which was devoid of light, food or bed, fourteen Baptists were driven through deep mud, from Saybrook, in February, 1744. Their crime? Do you ask what heinous deeds they had committed to be so punished? They had attended a meeting of Baptists. They were taken in the act. Those were strenuous days for our predecessors. They were branded, were imprisoned, whipped at the cart tail, fined, ostracized. But there was reason in their stubborn resistance to the combined authority of church and state. They fought, though without carnal weapons, to sustain certain principles, chief among which was loyalty to the Christ and his will as recorded in the New Testament. They endured these indignities and hardships for the sake of the Christ. And their sufferings were not in vain. The righteousness of their contentions were recognized by the fair-minded of every name. And in 1818 an article was drafted by Rev. Asahel Morse, pastor of the Baptist Church of Suffield, and was accepted as a part of the constitution of the State, and religious liberty became the law of the commonwealth. But before Connecticut was willing to concede freedom in religious worship to the Baptists, they had become numerically influential in public affairs, and were making a deep impression upon certain leading characters, who had a large part in shaping the policy of the land. For instance the war of the Revolution was evidently regarded by them as much a war for religious as for civil liberty. In the records of the Colonial Convention, June 20, 1776, is the following: "A petition of sundry persons of the Baptist Church in the County of Prince William was presented and read. They petition for the following religious privileges which

they have not yet been indulged in, in this part of the world, to wit: That they be allowed to worship God in their own way, without interruption; that they be permitted to maintain their own ministry and no other; that they may be married, buried and the like without paying the Clergy of any other denomination; that these things granted, they will gladly unite with their brethren and to the utmost of their ability promote the common cause."

James Madison was an Episcopalian. But his brother was a devout Baptist. And he learned in his home the manner of life of the Baptists and became interested in the stories of their shameful persecutions. He introduced into the Virginia Convention, May 6, 1776, the following: "That religion or the duty that we owe to the Creator, and the manner of discharging it, can be directed only by reason and conviction, not by force or violence, and therefore all men are equally entitled to the free exercise of religion according to the dictates of conscience; and that it is the mutual duty of all to practice Christian forbearance, love and charity toward each other."

And later, when he had the opportunity to contribute to the general constitution of the United States he framed the first article of the Amendment, which reads as follows: "Congress shall make no laws respecting the establishment of religion, or prohibiting the free exercise thereof."

Thomas Jefferson was another who was influenced by his intimate acquaintance with Baptists. He himself was a liberal Unitarian. But he had a favorite aunt, who was a Baptist, at whose home he delighted to visit. The tradition has been preserved in the family that the knowledge he gained of the policy of the Baptist churches led him to adopt it as his model in the formation of a general government. And when he assisted in the formation of a new constitution for Virginia, he drafted the following article: "Be it enacted by the General Assembly, that no man shall be compelled to frequent or support any religious worship place or ministry whatever, nor shall be enforced, restrained, molested or burdened in his body or goods, nor shall otherwise suffer on account of his religious belief or opinions; but that all men shall be free to profess and by argument to maintain their opinions in matters of religion, and that the same shall in no wise enlarge, diminish or affect their civil capacities." Thus through right living, patient endurance of hardship, sufferings untold, our brethren came out of the shadows into the clear sunlight of civil and religious liberty. This liberty is our heritage. Under conditions made possible by our fathers, we are able, unmolested, to carry out the Kingdom plans of the Great Architect.

I have alluded to the foundation principle of God's Word, which served as a master motive in their lives. They recognized the Headship of Jesus. He was their Lord. The word of the Lord was their law. In His name and for His sake, they suffered and conquered.

Looking backward, we honor the men who stood for Christ against the establishment and won a splendid victory. We face the future and see problems and difficulties as great as they encountered, if the cause of Christ is to be maintained in the commonwealth. Contemplating the faith of our fathers and the success attained by them through the power that was divine, may we not be able to say, we also can do all things required of us, through Christ, strengthening us.

The Baptists have come to see their ideas concerning religious liberty endorsed quite generally, though not yet throughout the world. But there are other Baptist ideals which count for much in the salvation of men, and which have not been as generally accepted. The individual's relation to God, the Kingdom of God, entered by Faith only; democracy in church government; a regenerated church membership; obedience to Jesus as Lord; we need to still emphasize these things in our teaching and preaching. The mission of Baptists has not been accomplished, for it is the carrying out of the Great Commission. Is there not a suggestion here? Would it not be well for us, especially for our young, to familiarize ourselves with Baptist history and the scriptural teachings which produced lives that were loyal to Christ and truth? A knowledge of the struggles and sacrifices in attaining conditions under which they and their successors could, untrammelled, serve God, seek highest things in their spiritual lives, and most successfully prosecute Christ's work, would, I feel sure, inspire our sons and daughters with a spirit akin to their spirit. We need their faith, their courage, their loyalty, for the successful meeting of present day situations in Connecticut. May a double portion of their spirit fall on us.

President Thompson announced the following committees to report at this session:

On Nomination of Officers — Rev. W. G. Fennell, D.D., Rev. Brewer G. Boardman, Rev. H. B. Carpenter, Rev. W. V. Gray, Rev. D. J. Neily, Rev. H. B. Rankin.

On Resolutions — Rev. H. B. Rankin, Hadlai A. Hull, Rev. A. B. Todd, Rev. A. H. Carpenter, Rev. Geo. D. Reid, A. H. Boutwell.

On Place and Preacher — Rev. E. W. Husted, Rev. F. V. Atkinson, Rev. Albert G. Lawson.

On Enrollment — Rev. G. B. Marston, Rev. J. A. Elder, Rev. H. A. Goering, Rev. G. C. Chappell, Rev. B. C. Bugbee.

After a season of prayer Rev. A. B. Coats, D.D., read the report of the Board of Trustees.

REPORT OF THE BOARD OF TRUSTEES.

To the Connecticut Baptist Convention:

Dear Brethren: — We recognize with gratitude the kindly providence which has brought us through the year with the loss of no member of the board either by death or by removal from the state. No special events have marked the year. The work has gone steadily on with expanding opportunities, some of which we were unable to improve because of the state of our finances. There has been marked increase from all our sources of income, but with this has also been a corresponding increase in demands for aid both in the regular work of the churches and also in the special efforts making to pay church debts and in new building enterprises. Not less than fifteen thousand dollars will be required in our regular work not far hence, and we ought at once to begin with wise foresight to prepare for that day.

The Forces at Work.

We have aided during the year in the support of twenty English-speaking pastors, one German pastor and five Swedish pastors. These twenty-six men have occupied twenty-seven fields, and report fifty baptisms, twenty less than last year. In co-operation with the American Baptist Home Mission Society we have further employed one French missionary and six Italian missionaries who have occupied nine fields. Thirty-two were baptized in these missions this year, nine less than last year. Evangelist Flanders has held special meetings with fourteen churches besides preaching one or more times in many other places, and was the stated supply at the Central Church, Norwich, for six weeks during the absence of the pastor. The Colportage work has been resumed under the management of the Rev. Wm. F. Newton, who seems to possess to an unusual degree the qualifications which fit him for the peculiar and important duties of that position. In this connection also, mention might be made of the services of the Superintendent of Missions, who has been called upon in prosecution of his work to visit every portion of the state and for whose services there is a constant demand.

Finances.

The interest of the churches has been largely centered this year in the new method of raising the missionary budgets by apportionment. The results of this first year of effort were not all that might be wished, but they have been such as to abundantly justify the experiment which is to be continued another year. In our own case the report of the Treasurer will show a large increase of offerings over those of recent years. We have not, however, attained the goal set for our endeavor. This is particularly unfortunate while we are still burdened with debt. Effort has been made to provide for this debt and with some considerable success. Some of our generous friends

have given largely to this end and the debt will be reduced to quite an extent. The matter ought to be taken vigorously in hand. We cannot afford to be in debt. The payment of the necessary interest is too great a burden upon our income in this time of increasing demands for money to pay the current expenses of our regular work.

Legacies.

Shortly after the meeting of the Convention last year and early enough to be included in the published report of the Treasurer, the sum of $2,000.00 was received from the estate of the late Miss Ellen M. King of Suffield. A like sum of $2,000.00 has been received from the estate of Miss Almira E. Westcott of Danielson. The further sum of $400.00 has been left us by Miss Jane Morehouse of Bridgeport, and will be paid in early the present year. We are also to share equally with the Home and Foreign Missionary Societies in the proceeds of the sale of a house and lot in Deep River, now released by the death of one for whose interest it was held in trust. The affairs of the Birney Realty Company, in which we have a one-sixth interest, are beginning to take shape, and there has begun slowly to accumulate a fund which will eventually become a valuable addition to our resources.

The Thurston B. Barber Estate.

The estate of the late Thurston B. Barber of Baltic, was finally handed over to us by the administrators some time in June. This estate as we received it consisted of $16,257.96 in savings bank deposits and a farm of two hundred acres appraised at a value of five thousand dollars. By the provisions of Mr. Barber's will the Convention is made trustee of this fund, the income of the greater part of which we are directed to pay over to Mrs. Barber during her life, and at her death is to be devoted to certain specified purposes of the Convention. In order to administer this trust under these conditions Attorney Nicholson deemed it necessary to secure an amendment to our charter. A bill which he prepared was duly introduced in the legislature last winter, and after some modifications, was passed. As passed the bill reads: "Said Convention may accept and hold, absolutely or as trustee, such funds as may be given, devised, or bequeathed to it, to be held by it in such manner or way as may be directed by the instrument making such gift, devise or bequest, when such funds, or the income therefrom or reversion thereof, shall be for the benefit of said Convention or individuals or churches affiliated therewith." This instrument is broader in its provisions than we asked and seems to provide for every future contingency.

A Church Edifice Fund.

The amount available in our Church Edifice Fund is altogether insufficient for our immediate needs. Important church building enter-

prises like that of the Olivet Church of New Haven could be immediately entered upon if we were in condition to make a loan of a few thousand dollars at a reasonable rate of interest. We should have a loan fund of not less than $25,000.00 for such purposes. Much of this money would be returned into the treasury within a reasonably short time and could again be loaned out for the same purpose. We commend to those who are looking for a suitable cause to which to make future bequests this feature of our work.

The Restoration Fund.

It seems necessary to say one last word concerning this fund. The amount in hand collected from the pledges and some other amounts received from various sources are amply sufficient to restore in full all the funds lost, even to the last dollar of the Church Edifice Fund. The splendid task is at last fully accomplished. There still remains about one thousand dollars in good pledges, which will eventually come in and will be applied to pay the expenses of the arduous campaign. When this is done and the last remnant of the debt is paid, we will gladly turn that page of the past and give ourselves to worthier things.

A Survey of the Field.

In common with the other churches in the state there has been this year a notable falling off in the number of accessions to the aided churches and missions. This has not seemingly resulted from any lack of interest or effort, but may be only the natural reaction after a year of large ingathering such as last year was.

The Colored Churches.

The Third Suffield Church is seeking aid for its pastor, the Rev. D. W. Drew. This is an excellent little church, at peace among themselves, and the pastor is a faithful, hard-working man.

After a long struggle with adverse conditions, Rev. E. T. Irwin has resigned at Milford. The church is weak and for them quite heavily in debt. They stand in danger of finally losing their valuable property if some outside help is not given.

The New Hope Church, Danbury, has relapsed into its chronic condition and made no report to the Association this year.

The Rev. G. W. Deskin is pastor at Greenwich of the only Baptist church in that thriving town in the extreme southwestern corner of the state. A new church is needed on this field and the pastor is earnestly soliciting aid in that enterprise.

The French Work.

Rev. B. F. Benoit continues his good work among his countrymen in Putnam and vicinity. He is a skillful worker, careful not to arouse

unnecessary antagonisms, while at the same time he faithfully preaches a true gospel.

The Swedish Churches.

The Tabernacle Church, Waterbury, after long effort and by much sacrifice, have completed their beautiful and commodious house of worship. Special services of dedication were held during the second week of October. Pastor Linde is much beloved and is greatly encouraged in the work.

The New Haven Church, Rev. O. C. Weiden, pastor, are also desirous of building. The drift of population in the city has so changed the character of the neighborhood of the old church as to make it difficult to remain in that locality and do their work effectually. The Baptist Union of New Haven is expecting to purchase the property for use in the Italian work. If this is brought about it will give the Swedish brethren the desired opportunity to build elsewhere. With this end in view a lot has been purchased in a favorable location and partly paid for. At the July meeting of the board a grant of $500.00 was made to this church, and the Home Mission Society has promised a like sum.

At Hartford and New Britain the work goes steadily on, under the efficient leadership of pastors Valerius and Klingberg.

The German Work.

The Rev. C. Schenk has resigned the pastorate of the Bridgeport German Church and they have called the Rev. Wm. Ritzman, a former pastor, to take up the work. This has been a field of peculiar difficulty and there is a call for an efficient leadership, which we are glad to believe has been found in Mr. Ritzman. The steadily increasing cost in maintaining the property is a heavy tax and can only be justified by such work on the part of the church as shall secure commensurate good results.

The Italian Missions.

This work grows in interest and efficiency. In Hartford, Waterbury and New Haven, especially, the Italian Baptists have become a recognized religious force. On these three fields thirty have been baptized during the past year.

Rev. Pietro Sbrocco has labored in Bristol and Meriden. At the latter place the work has been effectively sustained by the First Church and the Main Street Church.

The Rev. Alfred Barone, about the beginning of the year, was placed in charge of the work at Stamford and South Norwalk. He has proved a faithful and diligent worker but there is need of a more sympathetic and active interest on the part of the local churches. It is an accepted principle in all our efforts to reach the foreign-speaking peoples; that success depends largely on the attitude which the English-speaking churches take toward the work.

The English-Speaking Churches.

Ashford Association: — No changes have occurred in the working forces in this Association except at East Killingly. Here the Baptist and Free Baptist churches are slowly working toward a union of the two bodies. Since January first the Rev. W. B. Green, pastor of the Free Baptist Church, has also been acting pastor of the Baptist Church. The congregations have worshiped together, three months at one house of worship and then three months in the other. It is a hopeful sign that the people for the most part seem to be thoroughly satisfied with this arrangement.

Meetings have been held recently by Evangelist Flanders in the West Woodstock and Eastford churches with excellent results. Seven were baptized by Pastor Goodsell recently at Eastford, and some await baptism by Pastor Baker at West Woodstock.

The new Second Mansfield Church knocks at our door for admission to the sisterhood of churches. The work is under the charge of Rev. R. S. Sherman, and has been well begun. This church is endowed under the will of the late Eber Dunham.

Fairfield Association: — The Rev. A. A. Bickford continues to do excellent work in the White Hills Church which is the only one receiving aid in the Association.

Hartford Association: — This is the association of aided churches, fourteen out of the thirty churches in the Association thus receiving aid.

All is going well at Bantam, under the pastoral care of Mr. R. H. Legate, who is a student at Yale. The Sunday-school has been revived and the congregations largely increased. Pastor Legate is sustained in his work by some of the most enthusiastic Baptists in the State.

Bloomfield has for stated supply, the Rev. J. B. Connell of Hartford, who is able to give them practically the care of a settled pastor.

After five years of faithful service the Rev. F. H. Cooper has resigned at Canton.

The Rev. J. C. Gavin still maintains watch care over the North and South Colebrook churches. He will, at this meeting, give us a little insight into what a pastor on such fields has to contend with and overcome, if the work is to succeed.

East Cornwall and Cornwall Hollow are at present being supplied by the Rev. E. B. Elmer of West Hartford. Here, too, the problems are grave and it is a continual struggle to maintain even an existence.

During the year Plainville has become one of the aided churches.

Rev. Mr. Collins at Tariffville and Rev. O. W. Foye at Torrington are leading their people in advance along both material and spiritual lines. The brethren of the Torrington church have set a good example in voluntarily reducing the amount of aid received, seventy-five dollars a year.

West Hartford has reached a crisis in their affairs that is full

of hope. Pastor Tunison, while pursuing his studies at the Hartford Seminary, is giving good service to the church. He has been greatly encouraged by the coming in of new material which promises to be more than usually helpful.

Pastor Carpenter at Wethersfield sees hopeful auguries in enlarged offerings for missions and in the growth of the Sunday-school. A movement is on foot, by the brethren and pastors of this Association, looking toward a closer fellowship between these aided churches and those that are stronger, at least in material resources, which must result in good.

New Haven Association: — Cheshire and Naugatuck are the two churches in this Association served by our missionary pastors. At Naugatuck the outlook is especially hopeful. The work is growing and baptisms are frequent. The proximity of this church to New Haven makes it convenient to secure the services of students at Yale. These young men have done excellent service. The Rev. W. A. Crowley is the last of those who have thus served the church and will continue on the field.

Cheshire needs a temporary loan to enable them to make some necessary repairs. These brethren will some day be placed beyond the need of aid but just now they should have a helping hand. Rev. B. F. Hurlbut continues to give them valued service.

New London Association: — The Rev. B. D. Remmington, formerly of the East End Church, Bridgeport, is pastor at Colchester, and is extending his labors to the weak churches in that vicinity. He has been preaching once in two weeks at Salem, to the joy and profit of the small band of faithful brethren there. Our indefatigable colporteur, Rev. Wm. F. Newton, has been in the region of Salem and Scott Hill for some weeks, ministering to the churches, and has now gone to Chesterfield. This latter church, after some years, when there was not life enough in the church to report at the annual meeting of the Association, has recently shown no little vitality. Over a hundred dollars has been raised and expended in repairs on their house of worship and preaching services have been more or less regularly maintained. The Rev. A. J. Wilcox of Uncasville has gone out once a month and ministered to them.

The problem at Moodus is as difficult as ever. Preaching services have been sustained most of the time during the summer, but the forces have become so disorganized and scattered that it is hard to keep up public worship with much regularity.

The church at Lyme is once more open. Mr. T. H. Day of the First Church, Hartford, who has done such excellent lay service elsewhere has been on this field for several months and the work is looking up. Repairs have been made and the Sunday-school reorganized.

Stonington Union Association: — The work at Ledyard has finally

been placed on a substantial basis. New sheds at a cost of several hundred dollars have been built. This was a work of necessity in a farming community where nearly everybody drives to church. Rev. N. B. Prindle of Preston City, also covers this field with his labors.

The Rev. J. Howard Adams, who was ordained this summer and placed over the work at Pendleton Hill, has been extending his labors over all the adjacent region. At Ashwillet, four or five miles to the southwest, a flourishing mission has been started, which may eventually become a church or at least a branch of the Pendleton Hill church.

Sterling is still pastorless. We need here some man who will attempt what Mr. Adams has done in the field where he is located. There was a time when through all the region from Sterling south to North Stonington there was a godly, church-going, Baptist population. The ancient heritage should be regained.

Missionary Committees.

The Missionary Committees of the Stonington Union and New London Associations are rendering most efficient aid in looking after the numerous small churches among their number. This year the Hartford Association is organizing for the same purpose. It would be hard to overestimate the importance of this movement. Already there is being created through this agency a community of interests among the churches that can have but one result in a more thorough evangelization of the field and a more thorough building up of the Kingdom. We are to have from one of the leaders in this movement a paper setting forth the aim and methods of this work.

The Budget for 1909-10.

A conservative estimate of the expenses for the next year is as follows:

Aid to twenty-four English-speaking churches,	$2,250.00
For work among the foreign-speaking people,	3,700.00
For salaries and expenses of officers and general workers,	5,000.00
Interest on mortgages and loans,	700.00
Printing and supplies,	550.00
Repairs, taxes, etc.,	300.00
Miscellaneous,	250.00
	$12,750.00

The above estimate allows for no enlargement of our work and for no increase in the salaries at present given. That some of these salaries are insufficient is quite probable, and that new fields of opportunity await our entrance is beyond dispute, but until we can rely on much larger contributions from the churches and an increased number

of personal givers it will be all that we can do to sustain our present force.

The Apportionment.

Some churches delay sending in their offerings until the last moment, and so we cannot tell accurately the amount we shall realize from our efforts this year. About $7,200.00 was apportioned among the churches by the Committee. It will be safe to say that not far from $6,000.00 will be received when all is in. Most of the churches have made an honest effort to raise the sum apportioned them. Some have equaled or exceeded the apportionment, some have fallen short to varying amounts, and some, fortunately few, have made no effort. On the whole the record is one to cause rejoicing. Another year will no doubt mark an advance over the year that is past. It would seem advisable, in view of what has been said as to the probable expense for current needs, to ask for a slightly larger sum than last year. We suggest that the Committee be asked to apportion the sum of $8,000.00 this year. This slight increase can be so distributed as not to add materially to the burden of any church and is an imperative need if we are not to increase our debt this year.

Income from Gifts and Legacies.

We have, in recent years at least, followed the invariable custom of adding all moneys received from legacies to the permanent fund and so cannot avail ourselves as do the National Societies of this source of revenue to pay current expenses. We ought therefore to lay special emphasis on the matter of personal offerings from the wealthier portion of our membership. Not less than two thousand dollars will be needed from this source the coming year if we are to pay our expenses. We most earnestly urge all who are able not to neglect this important matter.

Our Co-operative Work.

We are co-operating with the Home Mission Society in our evangelistic work and in our work for the foreign-speaking people. A new system has been recently adopted, whereby the Convention is to receive all the reports of the missionaries and is to pay all the salaries. The result of the work for the quarter is forwarded to the Home Mission Society and they refund to the Convention the amount which they were to pay. The advantage of this system over the old method is that the missionaries are thus brought under our almost complete control, while the work is much simplified. We also co-operate with the American Baptist Publication Society in the Colportage work.

A Closing Word.

Brethren, we have a goodly heritage. The things we are doing are bound to deeply affect the future interests of the Kingdom. If

we prosecute our work with a fidelity and zeal commensurate with its importance, we shall do well. Whatever ways can be devised to render our work effectual will but add to the final large results. To this end we ask for your best thought, your largest giving and your most earnest prayers.

Adopted by the board, Mystic, October 18, 1909.

A. B. COATS,
Secretary.

REPORTS FROM MISSIONARIES.

Missionaries	Field of Labor.	Weeks Employed.	Baptized.	Sermons Delivered.	Prayer Meetings Conducted.	Other Addresses.	Pastoral Visits	Paid by Convention.	Paid from Other Sources.
B. F. Benoit.....	Putnam etc....	52	1	144	80	....	1,086	$360 00	$360 00
A. Roca.....	Hartford.....	52	12	131	52	....	1,200	100 00	920 00
A. di Domenica	New Haven..	52	8	71	52	8	650	400 00	400 00
A. Barone	Stamford	44	....	*195	39	....	210	288 75	337 50
A. Barone	So. Norwalk...	39	....	....	39	....	.....	.....	48 75
Joseph Rapp....	New London...	52	....	124	52	53	906	360 00	360 00
John Barone....	Waterbury....	52	10	56	52	40	1,250	360 00	360 00
P. Sbrocco.....	Bristol.....	52	....	*84	47	3	1,030	433 00	155 00
P. Sbrocco.....	Meriden	52	....	....	.....	....	.....	.....	110 00
	Totals.....	447	31	795	413	104	6,332	$2,301 75	$3,051 25

* Both Stations.

SUMMARY OF REPORTS FROM AIDED CHURCHES.

CHURCHES.	PASTORS.	Weeks of Service.	Baptized.	Added by Letter, etc.	Membership.	Sermons Preached.	Prayer Meetings.	Pastoral Visits.	For Home Expenses.	BENEVOLENCE. State Missions.	Home Missions.	Foreign Missions.	Other Objects.	Total Benevolence.	Paid by the Convention.
Andover	E. Hatfield	52	1	.....	38	53	27	194	$408 00	$7 00	$13 00	$13 00	$10 00	$43 00	$50 00
Bloomfield	J. B. Connell	39	.....	.....	35	62	37	138	340 76	.....	.....	.....	.....	.....	39 00
Bantam	Ray H. Legate	17	.....	3	31	33	14	130	216 62	5 00	.....	.....	.....	5 00	66 67
Canton	F. H. Cooper	52	.....	3	40	72	42	218	442 13	5 00	9 50	9 00	22 15	45 65	100 00
Cheshire	B. F. Huribut	52	.....	1	28	51	48	140	224 84	.....	5 00	7 75	2 88	15 63	52 00
Colebrook, North	J. C. Gavin	52	.....	.....	26	54	31	250	225 50	2 50	3 50	6 44	2 63	15 07	60 00
Colebrook, South	J. C Gavin	52	.....	.....	4	55	.....	201	212 50	5 00	1 00	2 00	3 50	11 50	40 00
Colchester	B. D. Remington	38	.....	.....	77	84	38	290	505 00	12 00	.....	.....	2 00	14 00	90 00
Eastford	H. B. Goodsell	52	.....	2	42	76	49	138	337 50	25 00	16 00	24 16	13 25	78 41	60 00
Ledyard	N. B. Prindle	52	4	2	7	53	.....	69	33 65	2 50	.....	.....	.....	2 50	100 00
Naugatuck	T. P. Ullom	22	2	1	.....	42	2	26	158 81	.....	11 00	.....	3 00	14 00	66 00
"	E. M. Duty	14	7	3	39	29	12	.....	155 60	7 00	.....	.....	.....	7 00	42 00
Plainville	C. L. Buckingham	13	.....	.....	73	25	12	100	64 94	10 00	.....	.....	.....	10 00	25 00
Shelton	Geo. D. Reid	51	.....	3	119	90	51	418	912 01	.....	19 15	44 03	5 45	68 63	120 00
Sterling	A. A. Smith	13	.....	.....	81	12	11	15	88 15	.....	.....	.....	.....	.....	25 00
Tariffville	P. S. Collins	46	2	4	57	89	36	199	569 76	24 00	5 00	5 00	4 00	38 00	120 00
Torrington	O. W. Foye	52	5	3	199	100	71	423	1,420 15	115 00	57 90	65 00	36 21	274 11	243 75
Westford	H. B. Goodsell	52	.....	.....	46	58	21	72	145 50	.....	.....	.....	.....	.....	40 00
West Hartford	M. C. Tunison	52	2	.....	55	51	48	111	503 10	15 00	.....	5 50	16 95	37 45	200 00
Wethersfield	A. H. Carpenter	52	.....	.....	39	65	50	244	458 17	10 00	12 00	10 00	6 12	38 12	100 00
White Hills	A. A. Bickford	52	.....	.....	31	52	44	128	403 70	6 00	5 00	7 00	2 56	20 56	80 00
South Woodstock	L. B. Curtis	49	.....	.....	96	96	51	290	453 12	15 00	12 15	20 00	58 34	105 49	75 00
Bridgeport, German	C. Schenk	47	1	3	64	94	56	334	256 15	2 00	.....	15 00	7 00	24 00	148 50
Hartford, Swedish	N. E. Valerius	52	9	6	111	215	118	429	1,526 53	14 00	15 00	15 00	112 59	156 59	120 00
New Haven "	O. C. Weiden	52	1	3	85	209	62	121	2,268 00	5 00	.....	40 50	154 09	199 59	100 00
New Britain "	J. E. Klingberg	52	.....	2	120	210	58	390	1,144 46	8 85	8 59	37 25	19 66	74 35	120 00
Waterbury "	A. J. Linde	52	7	.....	76	235	66	391	4,104 23	.....	.....	.....	86 75	86 75	165 00
Bridgeport, Bethel	J. O. Hammarberg	51	9	6	70	173	64	174	751 54	10 00	13 00	23 00	56 51	102 51	120 00
Totals		1,232	50	45	1,689	2,438	1,119	5,633	$19,330 12	$305 85	$206 79	$349 63	$625 64	$1 487 91	$2.567 92

In the absence of Treasurer Prior, Rev. A. B. Coats, D.D., read the Treasurer's report, which was accepted with the privilege of adding any sums that may come to him during this session. It will be found on page——.

Rev. W. G. Fennell, D.D., chairman of the Nominating Committee, presented the following report:

REPORT OF NOMINATING COMMITTEE.

President, Rev. H. M. Thompson, D.D., Hartford.
First Vice-President, Pierce N. Welch, New Haven.
Second Vice-President, Capt. E. F. Wilcox, Mystic.
Secretary, Rev. A. B. Coats, Hartford.
Treasurer, Charles Edward Prior, Sr., Hartford.
Auditor, Alfred Spencer, Jr., Hartford.

Voted, That the recording secretary be authorized to cast the ballot for the list of officers named. Upon his doing so, they were declared elected.

An offering was received amounting to $56.51.

After singing the Glory Song, Rev. T. Edwin Brown, D.D., led in prayer.

Rev. J. W. Richardson preached the annual sermon, taking for his text Heb. 13:8. He said in part:

Here is a definite statement concerning the unique work and character of Christ. Paul affirms that Jesus Christ is the same yesterday, today and forever. He who supported your fathers possesses the power to support you if by faith you grip His hands. Here is the only superb foundation for the human soul. Jesus Christ imparts His power today as yesterday; this is capable of demonstration.

It is possible to observe His spiritual presence in the world; He still manipulates the souls of men; He renews souls, He awakens in souls a love for Himself, such that they are thoroughly transformed. It is not mere sentiment that links the souls of men to Himself; it is only the soul that absorbs the spiritual elements which Christ imparts. Can it rise above its natural environments of sin? Jesus has made great promises and thousands are ready to show that He has fulfilled the promises to the letter. Millions have enthroned Jesus Christ simply because He has transformed human character in the present day. He is the greatest living motive power

today. There is the same divine tenderness seen in the days of the Apostles; then He touched with the visible hand, now by the invisible hand, but just as really. God pours glory into Jesus Christ, and Christ pours multiplying power and influence into His Gospel.

President Thompson pronounced the benediction and the convention adjourned until 2.30 p. m.

TUESDAY AFTERNOON.

The Convention reassembled at 2.35 p. m. with President Thompson in the chair.

Rev. J. R. Very led in the devotional service. He read the first Psalm and Rev. D. W. Cannon led in prayer and Rev. C. K. Flanders sang "Just For His Sake."

Rev. J. C. Gavin spoke on "The Discouragements of a Country Pastor." He referred to various discouragements, but he showed an antidote for each one.

Rev. N. B. Prindle spoke on the theme "How to Revive a Dead Church." No power but God can do this work, but we must pray and work to the extent of our ability. He then told of the work at Ledyard.

"The Province of the Missionary Committee," was the theme of Rev. O. G. Buddington. He considers it the most important committee in the Association. He described the work that had been already done in the Stonington Union Association. They have become a bureau of information for the help of the State convention.

Rev. P. C. Wright referred to the fact that Rev. J. P. Brown is now attending the State convention for the sixty-first time, and asked that he might come to the platform and receive the Chautauqua Salute. All arose and gave the salute as Rev. J. P. Brown came to the platform. One stanza of "Blest be the Tie that Binds" was sung, and Elder Brown thanked the people for honor shown.

Rev. Wm. F. Newton gave "Snap-shots from the Field."

Rev. C. H. Spalding, D.D., and H. V. Meyer were introduced.

Voted, That the report of the Board of Trustees be accepted.

An offering was received amounting to $20.49.

Rev. S. D. Woods read the report on "The State of the Churches."

STATE OF THE CHURCHES.

Mr. Moderator:

The one hundred and fifty-one churches of our state, in connection with this report, present themselves to your committee as a landscape might with an equal number of hills and mountains.

In a general way this landscape of churches is before the eye, as the Promised Land was spread out before Moses when he stood on the summit of Mount Pisgah. There were the elevations and depressions; the hills and valleys. The eye swept over them all. But there were slopes and depths which his eye could not catch. Only one side was visible to him. And so it is with every landscape. To know what the real state or condition is, there must be a careful exploration of all its winding water courses, its glens and remote recesses. Only a careful survey could discover these and give one a complete appreciation of it. And that would be far easier than to produce a satisfactory word-picture of the state of religion in Connecticut's Baptist churches.

David's words in the Forty-eighth Psalm in regard to Jerusalem are appropriate here: "Walk about Zion, and go round about her, tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

The church is God's own possession and in her palaces He is known as a refuge. Like Zion, the church is beautiful for situation, and in this "church of the living God" is the only hope of the world. Of that we are sure, and so she can never fail. The church is the "Bride of the Lamb," and in due time shall be presented to Him, "Not having spot or wrinkle, or any such thing." She shall be "Holy and without blemish." Perfect at last. But her present condition, in our own commonwealth, is what concerns us.

A precise knowledge, however, is possible only to Him who knows all things. He knows the churches as individual organizations, as well as collectively. But it may be possible to arrive at a general conclusion which will be fair, if only an approximation.

Statistics are an unsatisfactory medium, at best, yet they are one of the principal sources of information available and must be

considered. The number of baptisms and the amount of benevolences are the two chief tests from which to draw conclusions. These can be tabulated, while the spiritual condition cannot; hence we miss the most essential element of all if we stop with statistics.

It has been the good fortune and privilege of your committee to read or listen to about one-half of the letters sent by the churches to their associations, as well as to have the statistics showing what has been accomplished by evangelism and benevolence. But these latter do not always run parallel, a gain in the number of baptisms not necessarily indicating an increase in benevolences. The Ashford and New London Associations make gains in both departments; while the New Haven Association shows a decrease in both. In these cases the parallel tendency holds good. But the Fairfield County Association and the Hartford Association register a decrease in baptisms and an increase in benevolences; and Stonington Union a gain in baptisms and a loss in benevolences.

Assorting the letters according to their general character and tone, they are about equally divided into three classes: (1) "*alive*," (2) "*very much alive*," and (3) "*enthusiastic*." Two-thirds of the churches are therefore decidedly optimistic and are eager for the campaign of another year.

While this year cannot be called a year of ingathering, either in benevolences or in church membership, both falling short of what has been accomplished in the two preceding years, there are, however, reasons for this decrease.

The failure to equal the benevolences of last year and the year before, does not indicate a decline in interest or endeavor, but a natural consequence of the extra efforts then made to secure the Restoration Fund. Action, in this case, as in other spheres, has been followed by reaction.

Evangelically the decrease may be ascribed to the lack of great revival efforts, such as have been carried on in previous years. The churches have depended upon the ordinary pastoral work for bringing in the penitent. Perhaps the "Great Commission" has not been obeyed as literally as it should have been, nor the highways and hedges invaded very systematically; yet 791 baptisms indicate that the enemy's country has been spied out with resolute purpose by *some*, and we "thank God and take courage."

The decrease in membership is due wholly to vigorous pruning and revision of the church roll, one of our largest churches disposing of 180 names. The Non-Resident Campaign is responsible for the decrease in membership in the state, and the end is not yet. This, however, does not indicate a decline in *real* power, but is rather hopeful. It is the pruned vine that bears more and better fruit.

No doubt there is a lack of responsibility and co-operation manifested by many members. They are willing to leave the pastor and the

faithful few to carry on the work of the Kingdom. Yet there is a hopeful feature in this fact that there have been, so far as noted, enough members to follow the pastor when he felt the need of special evangelistic efforts. Also in the fact that the State Evangelist is already scheduled for services for several months to come. Many churches are showing a vigorous spiritual consciousness. No doubt, a large factor in maintaining the churches in their present favorable condition has been the earnest work of our State Superintendent of Missions and our State Evangelist.

There appears to be a more definite feeling of unity in the churches due to the formation and action of the Northern Baptist Convention. They will pull harder and pull all together, and that will mean a great deal for the advancement of the Kingdom.

Statistics.

BAPTISMS, 1909.

Ashford,	46, a gain of	1
Fairfield,	150, a loss of	24
Hartford,	150, " " "	71
New Haven,	211, " " "	340
New London,	168, a gain of	22
Stonington Union,	66, " " "	16
Total,	791, a loss of	396

Total reported last year, 1,187.

BENEVOLENCES, 1909.

Ashford,	$2,651.97
Fairfield,	13,979.83
Hartford,	12,285.00
New Haven,	19,984.60
New London,	6,855.55
Stonington Union,	3.409.93
Total,	$59,166.88

Total reported last year, $70,912.81.

A comparison of statistics from the Northern Baptist Convention discloses the fact that practically twenty-five per cent. of the churches of Connecticut met their Budget Apportionment in full. By Associations the records are as follows:

Ashford,	6	out of	16	churches,	37½	per	cent.
Fairfield,	7	" "	28	"	25	"	"
Hartford,	8	" "	30	"	26⅔	"	"
New Haven,	6	" "	38	"	16	"	"
New London,	6	" "	25	"	24	"	"
Stonington,	5	" "	18	"	28	"	"

Perhaps not as good an average as should have been made, but it indicates a set purpose on the part of the churches to come as near the requirements as possible.

In view of the foregoing statistics, and from encouraging letters from various parts of the state, your committee cannot help taking an optimistic view of the religious condition of the churches; and believes that whatever of lack this year may indicate, the year before us will record an enviable record and help toward the consummation of making "the kingdoms of this world to become the kingdoms of our Lord and His Christ" over which "He shall reign forever and ever."

Respectfully submitted,

S. D. WOODS,
For the Committee.

The report was adopted.

Rev. Henry Clarke, as chairman of the committee on Nomination of Trustees, presented the following report:

To Serve for Three Years: — W. A. Grippin, Charles L. Spencer, H. A. Hull, A. J. Shipley, W. H. Rogers, H. H. Dickinson, W. H. Douglass, W. J. Trevithick, Rev. P. C. Wright, Rev. G. W. Nicholson, Rev. Fred'k Lent, Ph.D., Rev. Henry Clarke, Rev. R. A. Ashworth.

Voted, That the recording secretary be instructed to cast the ballot for this list of trustees, and upon his doing so, they were declared elected.

Rev. G. W. Nicholson, D.D., presented the report of the committee on Home and Foreign Missions.

REPORT OF COMMITTEE ON HOME AND FOREIGN MISSIONS.

Your committee read with pleasure the reports of our great missionary societies. The year has been one of advance along all lines and they have been permitted to begin the present year without any indebtedness, which we deem cause for special gratitude to God and our people.

The future opens with hope and cheer, but we find also reasons for deep concern, in that so many of our churches throughout the country have not awakened to the grave responsibility of the hour. The calls are loud and earnest from the fields at home and abroad. God is calling His own as never before in our history. Grasp with vigor the open doors, especially in the foreign field.

We hail with delight the Brotherhood and the Laymen's Missionary Movement and are praying earnestly for the success of the

movement to be inaugurated in Washington in November, when the honored President of the United States is to make the opening address. May God lead and we obediently and faithfully follow.

We would call special attention to certain features of our work, recommending careful consideration. An important element in our Home Mission work is the marked drift of population into the great northwest. This region, being now rapidly developed by irrigation and the building of new railways, must at the same time be occupied by preachers of the Gospel and missionary laborers. New towns are springing up in a day. Our Home Mission Society is trying to furnish these towns with chapels, in which the worship of God and the work of His Kingdom may be kept alive, and with men and women to preach and teach the Gospel of Christ. In this work the society should have our enthusiastic support.

In regard to the foreign field, we can simply repeat the oft-told story, how the breaking up of the old civilizations, the weakening of faith in the old religions, and the growing intimacy and inter-relationships between nearly all the races and nations of the earth, make it the question of the hour, surpassing in importance every other now before the people of the world, whether the outcome of these mighty upheavals shall be the establishment of Christian faith, of Christian righteousness, of Christian cilivization, or a vaster, deeper, more dangerous heathenism. We believe that the situation everywhere calls for a decided advance along all lines of missionary effort, and we pray the apportionment committee of the Northern Baptist Convention, while asking the churches, as they say they must do, only for "exactly what is needed to meet the actual liabilities of the societies," to suggest at the same time "an ideal budget calling for an amount which the people ought to give."

We would call attention and earnestly recommend the action of the Northern Baptist Convention at Portland, by which the Convention "approved very heartily the method of weekly giving to missions," and suggest that all our churches carefully consider the advantages of this method.

Finally, we are encouraged by the new unity, the marked spirit of co-operation which seems to have seized the churches of our denomination and embodied now in our Northern Baptist Convention. In such unity there is strength and a great hope of an enlarged usefulness for our denomination in the future.

REV. G. W. NICHOLSON,
Chairman.

Voted, That the report be accepted.

Rev. J. G. Ward read the report of the committee on Obituaries.

REPORT OF COMMITTEE ON OBITUARIES.

"Write, Blessed are, the dead which die in the Lord from henceforth, — yea, saith the Spirit, that they may rest from their labors, — for their works do follow them."

The number of deaths to be recorded in this report is not large, but all of those here mentioned were faithful servants in the Gospel. While some of them were taken in the midst of their labors, only one was an active pastor in this state, though two others were pastors' helpmeets.

Rev. Almond Barrelle.

Rev. Almond Barrelle was a relative of Noah Barrelle, a famous Baptist preacher of a hundred years ago. Converted in early life, and feeling called to the ministry, under many difficulties, and against family opposition, he worked his way through Rochester University and Theological Seminary, and entered the service of the Home Mission Society in Colorado. He afterwards came east and held pastorates at Williamsburg, N. Y., Meriden, Conn. and Melrose, Mass. After two years at Rockland, Mass., permanently broken health compelled him to turn to business. He died in Reading, Mass., February 8, 1909.

Julius Bond.

Julius Bond became an earnest Christian at an early age, and graduated from Brown University in 1856. He studied theology with a brother, pastor of the First Baptist Church, New Britain; served as pastor in Illinois until partial loss of voice compelled him to give up the ministry. He returned east, and in 1872, with others, was dismissed from the Southington Church, to organize a church in Plantsville. He was chosen its first clerk and served until his death, at eighty years of age. He was always active in the Bible School and Prayer Meeting, and his Christian life was characterized by fervent love, strong faith in the Lord Jesus, and an abounding joy in His salvation.

Edward Cornet, M.D.

Edward Cornet, of the Second Waterford Church, was a man of firm convictions and true principles, and did his utmost to uplift spiritually all who came under his influence. He was pastor at Colchester, and afterwards practiced as a physician in Norwich, supplying pulpits a portion of the time. He died in Uncasville, June 29, 1909, after nearly two years' illness.

Rev. Gwilym M. Evans.

Brother Evans was born in Llandebie, South Wales, January 10, 1858. Coming to America in 1885, he served various churches in Pennsylvania and New York, and was pastor in Chester, Connecticut, from 1893 to 1896. He died in Portchester, N. Y., April 22, 1909. His pastorate then was the largest and most fruitful of all his ministry. From the outset he had a large place in the respect and love of the whole town. For a year or two he had been arousing interest in a greatly needed new church edifice, and lots had already been secured, plans adopted, and the necessary funds largely subscribed. Brother Evans belonged to a family of preachers, all five sons entering the ministry. One alone survives, for twenty-five years pastor at Clydach, South Wales. Brother Evans left a wife and two children, the son, a graduate of Colgate, and the daughter, a graduate of Brown.

Rev. Bailey Stephen Morse.

Rev. Bailey Stephen Morse died at Grafton, Mass., aged 81 years. During his forty years of ministerial service he held ten pastorates, three of them being in Connecticut, at Thompson, Lebanon and Colchester. At Thompson he baptized forty-two at one time. During his pastorate of seven years with the Broadway Church, Providence, R. I., a divided church was united, its debts paid and a Bible School of one thousand members gathered, the largest in the state. One of the converts then baptized was Chas. H. Haptonstall, missionary in Burma. Brother Morse was a logical and accurate thinker, and will also be remembered for his keen and ready wit. One of his surviving children is Rev. B. S. Morse of Grafton.

Rev. Asa Randlett.

Rev. Asa Randlett died in North Ashford, October 21, 1908, aged 86 years. He united with the Baptist Church at the age of nineteen, and was ordained to the ministry in 1852, at New Hampton, N. H., holding pastorates at Ware and New London in the same state, and at Charlestown, Mass. But feeling called to a larger work, he began as an evangelist, and preached throughout the country from Maine to Nevada. He was a successful speaker, of deep spirituality, and led hundreds to Christ. In 1887 he accepted a call to the church at North Ashford, which he served for seven and a half years, when he resigned, to spend his remaining years on a farm, and so dwelt until his death among the people whom he loved. His death was the first break in the family for sixty-three years. His wife, Sophia, died three days after her husband, aged 83 years. In sympathy with him in his life work, her prayers and cause did much to make him a successful winner of souls. These godly servants are survived by eight children, one of whom is the wife of Rev. J. R. Stubbert, pastor of the Putnam Baptist Church.

Mrs. Ida S. Turner.

Mrs. Ida S. Turner, wife of Rev. R. E. Turner of Lebanon, passed away, February 26, 1909. Though she had been with them but a few months, she was greatly beloved by all with whom she came in contact. She bore her great suffering in sickness with Christian fortitude and patience.

Mrs. Deborah Silliman.

It seems fitting that this aged saint should be mentioned among the worthies, because of her long and faithful service. She was the last constituent member of the church in Easton, which was organized in 1831, and passed away December 28, 1908, at the ripe age of 108 years 10 months and 7 days. To the last her mind was clear, and she showed a deep interest in all the affairs of the church, as well as of the day.

Rev. George Francis Whittemore.

The brethren of the state were greatly shocked to learn of the death of Brother Whittemore, which occurred at Middletown, Conn., April 13, 1909. He was born at Fitchburg, Mass., June 26, 1869, and spent his early years there. After some time in business, he entered the ministry, being ordained in 1895. His first pastorate was at Shutesbury, Mass., his second at Gilbertsville, N. Y., and in 1900 he was called to the First Baptist Church of Schenectady, in the same state. He took the pastorate at Middletown in 1906, and was ever a forceful factor in the moral and civil life of the town, as well as greatly building up the church of which he was pastor, and being prominent in the denominational matters of the state. At his death he was Secretary of the Connecticut Baptist Education Society. A wife and two children survive him.

GEO. D. REID,
For the Committee.

Voted, That the report be accepted.

Rev. T. Edwin Brown, D.D., presented the report of the committee on Federation.

REPORT OF COMMITTEE ON FEDERATION.

The Committee of the Board of Trustees, to which was referred the invitation from Connecticut Federation of Churches to membership in that federation, respectfully submit the following report: That the Convention does not regard it at the present time expedient to accept the courteous invitation of the Federation of the Churches of the State of Connecticut.

Signed: H. M. THOMPSON,
EZRA STEVENS,
GEO. W. NICHOLSON,
R. A. ASHWORTH,
T. EDWIN BROWN,
Committee.

Voted, That we accept the report of the committee, and request that the committee be continued another year.

Rev. J. Norcross of the Home Mission Society was introduced and spoke of the work done in going to Portland, Oregon, last June.

Rev. W. A. Spinney, as chairman of the committee on Evangelistic Work, presented his report.

REPORT OF COMMITTEE ON EVANGELISTIC WORK.

In the scriptural sense of an evangelism of sanity, are involved at least four essential factors: the message of good news; the qualified messenger who is to deliver the message; the persons for whom the glad tidings are designed, and the Holy Spirit who effectively applies the message of salvation.

This quartette of essential elements play a vital part in the New Testament sense of evangelism, and of a sane evangelism of our day.

Our Baptist folk, through the years, have been the clear exponents of this kind of evangelism. In our State of Connecticut, from the beginning of our history up to this moment, our effective efforts in this direction have been honored of God, and blessed to the everlasting good of man. And we have every reason to believe that this will be true during the years ahead.

We have the same note of salvation; the faithful messengers; the fields of opportunity, and the ever-present Holy Spirit who is pledged to take the initial move in every spirit-prompted undertaking in evangelism.

During the past year our efficient State Convention Evangelist, Rev. C. K. Flanders, has participated in fifteen series of evangelistic meetings. In at least six other churches special meetings have been held, with gratifying results. In many other churches the evangelistic fires have been warmly burning and many souls have been warmed into the new life in Christ our Savior, and others into greater devotion to His cause.

Our evangelist, Flanders, has devoted his time and efforts to this work of evangelism, with the following partial results: the uplift of the churches; encouraged pastors; increased interest in and attendance upon the prayer meetings; many confessing Christ as Lord and Savior; and scores added to the membership of the churches.

There has come to us but one word regarding the valuable and permanent results of the strong and inspiring ministry of our State Evangelist, which word is an encouragement to the churches planning special meetings for the year to come.

While our evangelist has been kept busy, for the most part, working among the self-supporting churches, it is suggestive that only five invitations have come from our mission churches asking for his services along evangelistic lines. Would it not be a wiser investment of time and money for the Convention to urge the mission churches to seek the ministry of our evangelist in special effort for the unsaved? The Convention is aiding twenty English-speaking pastors, one German and five Swedish. Twenty-six men are occupying twenty-seven mission fields. Fifty confessions of faith in Christ in the ordinance of baptism during the past year in our mission churches; twenty less than last year. While this record may compare favorably with that of a like number of self-supporting churches, yet we are constrained to urge greater emphasis on the evangelistic note in our churches aided by the Convention. Your committee, therefore, are ready to make this sympathetic and urgent recommendation to the pastors and churches to the effect that each mission church and its pastor deliberately and purposefully plan to hold two or three weeks of special evangelistic services, seeking the aid of Evangelist Flanders in so far as his time and strength will allow, this work being supplemented by calling into this special work near-by pastors with any group of workers, who may be summoned into service. We make this suggestion even at the risk of asking the self-supporting churches to relieve our busy evangelist for one year that he may give his best to our mission churches.

We also recommend that the pastors of the mission churches have a conference at some time during this Convention, and organize a campaign along this line, for their churches during the coming season, and that some one of their number be chosen, with an assistant to guide and help plan for such a concerted movement. The English-speaking churches can easily secure assistance, the Germans have excellent helpers, and the Swedish brethren are given in a peculiar manner to evangelism. We believe if this year could witness such a campaign among our mission churches it would count mightily for the best interests, spiritual and financial, of our churches, the Convention, and the supporters of our Convention enterprises, and most of all, for the glory of our Redeemer's Kingdom.

We also suggest that the smaller non-aided churches confer with the pastors of close-at-hand larger churches, seeking the aid of the latter in a practical, helpful evangelism, that evangelistic fires may glow all over the state.

W. A. SPINNEY,
Chairman of Committee.

Voted, That we accept the report.

As chairman of the committee on New Churches, Rev. Leonard Smith presented his report.

REPORT OF COMMITTEE ON NEW CHURCHES.

The Committee on New Churches find that there is only one new church asking for admission into the State Convention, namely, the Second Baptist Church of Mansfield, which was duly organized May, 1908, with a membership of thirteen, and was duly recognized by a council of churches of the Ashford Baptist Association, convened for that purpose.

Last September the church was duly received into the fellowship of the Ashford Baptist Association.

Your committee heartily recommend that said church be received in due form into the comfort and fellowship of this Convention.

Respectfully submitted,

LEONARD SMITH,
Chairman.

The report was accepted.

Rev. R. H. Sherman, pastor of the 2d Mansfield Church, came forward and received from President Thompson the right hand of fellowship.

Rev. Geo. M. Stone, D.D., presented a verbal report of the Historical Committee, speaking especially of the history of the convention recently published.

Rev. A. W. Smith spoke of the Historical Library at Boston.

Rev. E. S. Holloway led in prayer. After singing "Praise God from Whom all Blessings Flow," the convention was adjourned until 7.30 p. m.

REPORT OF BAPTIST BROTHERHOOD.

At a meeting of the delegates of the Connecticut Baptist Brotherhood, held on Tuesday, October 20, 1909, at 1.30 P. M., it was voted to adopt the constitution of the National Brotherhood.

A Council was elected, consisting of one layman from each Association in the state, and three clergymen, as follows:

Ashford Association — Mr. H. A. Darby, Danielson, Conn.

Fairfield Association — Mr. T. T. Phillips, Bridgeport, Conn.

Hartford Association — Mr. W. James Tullar, Hartford, Conn.

New Haven Association — Mr. Stetson K. Ryan, Middletown, Conn.

New London Association — Mr. Edward S. Doton, New London, Conn.

Stonington Association — Mr. R. W. Dearnley, Jewett City, Conn.

Rev. W. T. Thayer, Norwich; Rev. D. J. Neily, Danielson; Rev. G. B. Marston, Stonington.

The following officers were elected:

President, Rev. W. T. Thayer.

Vice-President, Rev. G. B. Marston.

Secretary, Edward S. Doton.

Treasurer, Stetson K. Ryan.

The Executive Committee to consist of the officers and the two following brethren: Rev. Denton J. Neily and Mr. W. James Tullar.

The report of the Treasurer, Edward S. Doton, was accepted, as follows:

THE BAPTIST BROTHERHOOD OF CONNECTICUT.

TREASURER'S REPORT.

Receipts.

1909.			
Feb.	Received from sale of books at Brotherhood's Convention at First Baptist Church, Norwich,		$2.47

Expenditures.

Oct. 12.	Envelopes and paper,	$ .61	
13.	Postage stamps,	1.44	
		$2.05	
19.	Balance cash on hand,	.42	
		$2.47—	$2.47

Respectfully submitted,

EDWARD S. DOTON,
Treasurer.

October 19, 1909.

Secretary Rev. W. T. Thayer presented an informal report, which was unanimously accepted.

Respectfully submitted,

EDWARD S. DOTON,
Secretary.

TUESDAY EVENING.

President Thompson called the convention to order at 7.30 p. m.

The choir favored us with an anthem, "Send out thy Light and thy Truth."

Rev. C. R. McNally led in prayer.

A solo was rendered — "My Redeemer."

Rev. W. G. Fennell, D.D., as chairman of the committee on Christian Stewardship, presented their report.

REPORT ON CHRISTIAN STEWARDSHIP.

This report can hardly be considered apart from the great effort to meet the apportionment of the Northern Baptist Convention. The high-water mark of Christian Stewardship must be nearly commensurate with the interest we have shown in this movement. Just here we ought to record our grateful appreciation of the untiring efforts of the state representatives, Brothers Wright, Ashworth, Nicholson and others, and the wisdom with which they have conducted the work. We would also heartily commend the personal service and the literature of our brother, Dr. Charles A. Cook, who has proclaimed the larger truth throughout our nation. Never before were the claims on our benevolence more earnestly and kindly pressed home on the hearts of our people. Giving was the expression of *God's* love; "God *so* loved that He gave." Giving to the measure of our ability is one of the best tests of our growth in love for Christ and of our appreciation of the relation we ought to sustain to His Kingdom. Many churches have reached and some have gone beyond their apportionment and, too, the increase has not come through the larger gifts of individuals alone, but through a more general participation of our membership.

Yet on the other side we did not meet the ideal expected of us. About one-quarter of the churches gave practically nothing for benevolence and one-third report nothing for foreign missions. In fairness we must remember that there are several very small churches whose membership and financial ability are limited, but we cannot repress the minor strain of sorrow that so many have failed to realize their obligation. These are days of world-wide Christian statesmanship, and the church that fails to realize this and respond to it is impoverishing its own life, to say nothing of withholding its energy from aggressive service of the Kingdom. "There is that scattereth and yet increaseth" is not a sentiment but a vital truth. In this last year, hundreds of churches have been lifted to a new financial and

spiritual level by working energetically to meet this apportionment for missions.

But the great need in Christian Stewardship is deeper motive. Clover thrives in fields where the grass is brown, because its root goes deeper. We need first a new conception of our relationship to God and to the property He has intrusted to us. Ownership or stewardship, that is the question. Ownership we understand; it means the carrying of the right of possession to the n'th power. Stewardship, let us illustrate by a primary class lesson: The proprietor of a large estate lives in Philadelphia; he is a financier with extensive interests. He engages a man to act as manager of his great farm and gives this man a certain measure of authority. He is to hire and discharge the help. He is to make purchases as necessary. He is to collect bills, keep accurate account of moneys received and deposited in the bank. He offers to increase the salary of this manager if he proves capable of increasing the productiveness of the estate. This man represents our idea of stewardship. He never for a moment thinks of himself as owner of it all. He never thinks of asserting the right of possession over the money received. He never forgets his responsibility to the financier, and yet there is still room for his own ambition and for the betterment of his own condition in the offer of the increase of salary. We should have a like relationship to God in the use of whatever powers are intrusted to us. Then giving is never thought of as a hardship.

Another necessary and vital truth is that giving should be the expression of the soul as a whole. Our missionary gifts were once a matter of chiefly emotional impulse. Fervent appeals called forth response, but it was not lasting. For the last few years we have been emphasizing the intellectual side. There has been a call for a knowledge of the mission fields. Mission-study classes are becoming larger and more numerous, and of all this we heartily approve; but the results of the mission study have been disappointing. In many cases it has had no more perceptible influence upon benevolence than any other knowledge of biography and foreign travel. We would encourage the study with all our hearts, but it must be related to the deepest impulses of the spiritual life through the emotion. The new psychology emphasizes the *feeling* for God more than any speculative knowledge of God. There must be feeling for the work, a spiritual love of it as well as knowledge of it. Intellect and emotion must always be related, and these must be reinforced by the will. Christ tells us that "to will to do His will" is to know, and the apostle tells us that "to love is to know." To seek knowledge apart from will and emotion is one of the dangerous tendencies of our age.

Another essential is a plan or system through which the church may express itself. Tithing or some form of systematic giving has already been emphasized, but it is usually accepted by only a few

consecrated people. We appeal to pastors and churches to at least make an opportunity for all the church to share in the giving. To call for a collection for a given object on an appointed day often means that you reach only a limited congregation, and those people unprepared both in spirit and in purse. In many instances they never hear of the offering. Present the cause two weeks in advance, *not in dry statistics* but in fundamental truth relating to the object. A short concise statement of the need should be sent to every member of the church, with envelope enclosed, asking its return within two weeks. Whether you follow it up in detail or not you have called everyone's attention to the work, and each has an opportunity to give intelligently. And last of all *the pastor* must take the lead in this work. We are sometimes surprised at the number of pastors who are *provincial* in the sense of being limited to the work in their local fields. The minister is called to be a prophet of God with a view of all the world and a vision of all future history. His local work will always be larger and more efficient for the wider outlook and interest. Where the pastor does not take the lead on his own initiative the board of the church should appoint some one who will, and see that their purpose is carried out.

In the name of Christ, who calls us to service, let us all, pastors and delegates, go home to plan for more vital teaching and more consecrated service.

Respectfully submitted,

W. G. FENNELL,
A. E. HARRIS,
E. H. STEVENS.

A solo was rendered.

Address — "Money," by Rev. Arthur H. Gordon.

Voted, That the report of the committee on Christian Stewardship be adopted.

Edward K. Nicholson read the report of the Apportionment committee.

REPORT OF APPORTIONMENT COMMITTEE.

As the returns from the apportionment for the work of the Connecticut Baptist State Convention have not yet reached the hands of the State Apportionment Committee it is impossible for us at this time to submit a report as to the results of the apportionment plan in the state so far as it affects the State Convention, except to state that about five-sixths of the apportioned amount was raised. We can report only as to the apportionment for the national societies, as authorized by the Northern Baptist Convention.

The total amount asked of the churches for the co-ordinated budget by the Northern Baptist Convention for the year 1908-9, exclusive of what might be received from legacies, income of funds and matured annuity bonds, was $1,500,000. As a matter of fact only a part of this total was actually apportioned by the several state committees among the churches. The Connecticut committee, for example felt that it would be useless to ask the churches for the entire amount apportioned to the state by the General Committee. The Connecticut Committee therefore deducted from the gross amounts asked from Connecticut, which was $36,000, something over $14,000, hoping that it might be made up by special individual gifts or otherwise. Thus the amount asked for the Missionary Union was $19,000 — the committee apportioned to the churches $11,315. The amount actually received from the state was $13,414.50, including legacies and personal gifts. The amount asked for the Home Mission Society was $15,000 — the committee apportioned $8,048. The amount actually received from the state was $12,108.31, including legacies and personal gifts. The amount asked for the Publication Society was $2,000 — the committee apportioned the entire amount. The amount actually received from the state was $1,498.35.

Of the $1,500,000 asked from the churches within the constituency of the Northern Baptist Convention (but of which, as I have said, only a part was actually apportioned by the state committees), the amount actually received from the churches, individuals, Sunday-schools and Young People's Societies, was $1,210,014.55, or $289,985.45 less than the $1,500,000 asked, and it took all the income from the other sources above mentioned, namely, legacies (of which the amount was unprecedented), income of funds, and matured annuity bonds, to make up the total amount received, $1,376,000, which fell short of the $1,500,000 asked by $124,000, the amount of the proposed "working capital" which had been added to the budget.

For this year of 1909-10 the Finance Committee of the Northern Baptist Convention has authorized a total coördinate budget of $1,628,279. From this amount the General Apportionment Committee first subtracted $682,279, which was not to be apportioned, as it was to be expected from legacies, income of funds and other sources, making a net budget for the three societies of $946,000. To this they added two per cent. additional for contingencies, $18,920, and, for the expense fund of the Northern Baptist Convention, $9,000 (these two last items as authorized by the Finance Committee of the Convention), making a total to be apportioned of $973,920. This amount the General Apportionment Committee apportioned to the states, and requested the state committees to apportion to the churches the entire state amounts, subtracting nothing (as most, if not all, the state committees had done the previous year) for legacies or personal gifts, since such an amount as might be expected from such sources had already

been subtracted from the gross budget by the General Apportionment Committee. The result was that the net amount to be apportioned to the churches this year was increased by the General Apportionment Committee above the amounts actually apportioned last year.

Now what did your Connecticut Committee do? The amounts asked from Connecticut this year by the General Apportionment Committee were: for the Missionary Union, $14,000; for the Home Missionary Society, $9,000; for the Publication Society, $1,600. (You will recall that the amounts asked the previous year were $19,000, $15,000 and $2,000 respectively, including legacies and individual gifts.) Your committee did not feel that they could apportion these amounts entire this year. Though the total amounts asked this year are less than the amounts asked last year, if we had apportioned them in their entirety, the amounts actually apportioned this year would have been very much larger than the amounts actually apportioned last year. We did not believe that the churches as a whole were prepared to receive a larger apportionment this year than last. We thought that if that were done the apportionment plan would suffer; that very many churches would consider the amounts asked to be so far beyond their means that they would make little effort to raise them. We thought that the results obtained last year, a year of pressure and special effort, were such as to indicate that it would be very unwise to increase the apportionments this year. Therefore, in spite of the protest of the General Apportionment Committee, though in the end with their hearty approval, as the facts were explained to them, your committee scaled down the $14,000 asked for the Missionary Union to $11,195, the $9,000 asked for the Home Mission Society to $8,074, and for the $1,600 asked for the Publication Society made the amount $1,815 (since so many churches cannot apparently be persuaded to give anything to the Publication Society, no matter how much or how little they are apportioned). These latter amounts, which are practically identical with the amounts actually apportioned by the state committee last year, we then apportioned to the churches of the state, making such adjustments of the amounts asked the previous year of individual churches as seemed warranted by the experiences and accumulated wisdom of the year's work. The state committee greatly hopes that the gross amounts asked of Connecticut by the General Committee will be raised in the state, if not through the regular gifts of the churches, then by increased legacies or by personal gifts.

These facts, taken together, disclose a situation which it is necessary for us, as a denomination, and as Connecticut Baptists, to face frankly and seriously.

In Connecticut we have 152 churches. Of these there contributed last year to the American Baptist Missionary Union, 107; to the American Baptist Home Mission Society, 113; to the American Baptist Publication Society, 101. The number of churches contributing last

year and not the year before was: to the American Baptist Missionary Union, 28; and to the American Baptist Publication Society, 15. The increase in the total number of contributing churches last year over the year before was: to the American Baptist Missionary Union, 8; to the American Baptist Publication Society, 6. The number of churches giving the same last year as the year before was: to the American Baptist Publication Society, 21. The number of churches that increased their offerings last year over the year before was: to the American Baptist Missionary Union, 88; and to the American Baptist Publication Society, 63. The number of churches that met their apportionments was, out of the total 152 churches: to the American Baptist Missionary Union, 32; to the American Baptist Home Mission Society, 57; to the American Baptist Publication Society, 60. The number of churches that exceeded their apportionments was: to the American Baptist Missionary Union, 27; and to the American Baptist Publication Society, 20.

This means that of our 152 churches, forty-five contributed nothing last year, the year of stress and strain and opportunity, to the work of the Missionary Union; thirty-nine contributed nothing to the Home Mission Society; and fifty-one nothing to the Publication Society. Thirty churches in the state contributed nothing to any one of the three national societies: in the Ashford Association, 2; in the Fairfield Association, 9; in the Hartford Association, 2; in the New Haven Association, 6; in the Stonington Association, 3; in the New London Association, 8. It should be stated that these are, with practically no exceptions, the weakest churches in the state.

This, then, constitutes our first problem. How are we to impress upon all the churches in our brotherhood the obligation resting upon them to assume their share of these great responsibilities? If any churches do not make any real attempt to raise their apportionments, the amounts assigned to them will not be raised elsewhere, and discredit will rest upon the entire denomination in the state. But this is not the most grievous result. The cause of Christ at home and abroad will suffer, and the cause of Christ's Kingdom in all the world will be hindered and delayed.

But further than this, if the great Baptist denomination is to care adequately for the interests committed to its care there must come a new spirit of consecration and sacrifice on the part of our entire membership. A new sense of stewardship must possess us. The method adopted and put into operation last year was no spurt or spasm of activity. It was the deliberate establishment of a new standard of giving. It marked the beginning of a new era. The churches must be aroused to the conviction that if we are to fulfill our obligation to the work committed to us, and to enter the doors that God is opening before us, there must be, to mix our metaphors a bit, not an occasional tidal wave of beneficence, but a steady stream of

money for missions, flowing with an increasing volume from year to year.

First we need a new vision of opportunity and obligation; then a new spirit of consecration and determination; and, lastly, in many cases, a new and improved method. The best method for all our churches is that which received the enthusiastic approval of the Northern Baptist Convention at the Portland Convention, as formulated in the resolution presented by the General Apportionment Committee:

"That the churches throughout the constituency of the Northern Baptist Convention be urged to adopt a comprehensive plan of missionary finance, to include provision for the following: A missionary budget, a missionary committee, the use of the weekly envelope for missionary offerings, and the enlistment of every member as a contributor to the missionary budget."

On recommendation of its Stewardship Committee, the Baptist Forward Movement for Missionary Education, the Convention adopted the following:

"That while recognizing the fact that local conditions determine methods, we endorse for modern application the principle of Paul in I Corinthians, 16:2, and strongly recommend weekly offerings to missions as the method best suited to most churches."

From a leaflet recently circulated by the General Apportionment Committee we learn that "these two committees are working together to carry out these recommendations of the Convention.

"The first step in the co-operative effort is an arrangement by which the General Apportionment Committee secures from the Forward Movement the Stream of Money envelope for general use in raising the budget.

"The General Apportionment Committee has also prepared pledge blanks to be used in canvassing the churches. These are attached as stubs to a leaflet containing a brief but stirring missionary appeal. These envelopes and pledge cards will be provided free of charge to those churches that do not now employ any weekly envelope system for missionary offerings, the sole condition being that earnest effort will be made by each church to secure its entire share of the budget. This makes it possible for churches to give a fair trial, without expense, to this plan of weekly giving to missions, a plan which is rapidly coming into favor throughout the country.

"Each church needs to know its share of the budget for 1909-1910. This amount should be divided by the number of weeks which will remain in the budget year after the envelopes are distributed. The envelopes should be given out among the members in packages containing one envelope for each week."

This in brief is the suggestion of the General Apportionment Committee. The Connecticut Apportionment Committee recommends this

plan to the churches of our state. The committee further recommends that the following resolution be adopted by this Convention:

"That the churches throughout the constituency of the Connecticut Baptist State Convention be urged to adopt a comprehensive plan of missionary finance, to include provision for the following: A missionary budget, a missionary committee, the use of the weekly envelope for missionary offerings, and the enlistment of every member as a contributor to the missionary budget."

This recommendation to apply to the apportionments for the three national societies and also to that for the Connecticut Baptist State Convention.

Voted, That the report be accepted.

Rev. A. E. Harris pronounced the benediction and the Convention adjourned until 2.30 p. m., Wednesday.

WEDNESDAY AFTERNOON.

The Convention was called to order by President Thompson at 2.30 p. m.

Rev. G. B. Marston led the devotional services. After singing "The Son of God Goes Forth to War," he read I Cor. 13, and a few moments were spent in prayer.

Rev. Edwin W. Husted presented the report of the committee on Place and Preacher.

Your Committee on Place and Preacher would submit the following:

In reference to place they would like extension of time, with the privilege of reporting to the Secretary of the Convention.

The preacher of the Annual Sermon, Rev. G. F. Genung, D.D., of Brooklyn. Alternate, Rev. E. S. Holloway of Hartford.

EDWIN W. HUSTED,
ALBERT G. LAWSON,
F. V. ATKINSON,
Committee.

Voted, That we accept the report.

Rev. G. B. Marston reported for the Enrollment committee.

REPORT OF THE COMMITTEE ON ENROLLMENT.

This report is in no wise wholly satisfactory to your committee, nor will it be to you.

For any estimate of attendance upon the Convention we necessarily thought to depend upon the returned delegate credentials. But, alas, for expectations.

Pastors presented themselves and said, "I'm a delegate, but I forgot my credentials." Other delegates presented all kinds of personal recommendations save the regular Convention endorsing certificate signed by the church clerk.

Efforts were inaugurated to obtain a registration of visitors as well as delegates, but this was abandoned because of the failure of co-operation in the beginning.

In response to the request for the number of delegates and visitors from the various churches, that we might estimate an aggregate attendance, only twenty-five churches out of 151 reported, either through the pastor or some other member. So this means no definite information.

However, there were handed in to your committee, by the local committee, 306 credentials. These certify as to the regularity of seventy-two pastors and 234 delegates, credited to the six associations as follows:

Asso.	Pastors.	Delegates.	Total.
Ashford,	12	47	59
Fairfield,	12	31	43
Hartford,	14	28	42
New Haven,	11	51	62
New London,	12	36	48
Stonington,	11	41	52
Total,	72	234	306

In regard to the general attendance it is estimated that at the best attended meetings there were present, judging conservatively, not less than 1,000 persons.

If the Convention is to be a delegated body the regulations concerning credentials ought to be strictly regarded. It would seem that some plan should be adopted for the proper registration of visitors as well. This would make the work of the Enrollment Committee much easier and its report satisfactory and worth the having.

Signed:

REV. G. B. MARSTON,
For the Committee.

Voted, That we adopt the report.

President Thompson announced the following committees to report next year:

On Nomination of Trustees — Elias F. Wilcox, Rev. W. T. Thayer, Rev. Geo. D. Gould, Rev. Geo. F. Genung, Rev. B. F. Hurlburt, Rev. S. D. Woods.

On Obituaries — Rev. J. G. Ward, W. A. Fraser, Rev. Geo. D. Reid, Rev. C. I. Ramsey, M. C. Tunison.

On Bible Schools — Rev. E. E. Gates, Rev. F. D. Elmer, Rev. P. C. Wright, Rev. G. M. Bardsley, Rev. W. M. Morton.

On Temperance — Rev. Albert G. Lawson, Rev. J. W. Richardson, Geo. W. Hull, Rev. Leonard Smith, Rev. Geo. R. Atha.

On State of Churches — Rev. H. B. Carpenter, Rev. J. G. Stanton, Charles G. Smith, Rev. L. B. Curtis.

On Home and Foreign Missions — Rev. Wm. A. Smith, Rev. W. A. Spinney, Rev. C. R. McNally, Rev. A. E. Harris.

On Evangelistic Work — Rev. H. J. White, Rev. C. K. Flanders, Rev. N. B. Prindle, Rev. B. G. Boardman.

On New Churches — Rev. J. M. Olmstead, Rev. J. R. Very, Rev. A. H. Carpenter, Rev. F. A. Cunningham.

Historical Committee — Rev. J. G. Ward, Rev. G. W. Nicholson, Rev. J. R. Stubbert.

On Christian Stewardship — Rev. R. A. Ashworth, Rev. D. D. Munro, H. H. Dickinson.

On Program — Rev. A. B. Coats, Rev. Frederick Lent and Pastor of entertaining church.

Rev. W. D. MacKinnon presented the report of the committee on Temperance.

REPORT OF THE COMMITTEE ON TEMPERANCE.

To the Baptist State Convention:

Dear Brethren:— The battle against the saloon and its attendant evils has continued through the year, and is still being waged, with unabated energy. It has long since passed the status of a demonstration. It is no longer confined to small and widely separated sections of our country, and "The Saloon Must Go," is no longer the peculiar battle cry of a few enthusiasts and dreamers. One after another the states, stirred to wrath by the insolence and cruelty of the foe, have entered the ranks of reform, until the engagement has become general, and from Gulf to Lakes, and from the Atlantic to the sunny slopes of the Pacific, the fight is on. Already nine states have constitutional prohibition, and others will soon follow the example. In about fourteen others county local option laws have been enacted.

During the past year the number of gallons of intoxicating liquors, upon which internal revenue tax was collected, fell off seventeen millions, while the country consumed forty-one millions of gallons less than during the previous year.

It is matter for gratitude for every lover of his country that at the Alaska-Yukon-Pacific Exposition — probably the greatest and most successful exposition the nation has ever held — no intoxicating liquors are allowed on or near the grounds. Even "the beer that made Milwaukee" and that unmakes annually more lives than the population of that beer-bound city, is ruled out.

Perhaps, all things considered, the most surprising progress in anti-saloon sentiment is not in the South or West, but here in cold conservative New England. Of the ten largest cities in the United States, which have thrown off the yoke of the saloon, six are in Massachusetts; Worcester being the largest "dry" city in the world.

Much has been accomplished in our own state. In our recent town elections the usual fluctuations have occurred, six towns changing from "Yes" to "No," and ten from "No" to "Yes." Wallingford came nearer the goal, while Middletown was pushed further away. But while the enemy, concentrating his force at certain points, has succeeded in bending back the line, the loss is only temporary. Already reinforcements are coming up and plans are being made for a more vigorous fight next year.

In spite of a strong and watchful liquor lobby some helpful measures were enacted by the last legislature, among which was the act limiting the number of saloons to one for every 500 inhabitants, and the closing of saloons at 10 P. M., and on Christmas Day. Indeed, one of the most encouraging things for us here in New England, is the fact that public sentiment against the saloon is already being reflected in the laws recently enacted. So that instead of legislation devised by the brewers for their own profit and protection, we are now beginning to have enacted laws restricting the traffic, and making convictions for illegal selling easier. For many years past we have been like Israel under the judges, the Philistines had not only deprived us of our weapons but had also taken the smiths who made them.

Let no one imagine, however, that the conflict is over, or be induced to take off the armor. The foe has been driven back; there have been signs of confusion in his ranks, and at times something very much like panic, but his strength is still prodigious, his resources well nigh unlimited, and he will fight to the last ditch. Your committee recommends a more sympathetic and united effort on the part of all temperance workers of whatever name or party affiliation. Let us join hands with all active organizations.

If the command "Close up, men," saved the Union, we need to have it repeated now. Let it be passed from church to church and from one community to another, until every man who loves God and his brother man shall feel the thrill of comradeship. We recommend, too, a wider use of printers' ink. There is scarcely an influential secular newspaper in the country that does not in some way and to

some extent aid the liquor traffic in this fight. With them it is purely a business proposition, and the time has come when the friends of righteousness and temperance must be willing to spend money to redeem the public press out of the power of the saloon. Is there any form of missionary work to which our churches contribute of greater value than this?

There should, at least, be a much greater activity, and a more general participation in this movement by our religious and denominational papers. Every success should be heralded, every worker encouraged, and through editorials and contributions every phase of the question be kept before men's minds. Your committee would also recommend a careful and persistent work in the public schools. Let the future voters and the wives and mothers of future voters be thoroughly informed regarding this evil, its physical, moral and economic effects, to the end that ignorance and prejudice may be overcome and righteousness prevail.

Respectfully submitted,

W. D. MACKINNON.

Voted, That the report be accepted.

As chairman of the committee on Resolutions, Rev. H. B. Rankin presented the report.

REPORT OF THE COMMITTEE ON RESOLUTIONS.

Your committee on Resolutions would respectfully submit the following:

Resolved, That the thanks of the Convention are due to the Mystic Baptist Church and the co-operating Baptist churches of Stonington and Noank, for their generous hospitality.

Resolved, That we thank Almighty God for His enabling, bestowed upon the efforts to raise the apportionment in our state, and the new view of stewardship.

Resolved, That as Baptists, appreciating the sanctity of the Lord's Day, we rejoice that the Governor of our state had the courage to veto a bill which sought, by its ambiguity, to open the day to the sports which characterize a European Sabbath.

Resolved, That it is our purpose to use every means in our power to destroy the present unconstitutionally legalized liquor traffic.

Resolved, That in view of the fact that seventy out of every one hundred of our present population are foreign born or children of foreign born parents; also, that we believe that the Gospel as we preach it and church policy as we practice it, are adapted to meet the needs of these imported Americans, we pledge our cordial support to the officers of our Convention in their efforts for the evan-

gelization of the same, and recommend that a more prominent place be given to a consideration of this work on future programs of the Convention.

Resolved, That more time be given for informal discussion of topics presented for the consideration of the Convention on the next program.

H. B. RANKIN,
A. H. CARPENTER,
For the Committee.

Voted, That we accept the report.

Voted, That we adopt the resolutions as a whole.

Voted, That the resolution referring to the actions of our Governor be sent to the Governor.

President Thompson announced as committee on State Apportionment: Rev. R. A. Ashworth, Rev. P. C. Wright, E. K. Nicholson, P. N. Welch.

Voted, That this committee shall serve us.

Rev. H. M. Thompson, D.D., presented his report as delegate to the Northern Baptist Convention.

REPORT OF DELEGATE TO THE NORTHERN BAPTIST CONVENTION.

A happy suggestion emanated from the rooms of our Home Mission Society, in New York, namely, that westward bound delegates to the Convention should stop at certain mission stations, and seek to lend inspiration to the workers on these distant fields. It was seen that this would show these delegates at the same time, what God had already wrought in the far West, and set them to seeing visions and dreaming dreams of future harvests of precious souls.

Your delegate chose to attend the Northern Deputation, which was under the oversight of our former Superintendent of Missions, Rev. Frank Divine. There were but six in our party, until we were joined at Sheridan, Wyoming, by Rev. Mr. Algar, Superintendent of Missions for Montana, who was our leader until Spokane was reached. At Sheridan, Lodge Grass, Laurel and Butte, we held meetings. Sunday was spent at Lodge Grass, with the Crow Indians. Meetings were held in Tepee and Hall, in the course of which four old chiefs for the first time expressed a desire for the Jesus road, one backslider returned, a wicked old squaw professed conversion. On Sunday we dedicated Chivers Hall to the interests of the Crows. It will be sufficient to say that throughout our trip we saw the literal fulfillment of Scriptures, and instances of the spiritual application. "The wilder-

ness and the dry land shall rejoice and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing."

Our welcome at Portland was unmistakable, though the hour was early. A large reception committee was at the depot, and special cars were in waiting. Preparations at the church were completed and in a very short time the crowd was domiciled in hotels and boarding houses. We are to have an address upon the Convention from one who is well able to give you the points of special interest. Therefore I shall undertake to make but a brief report upon the proceedings of the Convention as they affect the denominational life.

The report that was awaited with keenest interest, and the one which was of prime importance, was that of the Committee of Conference, consisting of five men. This committee was to confer with the three great societies, the Home and Foreign Mission Societies and the Publication Society, with a view to effecting a union between them and the Northern Convention. The following are some of the conclusions to which they came:

The separate existence of the three societies must be perpetuated. That there be no organic union between the Northern Baptist Convention and the general denominational societies.

Uniform by-laws should be adopted.

That the Missionary Union should change its name to The American Baptist Missionary Society.

Certain by-laws were proposed, the most significant of which were:

Change of membership, whereby the monetary standard was entirely obliterated. The officers elected shall be such as are nominated by the Northern Baptist Convention.

The Board of Managers shall consist of twenty-seven, nominated by the Northern Baptist Convention.

A general committee of seventy-five, at least two-fifths of whom shall be laymen.

It is plainly to be seen that some of the proposed changes are very radical and will, if finally carried out, place the control of the societies in the hands of the Northern Baptists, without actually establishing organic union between the societies and the Convention.

Perhaps the most significant action taken, as bearing upon the relation of State Convention work to the Convention, is found in the Report of the Commission on this matter. As I understand it, we arrived at no conclusion, but the subject matter must go through the conventional mill, to be reported upon next year at Chicago. I will give you the substance of the recommendation of the committee:

"Is it desirable for the Northern Baptist Convention to align with itself for effective work this great enginery of State Conventions? And if desirable is it practicable? We believe that it is, and therefore recommend:

"*First* — That a new by-law be adopted by the Northern Baptist Convention, to be numbered VIII, the numbers of succeeding by-laws to be changed accordingly.

"VIII. Co-ordinating State Conventions. — Any Baptist State Convention within the territory of the Northern Baptist Convention may become a co-ordinating organization of this Convention when an application of said State Convention has been formally approved by the Northern Baptist Convention.

"*Second* — That the Northern Baptist Convention suggest to the General Missionary Societies that in such states as may formally request it, one collection agency for all missionary funds, state and national, be established.

"*Third* — That the Northern Baptist Convention recommend to the several State Conventions within its territory the following action, to wit, the adoption of the following by-law:

"This Convention shall each year appoint an Apportionment Committee of ——— members, which shall receive from the Apportionment Committee of the Northern Baptist Convention that part of the united budget apportioned to this state, to which it shall add such items and amounts as this Convention may direct. It shall then (by such method as it may deem best) apportion the entire amount equitably to all the churches. District Secretaries of the general societies and the State Secretary shall be advisory members of this committee.

"*Fourth* — That another commission be appointed to further consider the question of the relation of State Conventions to the Northern Convention, and to assist in carrying the action of this Convention into effect.

"Respectfully submitted,

"C. J. POPE, *Chairman,*
"F. W. PADLEFORD,
"L. W. RILEY,
"D. DEWOLF, *Secretary.*

Action was taken looking to the consolidation of existing denominational papers, that these may be reduced to three or four strong, well sustained papers.

It was decided to unite in one the Foreign and Home Mission monthlies. The first issue of the new periodical will be on January first.

The Woman's Home Mission Society became affiliated with the Convention.

The movement to have joint district secretaries, who, within a given district, would represent both the Home and Foreign Societies, was commended and the hope was expressed that the plan would find fuller expression, where it could be carried out without injury to the work.

Though there was considerable difference of opinion on the Tithing question, this method of giving received very general endorsement. Many matters of vital interest to the work of Christ were presented, such as the Laymen's Movement, Stewardship, etc. And it was demonstrated that Baptists now have a platform from which can be delivered the sincere convictions of Baptists, as expressed through their representatives.

The inquiry may arise in some minds, as to whether the excellent features of former May anniversaries are lost under the new régime. In my opinion, instead of being lost, they are enhanced. When at appointed times the officials and representatives of our great societies filed to the platform, we were at once in a missionary atmosphere and the throngs were deeply interested in the routine business transacted, and enthusiastic when special features of interest were presented. There seemed to be an increased consciousness of relationship to our great missionary enterprises.

I desire to thank you for sending me, and for all the benefit and information that accrued to me through the trip.

Respectfully,

H. M. THOMPSON.

Rev. G. W. Nicholson spoke of the meetings at Portland and the work in the west.

Rev. A. B. Coats presented a communication from the Secretary of the New Jersey Convention.

Voted, That the whole matter be referred to the Executive Committee.

Voted, That the Convention request Secretary Coats to go to Chicago at the time of the next Northern Baptist Convention at our expense.

A very large and profitable Convention was closed with prayer led by Rev. E. S. Holloway.

TREASURER'S REPORT.

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

1908.
Oct. 22. Balance on hand, ... $2,291 29

Ashford Association.

Andover,	$7 00	Thompson, Central,	$51 00
Brooklyn,	11 25	East,	2 00
Danielson,	22 58	Warrenville,	15 00
Eastford,	25 00	Westford,	8 00
East Killingly,	4 00	Willimantic,	105 00
Mansfield,	22 60	Willington,	02 50
Putnam,	38 08	Woodstock, South,	20 00
Stafford,	30 00	West,	10 00
			$434 01

Fairfield Association.

Banksville,	$10 00	New Milford, (North-	
Bridgeport, Swedish		ville),	$50 00
Bethel,	10 00	Norwalk, First,	....
East End,	....	Grace,	....
First,	328 50	Rowayton,	....
German,	18 55	South Norwalk,	250 00
Immanuel,	15 00	Stamford, First,	68 17
Memorial,	....	Union,	5 00
Messiah,	30 00	Stepney,	9 50
Second,	27 00	Stratfield,	15 00
First Swedish,	....	Stratford, First,	....
Danbury,	75 00	Pilgrim,	....
Easton,	16 34	White Hills,	10 00
Greenwich,	1 00		939 06

Hartford Association.

Bantam,	$5 00	Colebrook, South,	$2 50
Bloomfield,	10 00	Cornwall, East,	10 00
Bristol,	66 14	Cornwall Hollow,	5 00
Canton,	15 00	Hartford, Asylum	
Colebrook, North,	5 00	Ave.,	261 80

Hartford, First,	440 00	Rockville,	19 06		
Memorial,	45 45	South Windsor,	4 00		
Olivet,	34 31	Suffield, First,	....		
Shiloh,	3 00	Second,	81 20		
South,	84 70	Third,	9 00		
Swedish,	20 00	Tariffville,	18 00		
Union,	....	Torrington,	75 00		
New Britain, First,	5 08	West Hartford,	14 00		
German,	10 00	Wethersfield,	10 00		
Swedish Elim,	8 85	Winsted,	4 51		
Plainville,	10 00				1,276 60

New Haven Association.

Ansonia, First,	$140 00	New Haven, First,	$203 09		
Macedonia,	5 00	German,	16 00		
Branford,	20 00	Grand Ave.,	37 00		
Cheshire,	5 00	Howard Ave.,	25 00		
Chester,	12 00	Immanuel,	10 00		
Clinton,	16 00	Olivet,	38 57		
Cromwell,	24 01	Swedish,	5 00		
Deep River,	159 05	Plantsville,	20 00		
Essex,	28 42	Saybrook, First (Winthrop),	3 00		
Haddam,	....	Shelton,	21 00		
Meriden, First,	150 72	Southington,	65 70		
German,	10 00	Wallingford,	132 05		
Main St.,	52 05	Waterbury, First,	157 38		
Swedish,	9 33	Grace,	5 00		
Middletown,	100 00	Second,	....		
Milford,	4 00	Swedish Tabernacle,	10 00		
Montowese,	12 00	Yalesville,	26 67		
Naugatuck,	7 00				
New Haven, Calvary,	307 56				1,837 60

New London Association.

Bozrah,	$18 00	New London, Montauk Ave,	$7 56		
Chesterfield,	2 00	Shiloh,	....		
Colchester,	13 25	Niantic,	17 53		
Fitchville,	3 40	Norwich, Central,	200 00		
Lake's Pond,	....	First,	25 00		
Lebanon,	23 25	Mt. Calvary,	3 00		
Lyme, East,	15 57	Third,	7 00		
North,	13 00	Salem,	2 00		
Old,	2 00	Scott Hill,	2 00		
Montville,	6 00	Waterford, First,	30 00		
Moodus,	10 00	Second (Quaker Hill),	12 25		
New London, First,	165 00				
New London, Huntington St.,	18 50				596 31

Stonington Union Association.

Groton, First,	$18 00	North Stonington,		
Heights,	37 03	First (Pendleton Hill),	$19 50	
Jewett City,	110 27	Second,	5 00	
Laurel Glen,	2 00	Third,	10 00	
Ledyard,	5 00	Poquonoc Bridge,	11 15	
Moosup, Union Plainfield,	50 00	Preston City,	41 85	
Mystic Union,	69 85	Sterling,	10 00	
Noank,	150 00	Stonington, First,	99 35	
Packerville,	8 00	Third,	3 00	
		Voluntown,	10 00	
				660 00
Total from churches,				$5,743 58

BIBLE SCHOOL DEPARTMENT.

Ashford Association.

Andover,	....	Thompson, East,	....	
Brooklyn,	$5 00	Warrenville,	....	
Danielson,	10 06	Westford,	....	
Eastford,	....	Willimantic,	$20 00	
East Killingly,	....	Willington, Hill,	....	
Mansfield,	....	South,	....	
Putnam,	....	Woodstock, South,	....	
Stafford,	....	West,	....	
Thompson, Central,	....			$35 06

Fairfield Association.

Bridgeport, Bethel,	....	Banksville,	$3 00	
East End,	....	New Milford (Northville),	5 00	
First,	....	Norwalk, First,	....	
N. W. Chapel,	....	Grace,	....	
German,	$2 00	Rowayton,	....	
Immanuel,	....	South Norwalk,	10 47	
Messiah,	....	Stamford, First,	....	
Second,	....	Union,	....	
First Swedish,	3 00	Stepney,	....	
Danbury,	....	Stratfield,	....	
Easton,	....	White Hills,	....	
Greenwich,	....			23 47

Hartford Association.

Bloomfield,	....	New Britain, First,	$113 21
Bristol,	....	German,	....
Canton,	$10 00	Swedish Elim,	....
Colebrook, North,	....	Plainville,	....
South,	....	Rockville,	....
Cornwall, East,	....	South Windsor,	....
Hollow,	....	Suffield, Second,	....
Hartford, Asylum Ave.,	....	Third,	....
First,	....	Tariffville,	....
Memorial,	18 38	Torrington,	....
Olivet,	....	West Hartford,	....
Shiloh,	....	Wethersfield,	....
South,	....	Winsted,	....
Suffield St.,	....		
Swedish,	....		141 59

New Haven Association.

Ansonia, First,	....	New Haven, Calvary,	....
Macedonia,	....	New Haven, First,	$15 00
Branford,	....	German,	....
Cheshire,	....	Grand Ave.,	....
Chester,	....	Howard Ave.,	5 00
Clinton,	....	Immanuel,	....
Cromwell,	$3 24	Olivet,	....
Deep River,	10 00	Swedish,	....
Essex,	....	Plantsville,	10 00
Meriden, First,	20 00	Saybrook,	....
German,	....	Shelton,	....
Main St.,	....	Southington,	....
Olive Branch,	5 00	Wallingford,	....
Park Ave.,	....	Waterbury, First,	50 00
Swedish,	....	Grace,	....
Middletown,	25 00	Second,	....
Milford,	....	Swedish	....
Montowese,	....	Yalesville,	....
Naugatuck,	....		143 24

New London Association.

Bozrah,	$3 50	Montville,	....
Colchester,	....	New London, First,	....
Fitchville,	....	Huntington St.,	....
Lebanon,	....	New London, Montauk Ave.,	$5 00
Lyme, East,	5 00	Shiloh,	....
North,	....	Niantic,	....
Old,	....		

Norwich, Central,	....	Waterford, First,	....	
First, . .	....	Second (Quaker		
Mt. Calvary,	....	Hill), .	5 66	
Third, .	....			19 16

Stonington Union Association.

Groton, First, .	....	N. Stonington,		
Heights, .	$7 97	Third, .	....	
Jewett City, .	8 60	Packerville, . .	....	
Laurel Glen, .	....	Poquonoc Bridge,	....	
Ledyard, . .	....	Preston City, .	....	
Moosup, Union		Sterling, . .	....	
Plainfield,	....	Stonington, First,	$20 00	
Mystic, Union, .	....	Third, .	....	
Noank, . .	....	Voluntown, . .	....	
N. Stonington, First				36 57
(Pendleton Hill), ...				
Total from Bible Schools, ...				$399 09

YOUNG PEOPLE'S DEPARTMENT.

Ashford Association.

Andover, . .	....	Stafford, . .	$5 00	
Brooklyn, . .	....	Thompson, . .	....	
Danielson, . .	$10 00	Willimantic, .	....	
Eastford, . .	....	Willington, Hill, .	....	
Mansfield, . .	....	South, .	....	
Putnam, . .	....			
				$15 00

Fairfield Association.

Banksville, .	....	Danbury, . .	....	
Bridgeport, First,	....	New Milford (North-		
Bethel, Swedish,	....	ville), .	$10 00	
German, .	....	Norwalk, First, .	....	
Immanuel,	....	Grace, .	....	
Messiah, .	....	Rowayton, . .	....	
Second, .	....	South Norwalk, .	10 00	
Swedish, .	....	Stamford, First, .	....	
				20 00

Hartford Association.

Bristol,	$25 00	Hartford, Union,	....
Canton,	....	New Britain, First,	....
Cornwall, East,	10 00	German,	....
Hartford, Asylum Ave.,	....	Swedish Elim,	....
First,	15 00	Plainville,	....
Memorial,	....	Rockville,	....
Olivet,	....	South Windsor,	....
Shiloh,	3 00	Suffield, Second,	....
South,	....	Third,	....
Suffield St.,	....	Torrington,	....
Swedish,	....	West Hartford,	....
		Winsted,	....
			53 00

New Haven Association.

Ansonia, First,	....	New Haven, Grand Ave.,	....
Branford,	....	Howard Ave.,	....
Chester,	$5 00	Immanuel,	....
Cromwell,	....	Olivet,	....
Deep River,	5 00	Swedish,	$5 00
Essex,	....	Plantsville,	....
Meriden, First,	10 91	Shelton,	....
German,	....	Southington,	....
Main St.,	....	Wallingford,	5 00
Swedish,	....	Waterbury, First,	....
Middletown,	....	Grace,	....
Milford,	....	Second,	18 00
New Haven, Calvary,	....	Swedish,	....
First,	....	Yalesville,	....
German,	....		48 91

New London Association.

Colchester,	....	Niantic,	....
Fitchville,	....	Norwich, Central,	....
Lebanon,	....	First,	....
Lyme, North,	....	Mt. Calvary,	....
Montville,	....	Third,	....
New London, First,	....	Waterford, First,	....
Huntington St.,	....	Second (Quaker Hill),	....
Montauk Ave.,	$7 44		
New London, Shiloh,	....		7 44

Stonington Union Association.

Groton Heights,	....	N. Stonington, First,	....	
Jewett City,	$6 13	Third,	....	
Moosup, Union Plainfield,	....	Poquonoc Bridge,	....	
		Preston City,	....	
Mystic Union,	12 00	Stonington, First,	$5 00	
Noank,	10 00	Voluntown,	....	
				33 13
Total from Young People's Societies,				$177 48

From Missions.

Stamford, Italian,	$4 00	
Stamford, Italian S. S.,	2 40	
Waterbury, Italian,	5 00	
New London, Italian,	3 00	
Hartford, Italian,	15 00	
Putnam, French,	5 00	
New Haven, Italian,	5 00	
New Haven, Italian S. S.,	5 00	
		$44 40

From Individuals.

Warren Packer,	$4 00
E. Isabelle Youngs,	5 00
Mrs. Theo. Miller,	5 00
Andrew Thompson,	300 00
Abbie Babcock Phillips,	10 00
"A Friend,"	10 00
Wm. L. Bidwell, for Annuals,	1 00
E. M. Brewster,	7 06
E. E. Bradley,	50 00
J. Walter Davis,	25 00
Mrs. Ella L. Edmonds,	25 00
James L. Case,	10 00
George S. Wilson,	10 00
Lucy A. Hancox,	100 00
Mrs. Sarah A. Newcomb,	25 00
Louise B. Weaver,	25 00
Estate Eber Dunham, by Rev. Leonard Smith,	234 30
R. H. Broderick,	5 00
W. J. Craig,	5 00
Alice H. Hall,	15 00
E. S. Fairchild,	15 00
Rev. H. V. Baker,	5 00
A. E. Stiles,	6 50

R. W. Dearnley,	10 00	
A. H. Condell,	25 00	
William A. Grippin,	500 00	
William J. Grippin,	100 00	
A. J. Shipley,	25 00	
Helen Beebe,	10 00	
Mrs. Jane E. Balcom,	5 00	
Mrs. M. E. Fengar,	5 00	
L. J. Storrs,	5 00	
Dr. Mark H. Bradley,	10 00	
Rev. G. W. Deskin,	1 00	
William I. Spicer,	33 34	
Sarah D. Spicer,	33 33	
C. M. Spicer,	33 33	
Rev. Leonard Smith,	10 00	
		$1,703 86

For Services of Secretary, Evangelist and Colporteur.

From Rev. A. B. Coats, D.D., *Secretary:*

Stonington,	$10 00	Middletown,	$22 00	
Bridgeport, Immanuel,	2 75	Deep River,	10 00	
Bristol,	12 00	Thompson, East,	2 00	
New Britain,	10 00	Bridgeport, Second,	15 00	
				$83 75

From Rev. C. K. Flanders, *Evangelist:*

Bozrah,	$17 76	Tariffville,	$7 00	
Bridgeport, Memorial,	22 30	North Lyme,	25 25	
Stafford,	26 10	Old Mystic,	36 93	
Branford,	26 36	Groton, Center,	2 55	
Bridgeport, East End,	6 55	Meriden, First,	10 00	
Winsted,	29 21	Norwich, Central,	150 00	
Jewett City,	20 75	West Woodstock,	31 00	
Union Mystic,	120 71			$532 47

From Rev. William F. Newton, *Colporteur:*

East Cornwall,	$20 00	F. A. Whitcomb,	$8 00	
Cornwall Hollow,	26 00	Scott Hill,	1 85	
				$55 85

From Miscellaneous Sources.

American Baptist Home Mission Society,		$497 85
Additional loan, Farmers and Mechanics National Bank,		1,000 00
Temporary loan, Ætna National Bank,	$100 00	
Temporary loan, Ætna National Bank,	500 00	
		600 00

Received income from Eunice Wood Fund,		1,594 32
" income from other funds,		1,649 59
" income from funds held in trust for churches,		1,500 84
" A. B. H. M. Society for disbursement,		766 25
" attorney's fees and costs, case of Smith, Trustee, *v.* Convention,		166 75
" dividend from bankrupt estate of Wm. F. Walker,		1,147 91
" found among Wm. F. Walker's papers,		4 00
" for $2,000 bonds, Development Company of America, sold at 75,		1,500 00
" interest on deposit with Security Company,		66 86
" rent German Baptist Church, Bridgeport,		192 00
" from American Baptist Publication Society, on account Colporteur's salary and expenses,		136 19
" for minutes,		21 00
" collections at Mystic,		77 00
" from Bozrah Mission Circle,		5 00
" for copies Convention History sold,		41 00
Total Miscellaneous,		$10,966 56
Total receipts,		$21,998 33

PAYMENTS.

Paid to Churches.

Andover,	$50 00	New London, Montauk Ave.,	$308 00	
Bantam,	66 67	Plainville,	25 00	
Bloomfield,	39 00	Shelton,	120 00	
Canton,	100 00	South Woodstock,	75 00	
Cheshire,	52 00	Sterling Hill,	25 00	
Colchester,	90 00	Tariffville,	120 00	
Colebrook, North,	40 00	Torrington,	243 75	
South,	60 00	Westford,	56 67	
Cornwall, East,	22 50	West Hartford,	250 00	
Cornwall Hollow,	22 50	Wethersfield,	100 00	
Eastford,	85 00	White Hills,	80 00	
Ledyard,	100 00			
Naugatuck,	108 00			$2,239 09

Paid for Work Among Foreigners.

Hartford, Italian,	$100 00
New Haven, Italian,	402 35
Waterbury, Italian,	360 00
New London, Italian,	365 10
New London, Italian, rent,	180 00
Stamford and South Norwalk, Italian,	413 15
Stamford, Italian, expenses E. Isabelle Youngs,	15 00
Stamford, Italian, insurance,	40 00

Bristol and Meriden, Italian,	652 88	
Meriden, Italian, rent,	68 00	
Putnam, French,	404 18	
Waterbury, Swedish,	175 00	
New Britain, Swedish,	120 00	
Hartford, Swedish,	120 00	
New Haven, Swedish,	100 00	
Bridgeport, Swedish,	120 00	
Bridgeport, German,	148 50	
		$3,784 16

Paid Convention Officers.

Rev. A. B. Coats, D.D., Superintendent of Missions and Secretary, salary,	$2,000 00		
Expenses:			
Postage,	$89 69		
Hotel,	28 90		
Railroad,	197 42		
Livery,	9 50		
Supplies,	29 37		
Telephone and telegraph,	18 05		
Pulpit supplies,	8 40		
Express,	5 51		
Stenographer,	2 25		
Printing,	1 25		
Miscellaneous,	86		
	391 20		
		$2,391 20	
Edward K. Nicholson, Atty., salary,	$600 00		
Expenses,	43 30		
		643 30	
Charles Edward Prior, Treas., salary,	$600 00		
Expenses,	8 50		
		608 50	
			$3,643 00

Paid Evangelist and Colporteur.

Rev. C. K. Flanders, Evangelist, salary,	$1,400 00		
Expenses,	90 79		
		$1,490 79	
Rev. William F. Newton, Colporteur, salary,	$225 00		
Expenses,	94 18		
		319 18	
			$1,809 97

Payments to Annuitants.

Jane E. Balcom,	$65 00	Harriett B. Harris,	$32 50	
Helen Beebe,	105 00	Dr. E. G. Sumner,	32 50	
"A Friend,"	60 00	Abbie Babcock Phillips,	20 00	
Elizabeth H. Gallup,	100 00			$415 00

Income Paid Churches From Funds Held in Trust.

Ledyard, Eunice Wood Fund,	$120 00	
First, North Stonington, Anna E. Miller Fund,	60 00	
First Saybrook,	376 25	
Wethersfield, Esther N. Francis Fund,	39 10	
Wethersfield, Alfred Francis Fund,	68 43	
Wethersfield, Ann M. May Fund,	20 00	
South Woodstock, James W. Manning Fund,	20 20	
North Colebrook, E. A. Phelps Fund,	16 79	
Middletown, Samuel W. Parshley Fund,	200 00	
Andover, Eber Dunham Fund,	43 57	
Mansfield, Eber Dunham Fund,	52 00	
Willington, Eber Dunham Fund,	104 00	
East Killingly, Almira E. Westcott Fund,	239 25	
Hartford, Asylum Avenue, Sarah R. Frisbie Fund,	41 25	
East Haddam, Almira O. Cone Fund,	100 00	
		$1,500 84

Interest on Mortgages on Convention Properties.

German Baptist Church, Bridgeport,	$148 50	
Italian Chapel, Stamford,	47 50	
Shelton Church,	75 00	
Winsted Church,	135 00	
		$406 00

Discount on Convention Notes:		
Farmers and Mechanics Nat. Bank, Hartford,	$362 23	
Ætna National Bank, Hartford,	1 81	
		$364 04

Miscellaneous.

Paid Printing Bills,	$696 96	
Expenses, President Thompson to Portland, Oregon, Convention,	175 00	
Repairs on German Church property, Bridgeport,	$166 01	

Paid Sprinkling tax, German Church property, Bridgeport,	3 20		
Water rent, German Church property, Bridgeport,	12 00		
		181 21	
Insurance premium, West Hartford Church,		28 00	
Tax, Crescent Beach lot,		1 30	
Recording deed to Carter land, Clinton,		50	
Assessment, Fairfield Ave. lot, Bridgeport,		74 88	
Premium on Treasurer's Indemnity bond,		25 00	
Missionaries, amount received from A. B. H. M. Society,		766 25	
Rev. F. W. Padelford, proportion expenses New England Conference,		16 36	
Repairs, Colporteur's wagon,	$16 95		
Less amount received from Publication Society,	7 10		
		9 85	
Rent, Secretary's office, Hartford,		120 00	
Rev. P. S. Evans, D.D., for writing Convention history,		200 00	
Rev. G. F. Genung, D.D., for revising manuscript and preparing index to Convention history,		60 00	
A. B. Coats, Secretary, Convention expenses, Hartford, 1908,		21 25	
Expenses of members of Executive Committee, Special Committees, etc.,		32 69	
Express on Annuals sent to churches,		20 45	
Farmers and Mechanics National Bank, loan,		1,000 00	
Ætna National Bank, loans,		600 00	
October 19, 1909, balance on deposit with Security Company,		3,806 53	$7,836 23
Total payments,			$21,998 33

SUMMARY.

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

1908.			
Oct. 22.	Balance on hand,		$2,291 29
	Additional loan, Farmers and Mechanics Nat. Bank,		1,000 00
	Temporary loan, Ætna Nat. Bank,	$100 00	
	" " " " "	500 00	
			600 00
	Received from churches,		5,743 58
	" " Sunday-schools,		399 09
	" " Young People's societies,		177 48
	" " Missions,		44 40
	" " Individuals,		1,703 86
	" for services of Evangelist, Superintendent of Missions and Colporteur: from Rev. A. B. Coats, D.D.,	$83 75	
	" Rev. C. K. Flanders, Evangelist,	532 47	
	" Rev. Wm. F. Newton, Colporteur,	55 85	
			672 07
	" Income from Eunice Wood Fund,		1,594 32
	" Income from other funds,		1,649 59
	" Income from funds held in trust for churches,		1,500 84
	" from American Baptist Home Mission Society, for foreign and evangelistic work,		497 85
	" from A. B. H. M. Society for missionaries,		766 25
	" Attorney's fees and costs, case of Smith, Trustee, *v.* Convention,		166 75
	" Dividend from bankrupt estate of Wm. F. Walker,		1,147 91
	Found among Wm. F. Walker's papers,		4 00
	" for $2,000 bonds Development Company of America, sold at 75,		1,500 00
	" interest on deposit with Security Company,		66 86
	" rent German Baptist Church, Bridgeport,		192 00

Received from American Baptist Publication Society, on account Colporteur's salary and expenses,	136 19
" for minutes,	21 00
" collections at Mystic,	77 00
" from Bozrah Mission Circle,	5 00
" for copies Convention History sold,	41 00
Total receipts,	$21,998 33

PAYMENTS.

Paid to churches,	$2,239 09
" for work among foreigners,	3,784 16
" salaries and expenses of Convention officers,	3,643 00
" Evangelist, salary and expenses,	1,490 79
" Colporteur, salary and expenses,	319 18
" missionaries, amount received from A. B. H. M. Society,	766 25
" annuitants,	415 00
" to churches, income from funds held in trust,	1,500 84
" interest on mortgages and loans,	770 04
" printing bills,	696 96
" expenses, President Thompson to Portland Convention,	175 00
" repairs, water rent and sprinkling tax, German Church, Bridgeport,	181 21
" rent, Secretary's office, Hartford,	120 00
" Rev. P. S. Evans, D.D., for writing Convention History,	200 00
" Rev. G. F. Genung, D.D., for revising manuscript and preparing index to Convention History,	60 00
" sundry bills,	230 28
" Farmers and Mechanics National Bank, loan,	1,000 00
" Ætna National Bank, loans,	600 00
October 19, 1909, balance on deposit with Security Company,	3,806 53
Total payments,	$21,998 33

STATEMENT OF CONVENTION LIABILITIES.

Note, Farmers and Mechanics National Bank, due October 28th,	$7,500 00
Less amount on deposit with Security Company,	3,806 53
Net indebtedness, general account,	$3,693 47

COMPARISON.

Oct. 22, 1908,	net indebtedness, ...	$5,208 71
Oct. 28, 1909,	net indebtedness, ...	3,693 47
	Decrease, ...	$1,515 24

CHARLES EDWARD PRIOR, *Treasurer, in account with* CHURCH EDIFICE FUND OF THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

Oct. 22, 1908,	Balance on hand, ...	$3,015 00
Feb. 11, 1909,	Received from James and Sarah Newcomb, ...	100 00
		$3,115 00

PAYMENTS.

Nov. 9, 1908,	Paid Grace Baptist Church, Waterbury, on account of mortgage, ...	$50 00
" 25, "	Deposited in Society for Savings, Hartford, ...	500 00
" 30, "	" Brooklyn Savings Bank, Brooklyn, Conn., . .	500 00
" " "	" Putnam Savings Bank, Putnam, ...	500 00
Dec. 15, "	Loaned Bantam Baptist Church Society, .	424 93
" " "	Paid expenses on account of loan to above society, ...	3 37
Jan. 28, 1909,	Paid Colchester Baptist Church, . .	50 00
Feb. 9, "	" Milford Baptist Church, . . .	10 00
Mch. 27, "	" for repairs, Italian Chapel, Stamford,	23 30
June 30, "	" First Swedish Church, New Haven,	500 00
Sept. 30, "	" for sheds at Ledyard, . . .	199 70
Oct. 19, "	Balance on deposit with Security Company, ...	353 70
		$3,115 00

ASSETS OF CHURCH EDIFICE FUND.

Oct. 19, 1909,	Deposit in Society for Savings, Hartford,	$500 00
	" " Brooklyn Savings Bank, Brooklyn, Conn., . . .	500 00
	" " Putnam Savings Bank, . .	500 00
	Note, Bantam Baptist Church Society, .	424 93
	Cash on hand, ...	353 70
		$2,278 63

TRUST AND RESTORATION FUNDS.

CHARLES EDWARD PRIOR, *Treasurer, in account with* TRUST AND RESTORATION FUNDS OF THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

Oct. 22, 1908,	Balance on hand, ... (Helen M. King Legacy, $2,000.00; Restoration Fund, $619.57.)		$2,619 57
	Received during the year, ...		2,073 48
Dec. 8, "	" for $3,000, Wilkes Barre & Eastern, 1st mortgage, 5s sold, (Gain on above, $7.50, added to Restoration Fund.)		3,007 50
" 12, "	Almira E. Westcott Legacy, . . .		2,000 00
Aug. 16, 1909,	Received for Winthrop Parsonage, First Church, Saybrook, ...		900 00
Sept. 25, "	Withdrawn from Stonington Savings Bank for account of Eunice Wood Fund, ...		131 26
			$10,731 81

PAYMENTS.

Nov. 7, 1908,	Paid for $2,000 Lake Shore & Michigan Southern 4's of 1931 for Helen M. King Fund,	$1,890 00		
" 23, "	Deposited in Suffield Savings Bank, balance Helen M. King Fund, ...	110 00		
				$2,000 00
Dec. 30, "	Deposited in Bridgeport Savings Bank, Almira E. Westcott Fund, . . .			2,000 00
Jan. 18, 1909,	Paid for $5,000 N. Y., N. H. & H. R. R. 4's of 1956, ...			4,775 00
May 7, "	Bond American Real Estate Co., N. Y., given by Rev. Leonard Smith, . .			100 00
Aug. 30, "	Deposited in The Chelsea Savings Bank, Norwich, for account of First Church, Saybrook, ...			900 00
Sept. 27, "	Deposited in The Chelsea Savings Bank, Norwich, for account of Eunice Wood Fund, ...			131 26
Oct. 19, "	Balance on deposit with Security Company,			825 55
				$10,731 81

MEMORANDUM.

Amount collected on account of Restoration Fund to October 26, 1907,	$32,465 31
Amount collected on account of Restoration Fund for year ending October 22, 1908,	19,887 76
Amount collected on account of Restoration Fund for year ending October 19, 1909,	2,080 98
Total amount restored,	$54,434 05

FUNDS HELD BY THE CONVENTION.

C. H. Chapman Fund,	$6,500 00	
C. H. Sheldon Fund,	500 00	
A. M. Fuller Fund,	200 00	
Valentine Ballard Fund,	200 00	
Stephen Woodward Fund,	500 00	
Lucy A. Fiske Fund,	500 00	
George R. Willmot Fund,	1,250 00	
Sarah Searls Fund,	100 00	
James L. Howard Fund,	2,500 00	
Henry and Almira Westcott Memorial Fund,	5,000 00	
Helen Beebe Fund,	1,000 00	
Jane E. Balcom Fund,	1,000 00	
Elizabeth H. Gallup Fund,	2,000 00	
G. W. Nicholson Memorial Fund,	1,350 00	
Harriett B. Harris Fund,	500 00	
Dr. E. G. Sumner Fund,	500 00	
Leander and Fannie A. Wilcox Fund,	1,000 00	
		$24,600 00

INVESTMENTS.

15 Shares New Britain National Bank stock @ 150,	$2,250 00	
20 Shares Union Pacific R. R. common stock @ 150,	3,000 00	
Note Ellen J. Church, secured by mortgage,	550 00	
Note Marshall E. Morris,	200 00	
$5,000 N. Y., N. H. & H. R. R. 3½% Convertible debentures, due January, 1956,	4,675 00	
$3,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's due May 1, 1931,	2,865 00	
$5,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's due May 1, 1931,	4,775 00	
$7,000 Kansas City & Pacific R. R. Co., First mortgage 4's due August 1, 1990,	6,285 00	
		$24,600 00

Income to Convention.

Almira O. Cone Fund.

$2,000	West Shore R. R. Co., First mortgage 4's due January 1, 2361, ...	$2,000 00
$1,000	Reading Company and the P. & R. Coal & Iron Co., General mortgage, Gold 4's due January 1, 1997, ...	1,000 00
$2,000	Lake Shore & Michigan Southern Ry. Co., Gold 4's due May 1, 1931, . .	2,000 00
		$5,000 00

Income divided equally between East Haddam Baptist Church and the Convention.

Eber Dunham Fund.

5 Shares	Hartford National Bank stock, . .	$500 00
$4,000	Chesapeake & Ohio, General mortgage 4½% Gold bonds due March 1, 1992,	4,000 00
		$4,500 00

Income to Mansfield, Willington and Andover Baptist Churches.

Eunice Wood Fund.

$2,000	Cedar Rapids, Iowa Falls & Northwestern Ry, Co., 1st 5's, 1921, ...	$2,000 00
$5,000	The Delaware & Hudson Co., 1st lien equipment, 4½'s due July 1, 1922, . .	4,750 00
$5,000	The Delaware & Hudson Co., 10 year conv. deb., 4's due June 15, 1916, . .	4,782 00
$5,000	Northern Pacific-Great Northern Joint 4's, C. B. & Q. collateral, due July 1, 1921,	4,643 75
$5,000	Northern Pacific-Great Northern Joint 4's, C. B. & Q. collateral, due July 1, 1921,	4,637 50
$5,000	Chesapeake & Ohio Ry. Co., General mortgage 4½'s due March 1, 1992, . .	5,000 00
$3,000	Lake Shore & Michigan Southern Ry., Gold 4's due May 1, 1931, ...	2,718 75
$3,000	West Shore R. R. Co., 1st 4's due January 1, 2361, ...	2,838 75
$4,000	Housatonic R. R. Co., 4's due April 1, 1910, ...	3,880 00
6 Shares	Phoenix National Bank, Hartford, at 125, ...	750 00
Deposit	Chelsea Savings Bank, Norwich, . .	489 40
"	Stonington Savings Bank, . . .	58 52
		$36,548 67

Income to Convention.

Eunice Wood Trust Fund.

Deposit in Norwich Savings Society, . . . $3,000 00
Income to Ledyard Church.

Sarah R. Frisbie Fund.

$1,000 Chesapeake & Ohio General mortgage 4½% Gold bond due March 1, 1992, . $1,000 00
Income credited to Asylum Avenue Church, Hartford.

Samuel W. Parshley Fund.

$5,000 Reading Co. and the P. & R. Coal & Iron Co., General mortgage Gold 4's due January 1, 1997, ... $5,000 00
Income to Middletown Church.

A. E. and H. T. Westcott Fund.

$5,000 Chesapeake & Ohio Ry. Co., General mortgage 4½% due March 1, 1992, . . $5,000 00
Income to East Killingly Church.

Martha Rogers Fund.

Deposit in Savings Bank of New London, . . $500 00
Income to Edifice Fund of Convention.

Esther N. Francis Fund.

4 Shares stock Farmers & Mechanics National Bank, Hartford, ...	$400 00	
Deposit in Mechanics Savings Bank, Hartford,	500 00	
		$900 00

Income to Wethersfield Church.

Ann M. May Fund.

Deposit in Dime Savings Bank, Hartford, . . $500 00
Income to Wethersfield Church.

Alfred Francis Fund.

Note and mortgage H. L. Lankton, Wethersfield,	$1,100 00	
Deposited in State Savings Bank, Hartford, .	400 00	
		$1,500 00

Income to Wethersfield Church.

Anna E. Miller Fund.

10 Shares First National Bank, Stonington, . . $1,000 00
Income to First North Stonington Church.

E. A. Phelps Fund.

Deposit in State Savings Bank, Hartford, . . $500 00
Income to North Colebrook Church.

James W. Manning Fund.

Deposit in Putnam Savings Bank, . . . $500 00
Income to South Woodstock Church.

First Saybrook Fund.

9 Shares Phoenix Insurance Company,		
8 " Ætna Insurance Company,		
2 " Hartford Fire Insurance Company,	$7,825 00	
3 " National Insurance Company,		
1 Share Connecticut Fire Insurance Company,		
Deposit in State Savings Bank, Hartford, . .	320 00	
" " Chelsea Savings Bank, Norwich, .	900 00	
		$9,045 00

Income to First Saybrook Church.

Abbie Babcock Phillips Fund.

Deposit in Chelsea Savings Bank, Norwich, . . $500 00
Income to Second North Stonington Church upon specified conditions.

Levi A. Hall Fund.

American Real Estate Company Bond, . . .	$1,000 00	
Middlesex Banking Company, ...	100 00	
5 Shares Thames National Bank, Norwich, .	800 00	
Amount to be restored, ...	8,100 00	
		$10,000 00

Income to Convention.

Helen M. King Fund.

$2,000 Lake Shore & Michigan Southern Ry. Co., Gold 4's due May 1, 1931, . . .	$1,890 00	
Deposit in Suffield Savings Bank, . . .	110 00	
		$2,000 00

Income to Convention.

Almira E. Westcott Fund.

Deposit in Bridgeport Savings Bank, . . . $2,000 00
Income to Convention.

Tolland Baptist Church Fund.

Deposit in The Savings Bank of Rockville, . $100 00
Income to Convention.

German Church, Waterbury, Edifice Fund.

Amount to be restored (estimated), . . . $1,400 00
Income to accrue to fund.

Church Edifice Fund. (Old account.)

Amount to be restored, ... $950 00
Income to accrue to fund.

Thurston B. Barber Trust Fund.

Held by The Connecticut Baptist Convention as trustee under the will of Thurston B. Barber, for the benefit of Mrs. Mary E. Barber *et al.*

This fund is invested as follows:

Farm, located in the towns of Norwich and Sprague, appraised at, ...			$6,000 00
Deposit in Chelsea Savings Bank,	Norwich, . .		3,848 83
" " Dime Savings Bank,	" . .		1,019 58
" " Norwich Savings Society,	" . .		5,893 14
" " Thames Loan and Trust Co.,	" . .		81 17
" " Mechanics Savings Bank, Hartford,	. .		1,206 36
" " Society for Savings,	" . .		517 40
" " Savings Bank of New London,	. . .		1,332 54
" " Jewett City Savings Bank, ...			2,358 94
			$22,257 96

The Convention also holds the title to the following pieces of real estate:

German Baptist Church, Bridgeport.
Shelton Baptist Church, Shelton.
Winsted Baptist Church, Winsted.
Swedish Baptist Church, Meriden.
Torrington Baptist Church, Torrington.
West Hartford Baptist Church, West Hartford.
Saybrook Baptist Church, Winthrop, Conn. (Two pieces of property.)
Italian Baptist Chapel, Stamford.
Building lot, Fairfield Avenue, Bridgeport.
Building lot, Torrington.
Building lot, Crescent Beach.
Wood lot, Clinton.
Non-interest bearing mortgage, Swedish Church, New Britain, $1,000.00.

The Convention pays the interest on mortgages on the following properties:

German Church, Bridgeport,	$148 50	per annum.
Shelton Church,	75 00	"
Winsted Church,	135 00	"
Italian Chapel, Stamford,	47 50	"
	$406 00	

List of Annuity Bonds Outstanding.

Name.	Amount.	Rate Per cent.	Payable.
Miss Helen Beebe,	$1,000 00	5	Feb. 10, Aug. 10.
Miss Helen Beebe,	1,000 00	5½	Feb. 13, Aug. 13
Mrs. Jane E. Balcom,	1,000 00	6½	Apr. 5, Oct. 5.
Mrs. Elizabeth H. Gallup,	2,000 00	5	Apr. 17, Oct. 17.
Dr. E. G. Sumner,	500 00	6½	Jan. 5, July 5.
Mrs. Harriett B. Harris,	500 00	6½	Apr. 2, Oct. 2.
Mrs. Abbie Babcock Phillips,	500 00	4	Jan. 1, July 1.
A Friend,	1,000 00	6	Jan., April, July and Oct. 30.

Respectfully submitted,

CHARLES EDWARD PRIOR,
Treasurer.

This may certify that I have this day examined the books of The Connecticut Baptist Convention, both general and trust accounts, have verified the bank balances and examined the securities, and have found same to agree with the foregoing report of the Treasurer.

Dated at Hartford, Conn., this 30th day of October, 1909.

ALFRED SPENCER, JR.,
Auditor.

SPECIAL NOTICE TO CHURCH TREASURERS AND OTHERS.

All checks and postal money orders should be made payable to

THE CONNECTICUT BAPTIST CONVENTION,

rather than to the officers of the Convention.

The undersigned request that this notice be carefully observed.

ALBERT B. COATS, *Sec'y.*
CHAS. EDW. PRIOR, *Treas.*

ROLL OF DELEGATES.

Our Roll of Delegates is better than heretofore but not complete, owing to carelessness on the part of some pastors and clerks and appointed delegates. Care was exercised to send out in ample time to each church blanks for the exact number of delegates to which that church was entitled. Sometimes they were lost, sometimes the delegates or pastors forgot either to send them in beforehand or to bring them with them to the Convention. Next year we will doubtless do better. It will be a great thing when we can print a list of delegates which is substantially correct.

Ashford Association.

Andover — Rev. E. T. Hatfield, Edgar D. White, Mrs. L. Amanda White.
Brooklyn — Rev. Geo. F. Genung, T. D. Pond.
Danielson — Rev. D. J. Neily, Mrs. D. J. Neily, F. T. Preston, Mrs. F. T. Preston.
Eastford — Rev. H. B. Goodsell, Mrs. H. B. Goodsell, Henry Buell.
East Killingly — Miss Ruth Burlingame.
First Mansfield — Rev. Leonard Smith, Mrs. W. P. Wildes, Miss Ethel Freeman, Mrs. C. C. Davis, Lillian A. Hawkins.
Second Mansfield — Rev. R. H. Sherman, Mrs. Mary Durkee, Mrs. Minnie McCullom.
Putnam — Rev. J. R. Stubbert, Rev. B. F. Benoit, Mrs. J. B. Kent.
Stafford — Rev. A. B. Todd, Herbert Thresher.
Thompson, Central — Rev. C. I. Ramsey, Mrs. C. I. Ramsey, Edward Brown, Miss Helen Cranska.
Thompson, East — Mrs. Ella M. Carlton.
Warrenville — Rev. Bertram C. Bugbee, Rev. E. P. Mathewson.
Westford — Rev. H. B. Goodsell.
Willimantic — Dr. E. G. Sumner, Mrs. E. G. Sumner, James G. Robinson, W. N. Potter, George H. Andrews, George E. Stiles.
Willington — Rev. E. W. Darrow, Mrs. E. W. Darrow, George Cosgrove, Leon Woodworth, Rosa O. Hall.
South Woodstock — Rev. L. B. Curtis, Geo. A. Lyon, John H. Williams.
West Woodstock — Rev. H. V. Baker, B. W. Bates, Mrs. B. W. Bates.

Fairfield Association.

Bridgeport — Bethel (Swedish) — Rev. J. O. Hammarberg, Rev. P. E. Engberg.
Bridgeport, East End — Rev. A. C. Thompson, Herbert L. Smith.

Bridgeport, First — Rev. Geo. W. Nicholson, M. E. Morris, W. V. Garner, T. T. Phillips, E. K. Nicholson, A. E. Warner.
Bridgeport, German — Rev. Wm. Ritzman.
Bridgeport, Immanuel — Rev. C. F. W. Ahrens, S. T. Velie, G. W. Porter, Mrs. Emma Hewitt.
Bridgeport, Memorial — Rev. Geo. C. Sauer, Mrs. Geo. C. Sauer.
Bridgeport, Second — Rev. H. V. Atkinson, Mrs. H. V. Atkinson, Arthur Griffin, Miss May Deu, E. Andrus, Mrs. A. Phillips.
Danbury — Rev. E. W. Husted, Mr. Charles Travis, Mrs. Charles Travis.
Easton — Rev. A. Locke, Dea. C. S. Powell.
New Milford — Rev. S. D. Woods, Mrs. S. D. Woods.
South Norwalk — Miss Mary Robins, Mrs. Stillman.
Stamford — Rev. J. W. Richardson, Rev. Alfred Barone, Mrs. Rosina Barone.
Stepney — Rev. A. H. Boutwell, Mrs. A. H. Boutwell, Burr Hawley, James Nichols.
Stratfield — Rev. William Swanson, Mrs. Wm. Swanson.

Hartford Association.

Bantam — Rev. R. H. Legate, W. S. Rogers, Mrs. W. S. Rogers.
Bloomfield — Rev. J. B. Connell, Mrs. J. B. Connell.
Bristol — Rev. Henry Clarke, Mrs. Henry Clarke.
Cornwall, East — Rev. E. B. Elmer.
Hartford, Asylum Avenue — Rev. W. G. Fennell, D.D., Mrs. W. G. Fennell, Mrs. J. W. Turner.
Hartford, First — Rev. H. J. White, D.D., Rev. G. M. Bardsley, Rev. Geo. H. Lester, Mrs. G. H. Lester, J. R. R. Moore, J. G. Burnet, Mrs. J. G. Burnet, Mrs. C. M. Glazier, Mrs. Leslie H. Wilson, Mr. Edward Martin.
Hartford, Memorial — Rev. H. M. Thompson, D.D., Mrs. H. M. Thompson, Clarence M. Thompson, H. H. Dickenson, Mrs. H. H. Dickenson, Ezra H. Stevens.
Hartford, Olivet — Rev. C. F. Eldredge, J. D. G. Newton, Mrs. Fannie Hinman.
Hartford, South — Rev. E. S. Holloway, Nellie I. Cooledge, Lulu M. Squires, W. M. Buckman.
New Britain, First — Rev. T. Edwin Brown, D.D., Mrs. T. Edwin Brown, E. M. Wightman, T. A. James.
Plainville — Rev. C. L. Buckingham.
Rockville — Rev. Geo. D. Gould, Mrs. Geo. D. Gould, Mortimer Bruce.
Suffield, Second — Rev. Wm. A. Smith, F. B. Hatheway, Geo. A. Austin, Herbert R. Taft.
Tariffville — Rev. P. S. Collins, Morton Sanford.
Torrington — Rev. Otis W. Foye.
Wethersfield — Rev. A. H. Carpenter, Mrs. A. H. Carpenter.

New Haven Association.

Ansonia — Rev. E. E. Gates, Mrs. E. E. Gates, H. C. Cook, Mrs. H. C. Cook, C. S. Carter, Mrs. C. S. Carter, H. G. Lewis.
Branford — Rev. W. D. Mackinnon, Mrs. Emily Fowler, Paul McLean, Miss Vida Monroe.
Chester — Rev. J. C. Tibbets, Mrs. Elizabeth Barry, Miss Edna Foster.
Clinton — Rev. W. A. Bronson, Wm. H. Kelsey 2d, Mrs. Sarah Higgins.
Deep River — Rev. J. H. Messenger, Mrs. R. L. Selden.
Essex — Rev. C. L. Pierce, Mrs. Cassius Pratt, Mrs. Chas. Mather.
Meriden, First — Rev. Robert A. Ashworth, Mrs. R. A. Ashworth, Miss Fannie Twiss, Waldo Twiss, Mrs. Waldo Twiss, F. T. Williams, Miss Emma S. Pease.
Meriden, Main Street — Rev. A. E. Harris, Mrs. Etta Hall, Miss Louisa Miller, Miss Susie Spencer, Mrs. J. F. Kay.
Middletown — E. B. Fall, Stetson K. Ryan, Mrs. A. B. Ryan, W. A. Trevithick, Miss Daisy Miller.
Montowese — Mrs. Theophilus Eaton, Miss Florence Foote, Miss Nellie E. Robinson.
New Haven, Calvary — Rev. D. D. Munro, Mrs. D. D. Munro.
New Haven, First — Fredk. C. Klein, Mrs. Martha Buckingham, Mrs. Mary Rynaud, Mrs. Geo. Priest.
New Haven, Grand Avenue — Mrs. F. Willis, Mrs. Thos. Hinckley, Mrs. F. Butler.
New Haven, Howard Avenue — Rev. R. D. Trick, Mrs. R. D. Trick, Mrs. A. T. Terry.
New Haven, Immanuel — Rev. D. S. Klugh, D.D.
New Haven, Olivet — Chas. L. King, Mrs. Addie M. King, Miss G. Palmer.
Plantsville — J. H. Baldwin.
Shelton — Calvin Ballard.
Southington — Rev. W. V. Gray.
Waterbury, First — Rev. A. G. Lawson, D.D., A. J. Shipley, Wm. O'Neil, Wm. Dixon.
Waterbury, Second — Miss Grace Graham.

New London Association.

Bozrah — Rev. J. G. Ward, Mrs. A. H. Beebe, Chas. Ellis.
Colchester — Rev. B. D. Remmington, John Allen.
Fitchville — Mrs. Bessie Phillips.
Lebanon — Rev. R. E. Turner, N. C. Barker, Mrs. N. C. Barker, Mrs. Mary A. Williams.
East Lyme — Rev. C. M. Reed, Mrs. C. M. Reed, John T. Beckwith, Miss Flossie Wohlfirth.
Montville — Rev. G. C. Chappell, Mrs. G. C. Chappell, Miss Alice Hooper, Miss Bertha Lyon.

New London, First — Rev. C. R. McNally, Mrs. E. H. Caulkins, Mrs. S. Annie Lester.
New London, Huntington Street — Rev. Jos. A. Elder, F. G. Crocker, Mrs. Mary Gorton, Mrs. W. E. Sisson, Miss Annie Payne.
New London, Montauk Avenue — F. F. Richards, Mrs. F. F. Richards.
Niantic — Rev. H. A. Goering, F. A. Beckwith, Miss Grace Merry.
Norwich, Central — Rev. P. C. Wright, J. C. Perkins, Mrs. J. C. Perkins, Mrs. C. E. Hopkins, Mrs. F. A. Mitchell, C. H. Packer, Jas. P. Miner, Earnest Cheny.
Norwich, First — Rev. Wm. T. Thayer, Mrs. F. L. Lathrop.
Norwich, Grace Memorial — Rev. W. H. McLean.
Norwich, Mt. Calvary — Rev. D. W. Cannon, Mrs. D. W. Cannon.
Norwich, Third — Rev. J. R. Very, Mrs. J. R. Very, S. E. Peckham, Mrs. Wm. P. Green, Amos Baldwin.
Scott Hill — Gilbert Rudd.
Waterford, First — Rev. B. G. Boardman, Albert Anderson, Mrs. Albert Anderson, J. J. Cruttenden, H. Willis Manwaring, Chas. Peabody.
Waterford, Second — Rev. A. J. Wilcox.

Stonington Union Association.

Groton, First — Rev. J. M. Olmstead, Frank E. Williams, A. Z. Brown.
Groton, Second — Rev. G. R. Atha, J. F. Edgecomb, Mrs. J. F. Edgecomb, Dea. Frederick Gallup, Irving Poppee, Mrs. M. A. Stein.
Jewett City — Rev. E. W. Potter, W. H. Whiteman, Mrs. W. H. Whiteman, Mrs. Martha B. Church.
Laurel Glen — Bertram L. Holdredge.
Ledyard — Warren N. Allen, Miss Julia Gray.
Mystic, Union — Rev. W. E. Bates, Dea. R. P. Wilbur, Dea. E. F. Wilcox, Dea. W. H. Smith, F. R. Wheeler, M. M. Miner, F. P. Wilcox, Jr.
Noank — Rev. H. B. Rankin, Dea. Robert Palmer, W. A. Fraser, Mrs. Francis Lewey, D. W. Chester.
No. Stonington, First — Rev. J. H. Adams, Mrs. J. H. Adams, Dea. E. E. Coon.
No. Stonington, Second — Dea. H. F. York, Dea. R. Wheeler.
No. Stonington, Third — Rev. Lucian Drury, Mrs. Rebecca Chapman, Mrs. Henry Perkins.
Plainfield Union, Moosup — Rev. J. G. Stanton, Rev. J. P. Brown.
Poquonoc Bridge — Rev. O. G. Buddington, Dea. C. C. Palmer, Dea. Cyrus Avery.
Preston City — Rev. N. B. Prindle, Mrs. N. B. Prindle, C. H. Benjamin, Mrs. C. H. Benjamin, Mrs. Nellie Main.
Sterling — Samuel P. Green, Mrs. Mary E. Newton.
Stonington, First — Rev. G. B. Marston, Wm. G. King, Mrs. Wm. G. King, Mrs. Chas. P. Ryan, Mrs. Asa Wilcox.

ASSOCIATIONAL CALENDAR

1910.

Association.	Place.	Date.
Ashford,		Sept. 27, 28.
Fairfield,		Sept. 28, 29.
Hartford,	New Britain, First,	Sept. 13, 14.
New Haven,	Branford,	Oct. 5, 6.
New London,	New London, Huntington St.,	Sept. 8, 9.
Stonington Union,	Moosup,	June 15, 16.

Association.	Clerk.	Chairman of Missionary Committee.
Ashford,	Rev. C. I. Ramsey, Thompson.	L. B. Curtis, South Woodstock.
Fairfield,	Rev. Geo. C. Sauer, Bridgeport.	Rev. Wm. Swanson, Stratfield.
Hartford,	Rev. M. C. Tunison, West Hartford.	Rev. W. G. Fennell, D.D., Hartford.
New Haven,	Rev. G. D. Reid, Shelton.	Rev. E. E. Gates, Ansonia.
New London,	Rev. J. G. Ward, Norwich R. F. D.	Rev. Peter C. Wright, Norwich.
Stonington Union,	W. A. Fraser, Noank.	Rev. O. G. Buddington, West Mystic.

STATISTICS

OF

Churches and Sunday-Schools

SPECIAL NOTES.

If the churches desire to appear in these important annual records in full, pastors and church clerks should see to it that their statistical reports are completely filled out and returned promptly.

Expenses of Young People's Societies are added in with church expenses.

STATISTICS OR CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN ASHFORD ASSOCIATION.	When organized.	Pastors and Date of Settlement.	Clerks	Increase.				Decrease.						Pres't Condition.			Sunday-sch'l.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Enrolled.	Res. Mem. Men.	Res. Mem. Women.	Total Enrolled.	Average Attendance.	Added to Church.	
Andover	1826	E. T. Hatfield.....03	Edgar D. White	....	....	3	....	....	....	....	3	..	36	7	12	25	13	....	$2,000 00
Brooklyn	1828	G. F. Genung, D.D. 08	Theodore D. Pond...	....	....	....	....	4	....	....	2	..	6	80	14	30	58	23	....	7,500 00
Danielson	1874	D. J. Nelly.....08	W. J. Craig.....	18	11	....	....	3	2	....	7	17	..	288	64	129	275	176	....	17,000 00
Eastford	1794	H. B. Goodsell.....08	Mrs. Eva Preaux...	..	2	....	..	5	....	....	2	..	5	41	16	25	84	60	....	800 00
East Killingly	1776	W. B. Greene..... 09	H. N. Collins.....	....	....	....	..	5	....	....	2	..	7	44	6	25	....	....	....	1,500 00
Mansfield, First	1809	Leonard Smith.....89	L. J. Storrs.....	....	....	....	....	....	....	....	1	..	1	106	13	22	58	....	....	4,100 00
" Second	1907	R. H. Sherman.....07	R. G. Sherman.....	....	10	....	..	....	....	....	....	10	..	10	4	6	54	28	..	3,500 00
Putnam	1847	J. R. Stubbert.....02	Louis E. Law.....	4	1	....	....	5	....	....	3	..	3	368	95	166	225	147	....	45,300 00
Stafford	1809	A. B. Todd..... 06	Herbert Thresher ..	9	2	....	....	....	....	....	2	9	..	64	.....	.....	100	44	....	4,000 00
Thompson, Central	1846	C. I. Ramsey.....06	Stephen Ballard....	....	2	....	....	2	....	....	3	..	3	134	42	72	137	80	....	12,500 00
" East	1846	C. I. Ramsey.....08	Alice M. Soper.....	....	....	....	....	....	....	....	2	..	2	27	4	6	18	18	....	3,400 00
Warrenville	1848	B. C. Bugbee.....02	Z. B. Bicknell.....	....	....	....	....	....	....	....	1	..	1	52	11	28	63	22	....	4,000 00
Westford	1884	H. B. Goodsell.....08	A. G. Barlow.....	....	....	....	....	2	....	....	1	..	3	46	19	20	25	.....	....	2,500 00
Willimantic	1827	Ralph G. Hartley....09	W. N. Potter.....	7	2	1	1	5	3	....	1	..	2	353	72	153	238	115	....	22,500 00
Willington	1828	E. W. Darrow 08	Mrs. E. J. Pratt....	....	3	....	....	3	....	....	1	..	1	107	19	55	*115	70	....	3,500 00
Woodstock, First(West)	1766	H. V. Baker 08	B. W. Bates.....	....	3	....	....	....	....	....	3	..	..	63	10	22	25	19	....	4,500 00
" Second (South)	1792	L. B. Curtis.....07	Harris L. Sanger...	....	....	....	....	....	....	....	2	..	2	96	27	34	50	32	....	4,250 00
Totals.....Churches, 17	....	Pastors.....15	.....	38	36	4	1	34	5	....	34	6	..	1,915	.....	.....	1,550	.....	.....	$142,850 00

* Two Schools.

FINANCIAL TABLES.

Churches in Ashford Association.	Home Expenses		Benevolent Contributions.															Money raised For all Purposes.
	Church	School	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	S. School Benevolence.	Total Benevolence.	
Andover	$443 23	$5 72	$7 00	$13 00	$13 00	$5 00	$5 00	.....	.....	.....	.....	.....	.....	$4 00	$47 00	$495 95
Brooklyn	730 19	15 29	11 25	11 50	7 85	10 00	9 09	$19 00	$3 00	$4 25	.....	$7 78	.....	5 00	88 72	834 10
Danielson	2,069 08	232 00	35 00	50 00	70 00	54 00	54 00	90 00	13 00	.....	.....	32 00	$6 14	21 50	425 64	2,726 72
Eastford	498 75	.....	25 00	16 00	24 16	.....	.....	.....	10 25	.....	.....	.....	.....	5 00	80 41	579 16
East Killingly	301 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	305 00
Mansfield, First	836 64	41 92	22 60	20 00	20 00	25 00	25 00	91 00	11 60	.....	.....	23 55	.....	11 45	250 20	1,118 76
" Second	.....	.....	2 00	2 00	2 00	.....	.....	.....	.....	.....	.....	.....	.....	2 00	8 00	8 00
Putnam	1,961 61	312 28	38 08	42 28	75 18	47 28	55 00	.....	25 00	.....	$6 27	19 75	31 64	.....	340 48	2,614 37
Stafford	1,444 28	64 98	25 85	16 16	21 84	10 50	12 25	5 00	9 00	.....	.....	.....	.....	1 75	102 35	1,611 61
Thompson, Central	1,088 05	106 45	51 00	50 00	85 00	38 25	44 50	5 00	6 00	.....	.....	.....	.....	.....	279 75	1,474 25
" East	100 00	12 84	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	114 84
Warrenville	421 00	19 45	15 00	7 00	7 00	19 00	21 50	.....	3 00	2 00	2 00	.....	25 00	2 00	103 50	543 95
Westford	115 91	4 57	8 00	.....	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	18 00	138 48
Willimantic	4,147 17	320 94	111 00	150 00	145 00	59 43	70 50	25 00	18 00	15 00	25 00	55 50	57 73	118 95	851 11	5,319 22
Willington	814 74	.....	21 22	51 50	72 35	21 50	20 50	10 00	.....	.....	.....	.....	33 44	30 58	261 09	1,075 83
Woodstock, First	532 00	14 80	10 00	12 00	15 00	14 00	16 00	.....	3 00	.....	3 00	.....	.....	2 00	75 00	621 80
" Second	766 74	45 00	15 00	14 40	20 00	.....	.....	20 65	4 00	.....	.....	.....	.....	23 34	97 39	909 13
Totals	16,260 39	1,196 14	404 00	455 84	583 38	308 96	333 34	265 65	105 85	21 25	36 27	138 58	153 95	227 57	3,034 64	20 491 17

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN FAIRFIELD ASSOCIATION.	When organized	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.					Pres't Condition.			Sunday-sch'l.			Value of Church Property free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Enrolled.	Res. Mem. Men.	Res. Mem. Women.	Total Enrolled.	Average Attendance.	Added to Church.	
Banksville	1853	S. D. Ringrose Jr. ...08	Mrs. W. E. Brundage	11	1	....	....	....	....	....	12	....		93	22	29	44	21	6	$7,000 00
Bridgeport, Bethel	1902	J. O. Hammarberg..08	Samuel Samuelson..	9	5	5	....	12	....	....	1	6	....	70	33	37	131	80	..	2,200 00
" East End..	1905	A. C. Thompson ...09	Abbey E. Smith.	....	....	1	....	....	3	....	2	..	4	50	14	20	24	16	....	2,000 00
" First	1837	Geo. W. Nicholson..04	Geo. H. Noble	16	10	7	....	10	171	....	9	....	157	547	....	....	408	198	....	94,000 00
" German	1888	Wm. Ritzman	Adolph Wenzel	1	2	....	....	....	....	....	....	3	....	64	....	....	41	....	....	10,000 00
" Immanuel	1889	C. F. W Ahrens....07	H. Williams	8	4	4	....	....	....	....	2	14	....	163	62	94	90	50	4	5,400 00
" Memorial	1908	Geo. C Sauer	F. H. Stansfield	16	4	....	....	....	2	....	....	18	....	63	24	38	215	119	10	12,000 00
" Messiah	1888	W. N. Morton	R. B. White	2	2	8	....	3	13	1	....	1	6	186	46	40	151	82	1	18,000 00
" Second	1873	F. V. Alkirson 08	H. L. Moorey	6	8	1	....	9	1	....	2	3	....	267	73	132	188	126	6	32,000 00
" Swedish	1882	Theo. Grandin	Gust. Sword	5	8	....	1	4	....	1	1	8	....	170	58	112	166	100	1	6,005 00
Danbury	1790	Edwin W. Husted..08	Wm. A. Mortimer	7	8	....	....	10	9	4	12	..	20	449	117	304	239	145	6	100,500 00
" New Hope	1896																			
Easton	1831	Arthur Locke	C. S. Powell																	
Greenwich	1807	G. W. Deskin	John C. Hill	9	1	46	2	2	4	....	....	52	....	77	15	24	78	23	....	5,500 00
New Milford	1814	L. D. Woods	P. E. Baldwin	....	....	....	..	1	....	....	2	..	3	122	39	83	33	12	5	2,500 00
Norwalk, First	1837	De. W. T. Van Doren												65	14	25	64	34	....	2,400 00
" Grace	1890													*137	....	....	*60	....	....	10,000 00
Rowaytcn	1850	F. A. Cunningham ..08	H. E. Scofield											*82	....	....	*31	....	....	3,500 00
South Norwalk	1850	H. B. Carpenter.....02	H. C. Sherer, M. D..	9	2	....	....	4	....	....	1	6	....	90	30	45	92	64	5	12,250 00
Stamford, First	1773	J. W. Richardson	C. E. Waterbury	5	13	5	....	6	....	....	2	15	....	435	....	....	340	180	....	31,500 00
" Italian	1902	Alfred Barone		21	7	....	1	10	2	....	2	15	....	423	....	....	236	143	9	62,000 00
" Union	1891	W. O. Harris	A. S. Townes	....	....	....	....	....	....	....	....	....	....	8	....	....	*21	....	....	3,050 00
Stepney	1848	A. H. Boutwell	Burr Howley	14	2	6	....	....	....	....	1	21	....	101	....	....	*100	....	....	6,000 00
Stratfield	1751	Wm. Swanson	Geo. A. Sturges	11	....	....	....	....	....	....	3	8	....	101	....	....	87	44	11	10,000 00
Stratford, First	1878	D. E. Myers		....	....	....	....	....	....	....	3	..	3	45	10	35	68	37	....	9,000 00
" Pilgrim	1902	R. F. Thomas	Hannah B. Johnson	....	....	....	....	....	....	....	....	....	....	*40	....	....	*25	....	....	8,000 00
White Hills	1838	A. A. Bickford	Geo. W. Drew	....	1	....	....	....	....	1	....	....	....	23	....	....	....	....	....	1,400 00
				....	....	....	....	....	....	....	....	....	....	31	9	16	48	32	....	5,100 00
Totals.....Churches, 27		Pastors.....25		150	78	83	5	76	200	7	46	..	13	3,902	....	....	3,040	....	64	$461,305 00

*Last year's report.

FINANCIAL TABLES.

Churches in Fairfield Association	Home Expenses.		Benevolent Contributions.																
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Society.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	S. School Benevolence.	Total Benevolence.	Money Raised for all Purposes.
Banksville	$939 00	$29 05	$10 00	$15 00	$20 00	$10 00	.....	$5 00	$7 04	.....	$7 00	.....	.....	$3 00	$77 04	$1,045 69
Bridgeport, Bethel	1,007 67	89 63	10 0	15 0c	21 co	.....	.....	10 00	2 56	.....	.....	$110 88	$48 46	4 21	222 11	1,319 41
" East End	349 00	2 12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	351 12
" First	6,493 85	728 90	328 50	3,408 35	2,508 75	223 62	$138 20	99 40	43 00	$77 00	309 00	257 86	303 32	.....	7,697 00	14,919 75
" German	890 49	.....	11 65	13 39	3 00	.....	.....	3 00	11 50	6 75	.....	.....	8 00	4 50	61 79	882 28
" Immanuel	2,228 88	202 13	.....	27 67	38 75	.....	.....	5 00	7 38	.....	.....	.....	8 50	.....	87 30	2,518 31
" Memorial	2,006 32	97 62	38 72	36 04	26 05	.....	.....	.....	5 00	9 00	16 38	16 02	9 35	.....	156 56	2,260 50
" Messiah	1,025 00	75 00	40 00	15 00	27 00	.....	.....	.....	6 00	.....	12 00	15 25	87 58	4 00	206 83	1,306 83
" Second	3,341 62	154 70	42 00	62 76	95 71	21 75	21 75	10 00	21 00	.....	10 00	58 88	27 91	.....	371 76	3,868 08
" Swedish	3,049 69	110 97	.....	36 83	16 69	.....	.....	1 00	13 05	.....	.....	202 14	108 79	.....	378 50	3,539 16
Danbury	4,404 58	259 38	75 00	50 00	50 00	40 00	40 00	86 58	10 00	10 00	.....	83 24	.....	79 69	524 51	5,188 47
" New Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Easton	677 89	78 52	20 00	20 00	20 00	.....	.....	56 80	.....	1 00	6 10	.....	.....	17 19	141 09	897 50
Greenwich	502 53	18 00	.....	.....	4 60	.....	.....	2 17	.....	.....	.....	.....	3 50	4 50	14 77	535 30
New Milford	710 98	39 59	50 00	15 00	42 00	20 40	40 00	5 00	2 00	2 00	3 00	.....	.....	19 77	199 17	949 74
Norwalk First	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rowayton	1,050 43	87 82	.....	63 00	13 00	10 00	10 00	30 00	5 00	.....	.....	.....	17 50	98 86	247 36	1,385 61
South Norwalk	4,853 00	295 13	237 10	450 00	746 14	113 30	125 00	65 09	.....	.....	79 62	158 32	234 37	161 60	2,370 54	7,519 27
Stamford First	5,646 97	354 01	93 74	195 00	315 00	100 01	104 35	15 00	62 08	14 53	53 63	480 99	99 33	132 50	1,666 16	7,667 14
" Italian	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Union	802 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	802 00
Stepney	803 00	.....	9 50	5 25	10 00	8 00	13 00	.....	.....	.....	.....	.....	.....	.....	45 75	848 75
Stratfield	877 00	.....	15 00	10 00	15 00	16 00	16 00	.....	5 00	.....	.....	.....	8 87	.....	85 87	962 87
Stratford First	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Pilgrim	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00
White Hills	412 00	22 00	10 00	5 00	7 00	.....	.....	.....	2 56	.....	.....	.....	.....	.....	24 56	458 56
Totals	$ 42,002 50	2,645 17	991 21	4,443 29	3,979 69	563 08	508 30	394 04	203 17	120 28	456 73	1,383 58	965 48	529 82	14,578 67	59,226 34

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN HARTFORD ASSOCIATION.	When organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.					Pres't Condition.			Sunday-sch'l.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Total Enrolled.	Res. Mem. Men.	Res. Mem. Women.	Total Enrolled.	Average Attendance.	Added to Church.	
Bantam	1850	Ray H. Legate	Edgar F. Wedge	..	2	3	....	3	....	....	2	....	33	8	13	40	24	....	$2,000 00
Bloomfield	1786	J. B. Connell*	A. Kelly	....	2	....	....	1	1	....	1	1	35	8	15	22	20	....	4,000 00
Bristol	1791	Henry Clarke	Wm. W. Russell	3	2	....	....	9	1	....	4	9	483	150	287	272	154	....	30,000 00
Canton	1787	F. H. Cooper	Loyal Higley	....	3	....	....	....	....	....	3	..	40	14	24	34	28	....	5,000 00
Colebrook, North	1794	J. C. Gavin	Carrington Phelps	....	....	....	....	....	....	....	1	1	4	1	1	....	....	....	4,500 00
" South	1848	J. C. Gavin	Clara M. Norton	....	....	....	....	....	....	....	....	....	26	3	8	12	12	....	2,500 00
Cornwall, East	1786	E. B. Elmer*	Amy M. Hoffmann	....	1	....	....	4	....	....	....	3	40	11	12	....	....	....	1,000 00
" Hollow	1844	E. B. Elmer*	E. H. Ocain	....	....	....	....	....	....	....	....	....	27	2	4	18	....	....	1,000 00
Hartford, Asylum Ave.	1872	W. G. Fennell, D.D.	W. James Tuller	3	43	2	....	3	....	....	3	42	372	114	219	229	149	3	61,250 00
" First	1790	H. J. White, D.D.	C. P. Gladding	30	15	5	....	21	4	....	9	16	819	168	361	415	199	16	100,000 00
" Memorial	1884	H.M.Thompson, D.D.	S. A. O. Dole	8	8	1	....	1	3	1	2	10	357	111	194	382	221	3	28,000 00
" Olivet	1856	C. F. Eldredge	Alfred A. Guild	9	2	....	....	5	2	3	1	....	97	18	49	102	65	9	3,500 00
" Shiloh	1890	W. A. Harrod	Peter Wood	16	3	44	....	3	....	....	....	60	412	140	249	171	85	5	11,750 00
" South	1825	E. S. Holloway	Frank E. Tolhurst	9	11	1	....	15	11	....	17	22	585	188	311	242	161	8	85,000 00
" Swedish	1888	N. E. Valerius	Axel Johansen	9	6	....	....	6	4	1	....	4	111	26	60	80	69	4	12,250 00
" Union	1876	Walter Gay	H. S. Johnson	7	....	6	1	1	....	....	2	11	305	102	203	....	....	....	14,800 00
New Britain, First	1808	T. Ed. Brown, D D.	W. S. Judd	12	19	....	....	22	2	....	13	6	482	132	265	359	204	12	95,000 00
" " German	1883	F. W. Becker	Jacob Betz	1	..	3	....	7	....	6	3	12	102	34	51	140	110	....	8,000 00
" " Swedish	1883	J. E. Klingberg	P. L. Sundstrom	2	4	1	....	3	....	....	2	2	120	40	80	80	60	....	13,500 00
Plainville	1852	C. L. Buckingham	Anna J. Grannis	....	2	....	....	3	....	....	1	2	73	16	31	55	35	....	6,000 00
Rockville	1882	Geo. D. Gould	Louis B. Denby	7	1	....	....	1	4	....	2	1	153	47	73	162	61	8	12,000 00
South Windsor	1823		A. E. Stiles	....	....	....	....	2	....	....	1	3	81	11	31	56	26	....	6,500 00
Suffield, First	1760	G. W. Shepherd	F. E. Hastings	....	....	....	....	....	....	....	1	1	71	....	....	39	30	....	6,000 00
" Second	1805	W. A. Smith	C. S. Fuller	....	....	1	....	1	....	....	7	7	437	113	153	177	97	....	23,000 00
" Third	1905	David H. Drew	Walter A. Morgan	....	1	2	....	1	17	....	....	14	22	11	11	30	15	....	3,000 00
Tariffville	1833	P. S. Collins	Wm. H. Pease	2	4	1	....	2	....	....	....	5	57	19	18	54	33	....	4,250 00
Torrington, Calvary	1806	Otis W. Foye	W. E. Bennett	3	1	....	....	3	....	....	1	5	201	64	73	141	107	....	14,000 00
West Hartford	1858	M. C. Tunison	Carrie A. Elmer	2	..	....	1	....	....	....	1	2	55	12	30	47	28	....	6,000 00
Wethersfield	1782	A. H. Carpenter		....	....	....	....	2	....	....	1	3	39	9	18	25	11	....	8,000 00
Winsted	1890	F. D. Elmer	Geo A. Sanford	5	1	....	....	1	....	2	....	3	247	....	....	120	74	....	12,000 00
Totals.....Churches, 30		Pastors.....26		128	131	70	2	124	49	13	75	70	5,948	....	....	3,504	2,080	68	$584,000 00

*Stated supply.

FINANCIAL TABLES.

CHURCHES IN HARTFORD ASSOCIATION	HOME EXPENSES		BENEVOLENT CONTRIBUTIONS.															Money raised for all Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	S. School Benevolence.	Total Benevolence.	
Bantam	$400 00	$12 00	$5 00												$5 00	$417 00
Bloomfield	441 24	20 62		$20 00	$10 00				$13 00					$16 00	59 00	520 86
Bristol	3,704 63	273 62	66 14	100 00	112 67	$46 25	$62 00	$28 00	30 00				$52 00	$162 81	10 00	669 87	4,648 12
Canton	448 05	27 32	27 50	7 00	9 00				3 13						46 63	522 00
Colebrook, North	237 78		5 00	1 50	1 50				1 00						9 00	246 78
" South	230 15		2 50	2 00	4 44				1 63						10 57	240 72
Cornwall, East	183 68		28 00	10 00	10 00	2 50	2 50	10 00	6 00						69 00	252 68
" Hollow	63 25		5 00												20 00	83 25
Hartford, Asylum Ave	6,797 56	135 48	260 55	270 86	356 50	80 00	129 00	15 00		$50 27	$25 00	264 00	150 00	30 00	1,677 18	8,610 22
" First	15,496 21	397 25	376 50	500 00	590 00	182 66	105 07	39 00	269 00	72 00	10 00	431 05	611 60	155 35	3,342 23	19,229 69
" Memorial	4,156 87	306 50	40 65	38 97	40 44	16 26	23 30	122 97	18 41	10 55	11 45	30 00	65 60	134 92	553 72	5,017 09
" Olivet	1,045 98	145 02	34 31	23 15	23 85	14 50	13 00		5 00				39 40	13 01	166 22	1,357 22
" Shiloh	2,440 00	175 00	3 00	2 00	10 00				2 00			1 00	115 00		461 00	3,076 00
" South	7,110 83	320 26	74 85	123 45	488 74	37 85	60 10	221 72		55 58	40 00	206 56	318 91	95 00	1,722 76	9,153 85
" Swedish	1,120 00	89 55	31 00	68 00	19 50				3 84	4 00			450 48	5 00	581 82	1,791 37
" Union	1,320 00		9 38	28 26	2 00								23 93		165 83	1,485 83
New Britain, First	3,891 95	422 19	75 29	138 65	278 36	51 40	76 00	167 30		1 69		65 50	62 43		946 62	5,232 76
" " German	1,510 70	150 65	10 00	50 00	45 00			11 00	10 75	25 00	10 00	30 00	3 00	41 81	236 56	1,897 91
" " Swedish	1,168 97	92 18	10 58	10 83	36 55							24 82	64 70		147 48	1,408 63
Plainville	551 00	66 90	5 00			15 00	22 15						20 00		62 15	680 05
Rockville	1,402 89	134 99	19 06	94 65	14 39	25 50	15 50	25 80		4 93		10 00	339 72		549 55	2,087 23
So. Windsor	804 25	28 00	4 00	22 00		7 10	7 10	24 75	16 90					23 46	105 31	937 56
Suffield, First	901 50		15 00	20 40	25 50										60 90	962 40
" Second	2,841 06	204 46		121 76	500 00	179 12	164 35		13 00	25 00			25 00	68 35	1,096 38	4,142 10
" Third	405 00	20 48	3 00										20 00	5 00	28 00	453 48
Tariffville	601 00	34 59	7 00	5 00	5 00				4 00						21 00	656 59
Torrington Calvary	1,841 79	168 02	87 00	57 90	83 00	24 23	22 23	15 23	24 75	5 00	5 00		9 21	11 00	344 55	2,354 36
West Hartford	567 29	20 25	10 00	2 75	2 75			1 50	1 00				4 00	15 49	37 49	625 03
Wethersfield	513 81	3 60	10 00	5 00	7 00				3 12					10 12	35 24	552 05
Winsted	1,600 00	75 00	7 67	32 06	38 21				14 38	1 91	1 92		11 52	23 00	130 67	1,805 67
Totals	63,791 24	3,323 93	1232 98	1756 19	2714 40	682 37	702 50	685 27	440 91	295 93	104 37	1252 86	2,806 64	657 51	13,331 93	80,447 10

STATISTICS OF CHURCHES AND SUNDAY SCHOOLS.

CHURCHES IN NEW HAVEN ASSOCIATION.	When organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.					Pres't Condition.			Sunday-sch'l.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain. Loss.	Res. Mem. Total Enrolled.	Men.	Women.	Total Enrolled.	Average Attendance.	Added to Church.	
Ansonia, First	1874	Elbert E. Galis.....07	C. D. Leach.....	16	3	....	....	3	*86	....	2	- 72	389	102	224	285	188	12	$26,500 00
" Macedonia	1890	J. Edward Harris...09	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Branford	1838	W. D. Mackinnon...07	Mrs. E. J. Fowler....	....	2	1	....	1	5	....	3	1	145	38	76	105	60	7	10,925 00
Cheshire	1893	B. F. Hurlbut.....07	Miss Carrie Cook.....	....	2	1	....	5	....	....	....	2	30	10	14	8	8	....	6,000 00
Chester	1832	J. C. Tibolts.....07	H. E. Williams.....	....	....	....	..	4	2	....	4	10	139	33	68	122	46	....	13,500 00
Clinton	1797	W. A. Bronson.....07	Wm. H. Kelsey, ed...	....	....	....	....	3	....	....	....	3	135	30	58	67	33	....	7,500 00
Cromwell	1802	Francis Purvis.....08	Arthur Boardman.....	....	2	....	....	1	....	....	1	....	103	14	37	74	49	....	6,500 00
Deep River	1835	J. H. Messenger 04	T. M. Collins.....	....	8	....	1	1	1	....	5	2	199	45	102	198	116	....	12,500 00
Es ex	1811	C. L. Pierce.....06	Geo. W. Comstock...	....	1	....	....	3	*44	2	4	- 52	140	36	92	92	60	....	14,800 00
Haddam	1822	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
Meriden, First	1736	R. A. Ashworth.....00	Wm. R. Pond.....	2	2	1	....	5	....	....	4	4	622	173	354	†482	321	....	20,000 00
" German	1873	J. C. Huber.....	John Gunther.....	6	5	....	....	....	2	....	9	....	118	....	....	75	60	....	7,960 00
" Main St	1861	A. E. Harris.....03	Mrs. E. J. Baggs....	6	2	....	....	12	....	....	3	7	311	80	150	235	125	4	44,125 00
" Swedish	1889	Robert Larson.....04	Erie Johnson.	....	2	....	....	3	2	....	....	3	135	57	78	126	92	....	8,550 00
Middletown	1795	.....	Fred S. Peck.....	....	2	....	....	11	....	....	....	13	331	111	220	303	160	....	25,000 00
Milford	1893	.....	Frank Wallace.....	....	....	....	....	1	....	....	....	1	42	6	6	40	25	....	1,900 00
Montowese	1811	.....	J. L. Larkins.....	5	2	....	1	....	....	....	....	8	85	22	38	111	66	5	8,500 00
Naugatuck	1901	W. A. Crowley	Isaac A. Morse.....	7	1	3	2	....	....	....	13	....	39	6	19	75	65	3	3,000 00
New Haven, Calvary	1827	D. D. Munro.....06	A. J. Ward.....	34	23	2	....	21	1	2	8	27 -	1,085	....	....	515	325	40	121,000 00
" First	1826	Fred'k Lent, Ph.D..04	Frank Nicholas.....	19	12	1	1	13	15	....	8	3	567	....	....	264	163	....	85,000 00
" German	1859	Otto Koenig..... 01	Ad. Lembach.....	3	4	....	....	....	1	....	4	2	172	57	114	126	90	1	25,000 00
" Grand Ave	1871	Charles G. Smith.. 05	Morris Hatfield.....	29	5	....	....	13	....	....	1	20	306	106	200	180	134	12	20,375 00
" Howard Ave	1891	R. D. Trick.....06	Edw. E. Johnson....	1	6	2	1	9	....	1	3	3	174	55	114	130	90	....	12,000 00
" Immanuel	1893	D. S. Klugh, D.D....	S. W. Smith.....	11	4	6	....	4	....	....	8	9	633	203	430	175	110	10	4,450 00
" Olivet	1894	J. W. Ford, D.D....05	H. K. Trask.....	18	10	3	....	8	5	1	3	14	316	....	....	200	136	6	10,000 00
" Swedish	1882	O. C. Wieden.....06	Axel Borgstrom	2	3	3	....	10	....	1	1	4	85	24	50	68	40	....	7,500 00
Plantsville	1879	B. F. Hurlbut.....07	.....	....	....	....	....	1	....	....	4	5	102	12	48	86	50	....	9,500 00
Saybrook	1744	J. H. Messenger	Flora L. Hull.....	....	....	....	....	....	....	....	1	1	21	....	....	5	62	31	3,000 00
Shelton	1882	Geo. D. Reid.....04	E. N. Barett.....	....	4	....	....	1	....	....	1	2	119	36	50	99	66	....	6,000 00
Southington	1738	W. V. Gray.....03	F. M. Judd.....	3	4	....	....	4	....	....	1	2	161	50	111	135	78	3	13,275 00
Wallingford	1817	W. A. Spinney.....04	J. H. Arthur.....	6	1	....	..	7	1	....	4	5	380	110	176	231	130	4	36,000 00
Waterbury, First	1803	A. G. Lawson, D.D.09	Chas P. Haight.....	29	14	5	....	23	....	....	18	3	725	221	469	580	335	15	80,000 00
" Grace	1901	L. W. Reed.....01	R. A. McKinney.....	12	1	2	....	....	....	....	....	15	117	49	68	105	55	6	5,300 00
" Second	1892	J. F. Vought.....06	J. W. Mahony.....	6	1	....	....	4	....	....	2	1	115	44	71	100	90	7	16,925 00
" Tabernacle	1905	A. J. Linde.....08	Emil Ordeen.....	7	3	....	1	....	....	....	....	11	76	....	....	64	....	4	17,500 00
Yalesville	1879	F. E. Coburn.....08	W. T. McKenzie.....	....	....	....	....	....	28	....	....	28	63	27	34	79	48	....	4,400 00
Totals.....Churches, 36	....	Pastors.....30	.....	229	129	26	7	171	193	7	96	76	8,170	.....	.....	5,597	.....	139	$721,485 00

* Put on "retired list." † Three schools.

Churches in New Haven Association.	Home Expenses.		Benevolent Contributions.																Money Raised for all Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	S. School Benevolence.	Total Benevolence.	
Ausonia, First	$2,627 65	$266 05	$208 32	$128 70	$99 12	$27 71	$27 71	$3 00	$6 00	$10 00	$14 00	$22 85	$112 87	$66 66	$727 00	$3,620 70
" Macedonia *	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Branford	4,313 73	120 16	20 00	25 00	10 00	.....	19 00	3 00	5 00	.....	.....	.....	.....	6 93	88 93	4,522 82
Cheshire	60 84	14 50	.....	5 00	7 87	.....	.....	.....	2 88	.....	.....	.....	.....	.....	15 75	91 09
Chester	1,010 20	55 00	12 00	6 15	20 00	32 15	30 00	16 38	.....	.....	.....	.....	.....	11 80	128 48	1,193 68
Clinton	2,303 97	30 05	16 00	11 80	16 00	14 00	.....	2 50	.....	.....	.....	20 00	6 50	17 50	104 30	2,438 32
Cromwell	907 84	72 37	25 75	32 00	44 00	20 00	.....	.....	.....	.....	5 00	.....	.....	.....	126 75	1,106 96
Deep River	2,085 62	187 05	111 60	103 04	168 99	41 45	35 00	20 00	.....	24 67	14 51	264 50	65 00	41 80	890 56	3,163 23
Essex	2,038 00	60 00	28 42	21 87	24 18	20 00	45 52	12 00	17 27	17 22	15 83	34 37	.....	12 00	249 28	2,347 28
Haddam †	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meriden, First	3,763 20	*523 70	122 47	112 70	237 78	109 17	166 25	166 28	57 71	49 62	58 30	132 48	934 94	*59 17	2,206 87	6,493 77
" German	1,604 16	56 57	.....	38 00	42 25	.....	.....	5 75	4 50	11 00	5 00	14 23	46 80	11 30	176 83	1,837 56
" Main Street	3,725 61	300 00	34 91	75 00	100 00	50 00	52 00	119 71	15 00	.....	5 00	62 00	246 02	50 00	809 64	4,835 25
" Swedish	1,057 92	72 84	9 33	10 00	21 00	.....	.....	.....	.....	.....	.....	24 00	116 88	15 52	196 73	1,327 49
Middletown	3,842 23	218 53	125 00	.....	.....	62 10	49 40	92 68	.....	.....	.....	247 00	568 00	115 25	1,259 43	5,320 19
Milford	50 00	18 00	4 00	3 00	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	78 00
Montowese	839 60	18 89	4 50	11 50	14 75	17 00	.....	.....	.....	.....	.....	.....	10 75	9 46	92 40	950 91
Naugatuck	582 79	50 00	7 00	6 33	4 67	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 00	650 79
New Haven, Calvary	7,515 00	642 25	307 56	411 58	784 24	138 57	278 52	34 05	.....	71 08	.....	398 90	1,760 35	.....	4,184 65	12,342 10
" First	5,672 82	.....	169 21	501 05	822 45	174 32	110 94	50 00	8 46	.....	25 00	585 27	444 63	.....	2,841 35	8,713 17
" German	1,944 89	237 25	16 00	45 00	45 00	8 00	41 00	10 00	27 60	25 00	11 00	53 00	32 80	24 20	338 70	2,520 84
" Grand Ave	2,566 97	183 29	42 37	22 30	12 92	28 00	39 00	13 50	.....	.....	.....	40 00	7 50	17 50	223 09	2,973 35
" Howard Ave	1,194 40	85 00	25 00	20 00	25 00	21 50	21 50	15 00	8 00	.....	.....	.....	.....	4 59	140 59	1,619 99
" Immanuel	385 00	159 83	.....	.....	10 00	.....	.....	.....	.....	20 00	5 00	10 00	50 00	5 00	100 00	644 83
" Olivet	2,125 00	.....	38 57	25 00	35 00	30 00	30 00	169 50	10 00	6 32	.....	44 10	146 00	45 00	579 49	2,704 48
" Swedish	907 95	75 00	10 00	.....	40 00	.....	.....	75 00	.....	20 00	.....	40 00	.....	.....	185 00	1,167 95
Plantsville	921 49	62 29	17 45	28 05	40 27	17 05	17 20	7 35	.....	.....	8 05	.....	.....	4 90	140 32	1,124 10
Saybrook	413 08	11 87	3 49	2 50	2 50	.....	.....	3 50	.....	.....	.....	.....	.....	.....	11 99	436 94
Shelton	984 55	115 98	10 00	17 00	24 11	11 00	6 50	8 25	.....	4 32	3 39	.....	.....	.....	85 59	1,186 12
Southington	1,412 61	135 34	65 70	101 00	110 00	85 03	39 27	128 25	12 76	.....	17 75	17 00	179 45	93 40	849 61	2,397 56
Wallingford	3,436 70	116 94	132 05	159 90	250 00	100 12	105 38	29 34	9 00	35 00	15 00	59 59	274 51	49 10	1,218 99	4,772 63
Waterbury, First	5,258 35	441 72	111 83	23 65	61 31	127 18	119 65	92 09	.....	.....	55 45	140 03	970 81	131 04	1,833 04	7,533 11
" Grace	1,125 00	50 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	60 00	3 00	68 00	1,343 00
" Second	1,300 00	.....	15 00	20 00	20 00	10 00	15 00	.....	.....	5 00	.....	.....	.....	.....	85 00	1,385 00
" Tabernacle	1,130 00	49 17	10 00	10 00	.....	.....	.....	.....	.....	17 77	77 36	17 00	37 08	.....	169 21	1,548 38
Yalesville	838 01	52 65	.....	25 50	35 70	13 50	13 50	50 25	.....	.....	6 00	10 91	8 76	10 91	175 03	1,065 69
Totals	$70,644 18	4,482 29	1708 53	1999 71	3132 11	1109 38	1282 34	1123 88	195 76	317 00	349 14	2237 23	6,079 61	815 48	20,350 17	95,476 64

*Three Schools. †No Report.

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN NEW LONDON ASSOCIATION.	When organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Gain.	Loss.	Pres't Enrolled.	Pres't Condition.		Sunday-sch'l.			Value of Church Property Free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.				Res Mem. Men.	Res Mem. Women.	Total Enrolled.	Average Attendance.	Added to Church.	
Bozrah	1831	J. G. Ward..... 06	Mrs. E. Dolbeare ...	7	1	..	....	...	...	..	2	6 ..	89	20	31	55	27	8	$4,150 00
Chesterfield	1824	A. J. Wilcox*..... 09	Mrs. J. M. Beckwith	....	....	..	....	....	....	..	1	.. 1	14	6	8	.....	.....	.....	1,000 00
Colchester Borough	1830	B. D. Remington..... 08	Elmer A. Bigelow...	....	....	..	....	1	....	..	1	.. 2	77	13	23	35	25	....	7,000 00
" Scott Hill	1780	.....	Merritt Austin.....	....	....	..	....	1	....	..	1	.. 2	55	20	35	.....	.....	....	2,000 00
Fitchville	1887	R. E. Turner 90	Frank A. Tracy	....	....	..	....	1	....	..	1	.. 2	89	21	23	45	30	....	2,500 00
Lake's Pond	1842	C. M. Reed.....	May A .Chappell.....	....	....	..	....	....	....	..	2	.. 2	58	5	13	26	21	....	1 800 00
Lebanon	1805	R. B. Turner..... 92	N. C. Barker.....	....	....	..	....	....	....	..	5	. 5	207	.....	.....	45	35	....	5,000 00
Lyme, East	1769	C. M. Reed..... 98	Mrs. Annie Huntley.	4	....	..	....	4	....	..	1	1	147	30	58	101	56	....	5 500 00
" North	1810	C. H. Frederick.... 06	C. S. Jewett.....	4	....	..	....	....	....	..	2	2	110	.....	.....	65	26	3	2,500 00
" Old	1846	T. H. Day*.....	E. D. Caulkins.....	....	....	..	....	4	....	..	3	.. 7	68	15	27	25	18	....	4,500 00
Montville, Union	1842	Geo. C. Chappell 09	Mrs. Julia T. Coen...	4	....	..	....	4	21	....	3	24	137	37	54	115	64	2	7,000 00
Moodus	1810	.....	Mrs J. E Emmons..	....	....	..	....	....	....	..	1	1	28	14	14	.....	.....	..	4,500 00
New London, First	1804	C. R. McNally 09	Frank R. Johnson ..	5	4	..	....	15	....	....	8	14	446	.....	.....	315	160	..	35,000 00
" Huntington St.	1849	Joseph A. Elder 99	Walter M. Slocum..	5	....	1	....	5	....	....	8	7	412	83	176	280	185	4	20,000 00
" Montauk Ave..	1840	.....	E. L. Whiton.....	2	4	1	....	1	....	....	2	4 ..	110	26	70	440	215	2	25,000 00
" Shiloh	1894	C. H McDonald.... 08	Mrs. Lucy Leeks....	19	..	26	1	..	2	3	1	40 ..	71	26	45	.....	.....	.....	.....
Niantic	1843	H. A. Goering 06	James A. Stanton..	25	1	1	1	....	....	....	2	26 ..	199	59	102	187	84	23	8,000 00
Norwich, Central	1840	P. C. Wright..... 02	Geo. A. Smith.....	8	1	..	....	14	.....	....	13	.. 18	667	184	344	546	256	....	49,700 00
" First	1800	Wm. T. Thayer..... 07	Frank D. Davis.....	11	5	2	..	.....	.....	....	4	14 ..	288	71	170	248	161	10	21.025 00
" Grace Memorial	1908	W. H. McLean..... 08	Mrs. M. B. Cole	7	1	4	....	4	....	1	3	4 .	64	20	40	70	45	9	1.700.00
" Mt. Calvary	1871	D. W. Canon..... 09	Miss F. A. Scott.....	20	2	4	1	.....	.....	....	3	24 ..	150	60	90	75	50	6	4,850 00
" Third	1845	J. R. Very..... 07	S. D Barnes.....	5	.....	.....	.....	5	.....	.....	...	...	109	.....	.....	120	88	3	6.565 00
Salem	1767	B. D. Remington*....	Wm. E. Mixer	.....	.....	.....	.....	2	.....	.....	1	.. 3	28	3	3	.....	.....	.....	4.200 00
Waterford, First	1720	B. G. Boardman .. 08	Park B. Smith.....	26	5	1	..	.....	.....	.....	4	28 ..	325	102	124	132	77	17	14.400 00
" Second	1835	F. D. Luddington ..03	Mrs. L. A. Comstock	16	4	..	....	1	.....	....	3	16 ..	150	40	68	113	70	16	5 600 00
Totals ....Churches, 25		Pastors 18		168	28	40	3	62	23	4	75	75 ..	4,098	.....	.....	3,038	1 693	103	$242,892 00

* Supply.

FINANCIAL TABLES.

Churches in New London Association.	Home Expenses.		Benevolent Contributions.															Money Raised For all Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	S. School Benevolence.	Total Benevolence.	
Bozrah	$736 55	$9 22	$39 26	$26 10	$36 54	$25 00	$24 75	$19 72	$9 71	$5 53	$9 08	.....	$13 56	$18 56	$227 80	$973 57
Chesterfield	126 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	126 00
Colchester Borough	605 24	52 70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	22 00	679 94
" Scott Hill	190 06	24 64	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	214 70
Fitchville	649 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	649 65
Lake's Pond	126 00	8 50	.....	5 00	.....	.....	.....	.....	.....	.....	.....	15 00	.....	5 00	25 00	159 50
Lebanon	719 40	.....	.....	31 25	43 75	.....	.....	105 00	7 50	.....	.....	.....	.....	.....	187 50	906 90
Lyme, East	779 86	66 23	15 57	10 57	10 57	4 00	3 00	.....	.....	.....	5 29	21 46	13 50	7 75	91 71	937 80
Lyme, North	956 56	43 00	23 00	25 00	25 00	15 00	15 00	18 58	5 50	3 00	.....	.....	.....	5 00	125 08	1,124 64
Lyme, Old	551 00	6 00	2 00	2 00	.....	.....	7 00	.....	.....	.....	2 00	.....	.....	.....	13 00	570 00
Montville Union	1,134 32	38 00	12 00	20 00	24 00	13 50	16 30	10 00	10 00	.....	.....	59 25	.....	10 00	175 05	1,132 37
Moodus	369 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	379 00
New London, First	5,889 51	283 12	49 61	215 35	240 00	44 82	49 31	77 00	51 50	33 33	61 40	401 55	77 74	25 00	1,326 63	7,492 26
" Huntington St	2,220 77	138 20	18 50	15 00	19 76	60 00	100 75	48 50	.....	6 00	6 00	49 05	588 44	63 15	975 15	3,334 02
" Montauk Ave	2,422 35	251 49	.....	.....	.....	.....	.....	58 85	.....	.....	.....	.....	.....	286 42	345 27	3,019 11
" Shiloh	.....	.....	.....	50	50	.....	.....	.....	.....	.....	.....	.....	85	.....	2 35	2 35
Niantic	1,145 00	98 48	7 45	.....	.....	11 00	11 00	42 96	.....	.....	.....	.....	170 00	9 06	251 87	1,495 35
Norwich Central	5,439 25	225 13	154 89	120 84	120 84	80 33	148 34	66 57	25 00	25 00	135 00	196 15	882 50	203 91	2,159 37	7,823 75
" First	2,774 91	559 38	30 00	37 06	.....	69 36	13 00	.....	12 00	.....	.....	19 00	37 06	.....	217 48	3,551 77
" Grace Memorial	707 60	30 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 50	5 25	7 75	745 35
" Mt. Calvary	680 00	.....	7 00	5 00	.....	.....	.....	.....	.....	10 00	.....	10 00	58 00	.....	90 00	770 00
" Third	786 76	120 78	7 00	20 00	20 00	15 00	12 00	7 34	5 00	.....	.....	.....	.....	.....	86 34	993 82
Salem	75 80	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	77 80
Waterford, First	1,500 19	151 00	25 00	51 00	51 00	33 60	13 85	6 00	15 00	.....	.....	26 93	15 15	.....	237 53	1,888 68
" Second	724 50	137 72	5 66	2 42	2 87	9 75	9 75	.....	.....	.....	.....	.....	2 75	14 47	47 67	909 89
Totals. §	31,308 18	2,240 49	410 96	587 09	594 83	381 36	424 05	460 51	141 21	82 86	218 77	798 89	1,862 05	663 97	6,626 55	40,165 22

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN STONINGTON UNION ASSOCIATION.	When Organized	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Gain.	Loss.	res't Condition.			Sunday-sch'l.			Value of Church Property free of Debt.
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.			Total Enrol'd	Res. Mem. Men.	Res. Mem. Women.	Total Enrol'd	Average Attendance.	Added to Church.	
Groton, First	1705	J. M. Olmstead.....07	Simeon Gallup	19	....	..	....	....	3	....	2	14	..	224	.....	.....	120	55	16	$11,000 00
Groton Heights	1843	Geo. R. Atha.....06	J. F. Edgecomb	2	6	....	....	....	6	....	2	....	....	284	69	121	231	145	....	11,000 00
Jewett City	1840	Edward W. Potter..04	John E. Phillips	4	....	....	1	1	....	....	4	....	....	231	62	112	217	130	3	13,000 00
Laurel Glen	1894	.....	Mrs. Attaway Maine	1	....	....	....	1	....	....	2	..	2	24	7	7	24	16	....	1,600 00
Ledyard	1813	N. B. Prindle	Warren N. Allen	4	3	..	..	....	....	....	7	..	..	27	.....	.....	.....	....	4	500 00
Mystic Union	1864	Welcome E. Bates..04	Alden Fish	22	5	1	....	6	....	....	5	17	..	547	153	255	320	150	14	20,900 00
Noank	1843	H. B. Rankin.....07	W. A. Fraser	12	....	....	....	7	....	..	11	..	6	506	157	220	214	110	12	12,000 00
No. Stonington, First	1741	J. Howard Adams..00	Elmer E. Coon	..	2	....	....	1	....	....	2	..	1	57	16	23	.....	.....	....	2,500 00
" " Second	1765	.....	H. F. York	....	..	....	....	....	....	....	....	....	....	80	.....	.....	.....	.....	....	3,000 00
" " Third	1828	.....	Frank A. Thompson	2	1	....	....	2	....	..	3	..	2	146	17	49	80	35	....	6,000 00
Packerville	1828	J. W. Higgins.....08	C. E. Hopkins	....	....	....	....	3	....	....	1	..	4	53	.....	.....	42	23	....	5,000 00
Plainfield Union	1792	John G. Stanton...03	Waldo Tillinghast	....	1	....	..	1	....	....	5	..	5	170	44	79	149	81	....	9,000 00
Pouquonnock Bridge	1856	O. G. Buddington...07	Daniel Morgan	....	2	....	....	1	9	1	....	..	0	114	30	46	104	75	....	3,000 00
Preston City	1815	N. B. Prindle.....00	F. P. Kinney	....	....	....	....	....	....	....	1	..	1	201	66	82	138	50	....	9,000 00
Sterling	1813	.....	Samuel P. Green	....	....	....	....	3	....	....	2	..	5	76	9	14	31	20	....	4,300 00
Stonington, First	1775	Geo. B. Marston....07	Moses A. Pendleton.	1	3	....	....	4	4	....	6	..	10	310	75	131	130	90	...	31,000 00
" Third	1849	.....	Stiles H. F. Ross	....	....	....	....	....	....	....	....	....	....	19	5	7	20	8	....	2,500 00
Voluntown	1832	E. Dewhurst	G. P. Douglass	....	....	....	....	....	....	....	4	..	4	127	13	27	45	20	....	5,000 00
Totals.....Churches, 18		Pastors.....12	.....	67	23	1	1	30	22	1	50	..	11	3,196	.....	.....	1,894	1,008	49	$150,300 00

FINANCIAL TABLES.

Churches in Stonington Union Association.	Home Expenses.		Benevolent Contributions.														Money Raised For all Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	S. School Benevolence.	Total Benevolence.	
Groton, First	$1,002 00	$90 06	$36 93	$50 00	$50 00	.....	.....	.....	$10 00	.....	.....	.....	$16 60	$17 00	$180 53	1,272 59
Groton Heights	1,615 60	187 21	40 07	19 04	28 69	$18 00	$18 00	$26 67	20 05	.....	$6 78	$35 75	22 04	48 10	283 10	2,086 00
Jewett City	1,171 44	66 76	117 55	96 00	129 91	66 11	40 00	24 49	.....	.....	.....	9 00	5 00	28 61	516 67	1,754 87
Laurel Glen	77 96	4 94	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	82 90
Ledyard	450 00	7 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	462 00
Mystic Union	3,154 62	153 45	209 88	91 21	93 75	58 00	58 00	80 90	51 65	$25 40	32 43	123 58	50 02	25 00	899 82	4,207 89
Noank	1,983 90	.....	75 00	103 34	213 50	26 75	30 75	40 00	64 00	.....	16 25	.....	.....	.....	509 59	2,553 49
No. Stonington, First	500 19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	2 00	502 19
" Second	375 75	11 78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3 00	48 10	389 53
" Third	697 00	38 70	8 00	15 65	16 75	.....	.....	.....	2 70	.....	2 00	.....	5 50	.....	30 75	783 80
Packerville	436 00	16 95	.....	7 75	7 50	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	483 70
Plainfield Union	1,237 70	44 73	25 00	75 00	75 00	52 85	50 41	.....	6 00	.....	5 00	.....	88 19	44 73	422 18	1,704 61
Poquonnoc Bridge	556 15	106 77	10 00	10 78	14 00	.....	4 00	5 89	3 00	.....	.....	.....	.....	10 00	128 50	973 50
Preston City	802 00	50 00	17 50	22 00	25 00	6 00	6 00	25 00	10 00	.....	.....	.....	.....	1 00	4 75	271 75
Sterling	252 00	16 00	.....	.....	.....	1 75	2 00	.....	.....	.....	.....	.....	.....	.....	4 75	2,829 68
Stonington, First	2,055 32	256 64	156 70	64 58	48 40	98 04	44 75	32 00	.....	.....	.....	.....	31 50	41 75	517 72	11 00
" Third	168 02	3 84	3 00	2 00	2 00	.....	.....	.....	.....	.....	2 00	.....	2 00	.....	11 00	182 86
Voluntown	744 24	11 24	9 00	5 00	5 00	5 00	2 00	51 50	2 50	.....	.....	.....	.....	.....	80 00	835 48
Totals	$17,278 89	$1,066 07	$713 63	$562 35	$709 50	$337 50	$260 91	$286 45	$169 90	$25 40	$64 46	$168 33	$220 85	$221 19	$3,740 47	$22,085 43

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS—SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	Churches.	Pastors.	Increase.				Decrease.						Pres't Condition.			Sunday-school.			Value of Church Property free of Debt.
			Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Enrolled.	Res. Mem. Men.	Res. Mem. Women.	Total Enrolled.	Average Attendance.	Added to Church.	
Ashford	Churches, 17	Pastors, 15	38	36	4	1	34	5	....	34	6	....	1,915	?	?	1,550	?	.....	$142,850 00
Fairfield	" 27	" 25	150	78	83	5	76	200	6	46	....	13	3,902	.....	.....	3,040	.....	.....	461,305 00
Hartford	" 30	" 26	128	131	70	2	124	49	13	75	70	....	5,948	?	?	3,501	2,080	68	584,000 00
New Haven	" 26	" 30	229	129	26	7	171	193	7	96	....	76	8,170	.....	.....	5,597	.....	139	721,485 00
New London	" 25	" 18	168	28	40	3	62	23	4	73	75	....	4,098	.....	.....	3,038	1,693	123	342,850 00
Stonington Union	" 18	" 12	67	23	1	1	30	22	1	50	....	11	3,196	.....	.....	1,894	1,008	49	150,300 00
Totals	Churches, 153	Pastors, 126	780	425	224	19	497	492	31	376	51	....	27,229	.....	.....	18,623	.....	359	$2,302,530 00

FINANCIAL TABLES—SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.												Money raised for all Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's and Widow's Fund and Home.	Support of Church Poor.	Other Objects.	Sunday-School Benevolence.	Total Benevolence.	
Ashford	$ 16,260 39	1,196 14	404 00	455 84	583 38	308 96	333 34	265 65	105 85	21 25	36 27	138 58	153 95	227 57	3,034 64	20,491 17
Fairfield	42,002 50	2,645 17	991 21	4,443 29	3,979 69	563 08	508 30	394 04	203 17	120 28	496 73	1,383 58	968 48	529 82	14,578 67	59,226 34
Hartford	63,791 24	3,323 93	1,232 98	1,756 19	2,714 40	682 37	702 50	685 27	440 91	295 93	104 37	1,254 86	2,806 64	657 51	13,331 93	80,447 10
New Haven	70,644 18	4,482 29	1,708 53	1,999 71	3,132 11	1,109 38	1,282 34	1,123 88	195 76	317 00	349 14	2,237 23	6,079 61	815 48	20,350 17	95,476 64
New London	31,308 18	2,240 49	419 96	587 09	594 83	381 36	484 05	460 51	141 21	82 86	218 77	798 89	1,862 05	663 97	6,626 55	40,175 22
Stonington Union	17,278 89	1,066 07	713 63	562 35	709 50	337 50	260 91	286 45	169 90	25 40	64 46	168 33	220 85	221 19	3,740 47	22,085 43
Totals	$ 241,285 38	14,954 09	5,461 31	9,804 47	11,713 91	3,382 65	3,511 44	3,215 80	1,256 80	862 72	1,269 74	5,979 47	12,088 58	3,115 54	61,662 43	307,901 90

SUMMARY FOR 1882–1909.

TOTALS BY YEARS.	CHURCHES.										HOME EXPENSES AND BENEVOLENCE.																	
			ADDED BY				REMOV'D BY				CONTRIBUTIONS FOR																	
	Pastors.	No. of Churches.	Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Total Membership.	Home Exsenses.	Education Society.	State Convention.	Home Missions.	Foreign Missions.	Widow's & Orphans' Mnsts. Home.	Woman's Home Missionary Society.	Woman's Foreign Missionary Society.	Bible and Education Society.	Other Objects.	Total Benevolence.	Average per member.	Total for all Objects.
1882	121	567	422	41	33	378	134	68	336	20,810	$134,340 54	$970 41	$4,883 58	$5,187 60	$5,004 58	$75 64	Amounts	$3,358 60	$568 87	$8,357 11	$27,245 28	$1 29	$161,466 82
1883	121	803	419	81	27	446	82	80	289	20,843	146,572 65	667 70	3,831 18	4,092 09	4,235 76	166 81	Consol.	3,933 70	736 60	11,107 86	28,521 64	1 37	173,968 04
1884	125	769	384	71	25	444	255	60	270	21,558	147,619 43	747 44	5,096 70	4,537 39	3,881 26	299 01	until 1885	5,103 31	1,490 07	8,138 50	29,383 77	1 36½	176,041 79
1885	126	743	367	70	30	382	104	78	354	21,755	101,663 19	586 04	2,845 32	4,380 95	3,541 56	346 08	$2,836 12	3,856 49	1,154 52	6,609 99	28,194 64	1 31½	155,454 81
1886	126	594	404	75	28	435	206	99	279	21,686	144,528 24	657 34	2,217 87	4,104 19	4,115 67	574 13	3,071 45	4,141 03	1,121 19	6,898 95	26,457 33	1 17	174,890 38
1887	97	128	799	433	87	25	509	227	94	322	20,950	148,064 47	897 44	2,809 83	4,195 18	4,698 44	238 59	3,132 38	2,505 00	1,192 30	12,987 92	33,027 90	1 50½	181,092 37
1888	103	130	747	453	75	28	473	115	92	299	21,907	158,808 86	1,014 58	3,693 39	5,424 05	4,127 71	552 10	3,439 91	3,232 72	892 01	11,767 22	33,885 01	1 54	207,901 65
1889	103	126	615	432	98	49	437	224	72	296	22,080	172,276 82	1,002 02	3,443 51	4,317 17	4,143 68	545 59	3,168 14	3,250 46	853 95	17,004 84	37,784 41	1 72	210,035 21
1890	102	130	759	755	107	61	726	150	37	308	22,239	196,530 15	1,464 57	3,583 41	4,897 71	4,948 14	643 17	3,638 57	3,180 10	911 00	19,773 65	47,188 78	1 67	235,247 08
1891	108	133	859	623	146	67	536	249	79	351	22,775	183,982 22	1,265 89	4,011 44	5,114 55	4,771 32	359 90	3,172 55	3,167 08	804 32	19,881 46	39,548 52	1 74	223,761 81
1892	105	136	913	588	96	42	521	306	66	478	23,077	190,151 93	1,427 07	4,292 18	5,277 93	5,049 55	432 66	3,648 38	3,186 51	645 45	23,282 75	55,798 48	2 41	245,944 91
1893	110	137	900	595	108	29	504	301	121	342	23,158	199,822 15	1,104 05	3,730 37	4,005 34	10,662 75	867 61	4,132 83	5,320 75	945 48	19,387 19	50,163 07	2 16½	250,603 76
1894	113	137	1,3231	575	133	35	537	194	44	321	24,154	221,360 87	1,509 40	4,710 30	4,818 92	4,668 08	560 86	3,671 47	3,417 89	947 10	21,545 17	44,840 51	1 85½	265,824 77
1895	114	140	925	508	154	65	505	278	80	397	24,386	240,629 91	1,668 42	3,616 85	4,610 18	5,634 24	630 28	4,199 38	3,701 47	630 28	29,715 29	54,306 37	2 22½	294,836 28
1896	115	139	1,255	570	141	42	527	259	98	397	24,922	214,317 93	1,325 84	3,661 51	3,470 34	5,113 80	551 97	3,586 35	4,032 12	950 62	31,047 67	53,458 26	2 13½	262,483 82
1897	118	140	954	487	84	38	215	385	105	327	25,243	215,506 15	1,638 00	5,437 39	5,480 75	7,206 25	616 24	3,118 56	3,481 85	742 91	26,973 25	57,358 13	2 27½	271,759 11
1898	118	140	691	460	89	24	441	363	73	358	25,191	217,302 47	1,224 17	3,775 52	4,219 54	8,272 87	652 62	7,063 07	3,422 24	797 92	23,268 80	53,318 47	2 11⅞	270,082 41
1899	118	141	489	431	100	65	417	393	67	400	25,147	206,237 04	1,450 12	4,000 41	4,422 72	6,120 31	951 93	3,395 98	3,399 53	788 98	23,969 26	49,466 03	1 60¾	247,310 99
1900	120	142	743	512	80	53	475	452	135	372	25,111	217,351 73	1,744 17	4,080 14	4,514 74	6,119 84	1215 70	3,152 42	3,346 58	672 83	18,455 35	42,463 24	1 69	268,989 03
1901	116	142	652	426	86	25	447	230	115	367	25,387	213,070 01	1,251 25	5,808 98	3,872 99	6,952 28	708 17	3,355 49	3,594 58	597 19	20,907 67	45,725 52	1 80	261,536 17
1902	115	144	741	478	162	30	497	568	97	389	25,161	219,426 63	911 23	4,859 29	3,724 42	5,991 66	1021 92	3,749 63	3,275 18	923 75	19,450 71	44,011 29	1 74	263,920 24
1903	120	145	689	505	108	16	460	151	93	336	25,343	236,942 75	1,003 17	4,426 19	4,420 18	6,080 07	838 41	3,327 60	3,208 53	789 70	7,698 00	43,111 21	1 70	279,990 09
1904	120	146	900	482	184	32	499	264	51	378	25,548	232,467 41	888 96	4,547 01	3,794 12	6,335 12	890 31	3,159 31	3,175 71	722 21	12,363 42	46,630 83	1 82	279,117 41
1905	120	149	1,137	514	138	37	502	172	43	359	26,481	242,357 82	830 75	5,256 56	4,019 34	6,698 09	924 12	3,597 45	3,369 89	671 11	19,566 20	45,282 01	1 71	293,403 90
1906	122	151	1,106	496	103	31	540	226	48	417	27,109	246,163 96	1,216 67	5,059 43	5,728 80	7,276 88	1138 83	3,412 91	3,358 38	758 51	20,646 75	48,666 36	1 79½	294,119 00
1907	117	151	869	557	195	26	546	235	35	371	27,433	270,217 87	1,091 80	9,344 47	8,211 04	7,493 84	1051 50	3,912 71	3,195 28	804 44	19,693 87	65,910 36	2 40¼	336,128 23
1908	116	151	1,187	524	272	41	620	280	76	358	27,962	255,179 75	1,010 29	11,535 47	6,382 31	8,897 93	1048 70	3,567 57	3,234 19	742 52	34,499 83	70,915 81	2 57	326,095 56
1909	124	152	780	425	224	19	487	492	31	376	27,229	256,239 47	862 72	5,461 31	9,804 47	11,713 91	1269 74	3,382 65	3,511 44	1,256 80	24,399 39	61,662 43	2 26½	307,901 90

HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1843 see former minutes.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1843	Norwich	D. Ives	E. Cushman	J. Dowling	Eph. 3: 10.
1844	New Haven	A. Parker	E. Savage	D. Ives	2 Cor. 5: 14, 15.
1845	New London	J. S. Swan	E. Savage	A. Parker	Num. 14: 21.
1846	Hartford	J. S. Swan	E. Cushman	A. G. Palmer	Isa. 62: 1.
1847	Deep River	R. Turnbull	E. Cushman	J. S. Swan	Num. 14: 8.
1848	Suffield	D. Ives	E. Cushman	E. Cushman	1 John 5: 19.
1849	Bristol	H. Miller	E. Cushman	E. T. Hiscock	Heb. 6: 10.
1850	Danbury	S. D. Phelps	E. Cushman	R. Turnbull	Matt. 25: 40-45
1851	Stonington	E. T. Hiscock	E. Cushman	C. Willett	Eph. 1: 3-6.
1852	New Haven	J. S. Swan	E. Cushman	J. N. Murdock	Luke 24: 24.
1853	Norwich	William Reid	E. Cushman	S. D. Phelps	Isa. 60: 3.
1854	Hartford	J. N. Murdock	E. Cushman	H. Miller	Matt. 10 34-36
1855	Meriden	L. Lewis	E. Cushman	J. L. Hodge	Gal. 2: 20.
1856	Middletown	W. S. Clapp	E. Cushman	W. Reid	Acts 1: 8.
1857	New London	C. Willett	E. Cushman	A. D. Denison	Phil. 2 15.
1858	Southington	F. Denison	E. Cushman	J. A. Bailey	Psalm 130: 4.
1859	Hartford	S. D. Phelps	E. Cushman	W. Fitz	2 Cor. 4: 7.
1860	New Haven	P. G. Wightman	E. Cushman	J. P. Brown	2 Cor. 4: 4.
1861	Norwich	D. Ives	E. Cushman	D. H. Miller	Isa. 42: 4.
1862	Stamford	J. P. Brown	E. Cushman	D. Ives	1 Cor. 3: 6.
1863	Willimantic	C. S. Weaver	E. Cushman	C. B. Crane	1 Cor. 1: 39.
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21: 4-6.
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3: 15.
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9: 22.
1867	Mystic River	C. B. Crane	E. Cushman	R. Turubull	Rev. 5: 10.
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2: 5.
1869	Deep River	K. J. Adams	E. Cushman	B. S. Morse	Mark 1 40-42.
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9: 4.
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4: 1, 2.
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1: 18.
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13: 3.
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prov. 4: 23.
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4: 16.
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9: 6, 17.
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16:3
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11: 1.
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1: 21.
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbert	Jonah 3: 3.
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1: 24.
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Pogson	Acts 5: 20.
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2: 32.
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt 6: 10.
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28: 20.
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8: 37.
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4: 16.
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54: 2.
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9: 10-13.
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17: 20.
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6: 5.
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4: 10.
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3: 2.
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10: 44.
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13: 8.
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm.D. McKinney	Zech. 4: 6.
1898	Meriden	Wm. A. Grippin	P. S. Evans	E.M.Poteat, D.D.	Phil. 3: 10, 11.
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 15: 6.
1900	New Haven	Carnot O Spencer	P. S. Evans	F. G. McKeever	11 Cor. 2: 14.
1901	New Britain	Carnot O.Spencer	P. S. Evans	F. J. Parry	Acts 1: 8.
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9:30.
1903	New Haven	Carnot O. Spencer	F. H. Divine	O.O.Fletcher, D.D.	John 20: 21-22.
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28: 20.
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32: 11-12.
1906	So. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14: 12.
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 25: 6.
1908	Hartford	H. M. Thompson	A. B. Coats	G. M. Stone, D.D.	John 17: 20-27.
1909	Mystic	H. M. Thompson	A. B. Coats	J. W. Richardson	Heb. 13:8

BIBLE SCHOOL REGISTER.

Ashford Association.

Towns.	Superintendent.	Secretary.
Andover	Rev. E. Hatfield	Mrs. J. E. Thurber.
Brooklyn	Wm. B. Porter	Florence Shippen.
Danielson	C. H. Starkweather	Henry Burton.
Eastford	Henry B. Buell	Ida Buell.
Mansfield First	W. P. Wildes	Miss Mabel Slate.
" Second	Mrs. Ida Smith	Mrs. R. H. Sherman.
Putnam	Clarence Pierce	Charlotte A. Hopkins.
Stafford	Herbert C. Thresher	Olive Moulton.
Thompson, Central	Calvin Ballard	Will Brown.
" East	Ella M. Carlton	Kate Matthewson.
Warrenville	Z. B. Bicknell	Ethel M. Durkee.
Westford	E. H. Barlow	A. G. Barlow.
Willimantic	Jas. G. Robinson	M. L. Andrews.
Willington, Hill	John Bartlett	Geo. A. Cosgrove.
" South	Walter Allen	Gallup Service.
Woodstock, South	Albert H. Williams	Frank Wright.
" West	Mrs. F. L. Corbin	Lester Rockwell.

Fairfield Association.

Banksville	Chauncey Bates	Mrs. Walter Finch.
Bridgeport, Bethel	F. Geo. Nordling	Lydia Kohler.
" East End	Wm. H. Bradley	
" First	T. T. Phillips	Earle A. Lindsley.
" German	Adolph Wenzel	Edw. Rotzloff.
" Immanuel	S. T. Velie	James H. Jensen.
" Memorial	Rev. G. C. Sauer	Cecil H. Steeves.
" Messiah	Fred A. Stevens	Isabelle Carter.
" Second	C. W. Gibbs	Wm. E. Orelup.
" Swedish	Gust. Thelin	Harry Kallstrom.
Danbury	L. W. Andrews	C. E. Barber.
Easton	Mrs. A. Locke	DeWitt Candee.
Greenwich	John Fisher	Waverly Fisher.
New Milford	W. C. Hine	Florence Buckingham.
Rowayton	Abraham B. Cleverly	Chas. R. Petty.
South Norwalk	Rev. H. B. Carpenter	Robert Horner.

Towns.	Superintendent.	Secretary.
Stamford, First	J. Walter Davis	S. W. Barteaux.
" Italian		Miss E. I. Youngs.
" Union	Rev. W. O. Harris	Josephine Doswell.
Stepney	Chas. F. Nichols	Mrs. N. B. Burr.
Stratfield	Wm. Swanson	Frank Rogers.
White Hills	Philip H. Jones	Chas. Tomlinson.

Hartford Association.

Bantam	E. F. Wedge	Edna Bell.
Bloomfield	H. J. Rowley	Mrs. C. M. Kelly.
Bristol,	R. K. Linsley	H. Beals.
Canton	F. L. Bradley	Chas. Case.
Colebrook, South	Clara M. Norton	
Cornwall, East	F. A. Whitcomb	Warren A. Welch.
Cornwall Hollow	E. H. Ocain	Anna Chipman.
Hartford, Asylum Ave.	M. B. Denison	H. C. Woodmancy.
" First	C. P. Gladding	W. E. Stanton.
" Memorial	R. F. Dow	G. R. Bestor.
" Olivet	F. E. Newton	W. I. Newton.
" Shiloh	V. R. Mapp	Marie Hart.
" South	W. M. Buchanan	G. F. Warner.
" Suffield St.	L. A. Wiley	H. Thompson.
" Swedish	G. A. Johnson	Arthur Person.
" Union	J. O. Taylor	Martha Taylor.
New Britain, First	E. M. Wightman	H. W. Eddy.
" German	A. F. Eichstaedt	John Lubeck.
" Swedish	Edw. Larson	N. P. Bergman.
Plainville	A. J. Gridley	Jessie M. Goodrich.
Rockville	E. S. Robinson	Henry Eastman.
South Windsor	George S. Bragg	Arthur Stiles.
Suffield, First	F. E. Hastings	Ida Stiles.
" Second	F. B. Hathaway	Nellie M. Lipps.
" Third	E. A. Dunston	Mrs. W. A. Morgan.
Tariffville	J. L. Dewey	Wm. S. Holmes.
Torrington	Geo. W. Bennett	Ella Weaver.
West Hartford	F. N. Tucker	Theo. Tucker.
Wethersfield	A. H. Carpenter	Grace Smith.
Winsted	Ralph A. Sanford	Clara Sanford.

New Haven Association.

Ansonia, First	C. S. Carter	Ezra Davidson.
" Macedonia	Thos. Coleman	Ida Williams.
Branford	A. J. Harmount	J. H. Barker.
Cheshire	B. F. Hurlbut	Etta Davis.
Chester	S. E. Ackley	Theo. Foster.

Towns.	Superintendent.	Secretary.
Clinton	Albert M. Foerch	W. H. Kelsey, 2d.
Cromwell	E. W. Johnson	Wm. C. Noble.
Deep River	M. W. Curtis	Fred Fleetham.
Essex	Louis P. Parker	Walter Hicks.
Meriden, First	G. P. Barker	Berton R. Miller.
" Olive Branch	A. J. Wright	E. M. Ives.
" Park Ave.	W. J. Packer	F. S. Keyes.
" German	Mathias Haigis	Emma Hedler.
" Main St.	C. M. Glantz	Horace Kingsley.
" Swedish	C. J. Liden	John Berry.
Middletown	E. B. Fall	Gilbert L. Hayes.
Milford	A. R. B. Taylor	Frank Wallace.
Montowese	Arthur S. Barnes	J. G. Robinson.
Naugatuck	Emily Killer	Katie Webber.
New Haven, Calvary	S. B. Warren	H. W. Lincoln.
" First	Thos. D. Jenkins	Virgil Churchill.
" German	Wm. Schuessler	Ad. Lembach.
" Grand Ave.	G. I. Sturges	Earnest Zuber.
" Howard Ave.	C. G. Willis	Wilmer Nicholson.
" Immanuel	Robert Kelley	Lester Pugh.
" Olivet	C. M. Parker	Ralph J. Eno.
" Swedish	Mrs. E. Ringwall	Herman Bergh.
Plantsville	Walter Pratt	Mrs. A. S. Boyce.
Saybrook	Rev. J. H. Messenger	Flora L. Hull.
Shelton	F. B. Persons	Mrs. Caleb Hull.
Southington	Hon. M. H. Holcomb	N. A. Barnes.
Wallingford	Merle E. Sellen	Chester H. Cooke.
Waterbury, First	Wm. R. Dixon	Oscar Stahl.
" Grace	N. Connor	D. B. Roundtree.
" Second	R. G. Snagg	J. B. Welles.
" Tabernacle	R. Swanson	Clara Drufva.
Yalesville	E. S. May	Ethel D. May.

New London Association.

Bozrah	Chas. E. Ellis	Gertrude Ward.
Colchester	L. C. Brown	E. R. Sherman, Jr.
Fitchville	W. W. Bently	Jennie A. Phillips.
Lake's Pond	G. A. Chappell	Lillie Turner.
Lebanon	D. B. Caulkins	Chas. S. Briggs.
Lyme, East	Rev. C. M. Reed	Mrs. F. E. Newton.
" North	Miss Etta Woodruff	W. M. Sisson, Jr.
" Old	E. D. Caulkins	Willie Bugbee.
Montville	Mrs. Alice Hooper	Maude A. Wood.
New London, First	Chas. H. Hull	Louis E. Ruddock.
" Huntington St.	Peter Fournier	Bessie Francis.

Towns.	Superintendent.	Secretary.
" Montauk Ave.	E. S. Doton	F. F. Richards.
" Shiloh	Mrs. Belle R. Crocker	Lucille C. Munger.
Niantic	John W. Luce	Grace Clark.
Norwich, Central	S. B. Palmer	F. L. Arnold.
" First	E. C. Fowler	Mrs. Hattie Sargent.
" Grace Memorial	W. H. McLean	Julia F. Lane.
" Mt. Calvary	P. T. Young	Wm. H. Mallison.
" Third	Lot B. Eccleston	John R. Lewis.
Scott Hill	Mrs. Margaret Powell	Mrs. Alice Lappie.
Waterford, First	Mrs. Addie Newbury	Louis E. Perkins.
" Second	H. M. Brown	Nellie Starr.

Stonington Union Association.

Groton, First	F. E. Williams	Miss Clara Burnet.
" Heights	J. F. Edgecomb	Irving Poppe.
Jewett City	John Armstrong	Byron Wilcox.
Laurel Glen	Howard Martin	Mrs. Geo. Jordan.
Ledyard	N. N. Allen	Mrs. F. G. Maynard.
Mystic Union	Wm. H. Smith	Geo. H. Sawyer.
Noank	Deacon Robert Palmer	Miss I. R. Doughty.
North Stonington, First	E. E. Coon	Sarah T. Palmer.
" " Second	Mrs. H. C. Brown	Ella I. Wheeler.
" " Third	Mrs. C. C. Gray	Mrs. W. H. Hillard.
Packerville	Thos. Brown	Mrs. H. Hopkins.
Plainfield Union	C. F. Burgess	Chas. E. Benson.
Poquonoc Bridge	Cyrus Avery	Mary B. Wells.
Preston City	Chas. C. Zabriskie	Mrs. S. C. Starkweather.
Sterling	E. E. Freeman	Miss A. Spaulding.
Stonington, First	Wm. G. King	Mrs. J. H. Tillinghast.
" Third	B. F. Ross, Jr.	
Voluntown	Rev. E. Dewhurst	Miss Jennie Humes.

REGISTER OF YOUNG PEOPLE'S SOCIETIES.

Ashford Association.

Church.	Society.	President.	Secretary.	Total Members.
Brooklyn,	B. Y. P. U.,	T. D. Pond,	Mrs. G. A. Witter,	16
Danielson,	B. Y. P. U.,	H. W. Chapin,	Lucy Young,	52
Eastford,	Y. P. S. C. E.,	Chas. Buell.	Mrs. Geo. Upham,	24
Mansfield, 1st	Y. P. S. C. E.,	May Laurenson,	Byron Hawkins,	23
" 2nd,		R. G. Sherman,	L. G. Sherman,	
Putnam,	B. Y. P. U.,	Mrs. I. G. Kenedy,	May Arnold,	34
Stafford,	Y. P. S. C. E.,	Alice Greaves,	O. N. Colburn,	21
Thompson, Cent.,	B. Y. P. U.,	Edith Logee,	Hannah Tracy,	67
Warrenville,	Y. P. S. C. E.,	W. L. Durkee,	Mrs. D. Mathewson,	43
Willimantic,	Y. P. S. C. E.,	Harry L. Tatem,	Amy L. Potter,	58
Willington,	Y. P. S. C. E.,	W. H. Brackett,	Julia Denman,	41
Woodstock, South,	Y. P. League,	J. H. Williams,	G. Marie Curtis,	57

Fairfield Association.

Banksville,	B. Y. P. U.,	W. Alley,	Mrs. S. D. Ringrose,	26
Bridgeport, Bethel,	B. Y. P. U.,	A. Landstrom,	Judith Kohler,	24
" First,	Y. P. S. C. E.,	A. E. Warner,	Irene L. Southworth,	54
" German,	B. Y. P. U.,	Emil Weger,		30
" Immanuel,	Y. P. S. C. E.,	Frank Cross,	Myrtle Allen,	30
" Memorial,	B. Y. P. U.,	C. B. Grippen,	Bessie Grippen,	13
" Second,	Y. P. S. C. E.,	A. A. Griffin,	W. T. Walkley,	28
" 1st Swedish,	Y. P.	Jacob Nelson,	Arthur Erikson,	57
Danbury,	Y. P. S. C. E.,	J. E. McCreedy,	W. O. Rogers,	43
Easton,	B. U. C. E.,	C. B. Andrews,	Minnie Sherwood,	32
Greenwich,	Y. P.,	Mrs. M. J. Hamilton,		22
New Milford,	Y. P. S. C. E.,	R. W. Camp,	Ruth A. Buckingham,	21
Rowayton,	Y. P. S. C. E.,	Mrs. Eugene Ambler,	Mrs. J. H. Sherer,	37
So. Norwalk,	B. Y. P. U.,	Harry Fancher,	Homer Clark, Jr.,	
Stamford,	B. Y. P. U.,	Miss L. L. Waterbury,	Miss C. Smith,	33
White Hills,	Y. P. S. C. E.,	C. Tomlinson,	Eleanor Tomlinson,	24

Hartford Association.

Bristol,	Y. P. S. C. E.,	Mrs. N. Buskey,	Miss N. A. Bacon,	65
Canton,	Y. P. S. C. E.,	Lester Bradley,	R. Pattison,	21
Cornwall, East,	Y. P. S. C. E.,	W. A. Welch,	Mrs. L. H. Pond,	14
Hartford, Asylum Ave.,	Y. P. A.,	E. H. Morse,	Mary C. Sweet,	94
" First,	Y. P. A.,	C. W. Starbuck,	F. C. Steele,	
" Memorial,	Y. P. S. C. E.,	W. J. Reid,	Ruth M. Morse,	
" Olivet,	Y. P. S. C. E.,	A. A. Guild,	Mrs. Inez Clark,	21
" Shiloh,	Y. P. A.,	Leonard Johnson,	Mamie Blade,	55
" South,	Y. P. S. C. E.,	L. H. Boyd,	Mrs. P. B. Schofield,	46
" Swedish,	Y. P. S.,	G. A. Johnson,	Eric Hallden,	42
" Union,	Y. P.,	E. H. Green,		
New Britain, First,	Y. P. S. C. E.,	C. A. Ludvigson,	Mrs. J. H. Coats,	62
" German,	Y. P. S.,	A. F. Eichstaedt,	Edith Eichstaedt,	34
" Elim,	B. Y. P. U.,	Miss Lotten Larson,	Miss A. Holmgren,	26
Plainville,	B. Y. P. U.,	Miss Rose Beebe,	Miss M. Strong,	37
Rockville,	B. Y. P. U.,	A. D. Oliver,	Mary Adams,	110
So. Windsor,	B. Y. P. U.,	Louise King,		14
Suffield, 2nd,	Y. P. S. C. E.,	L. Newell,	Florence A. Briggs,	34
" 3rd,	B. Y. P. U.,	J. R. Gayles,	Mrs. W. A. Morgan,	38
Torrington, Calvary,	Y. P. S. C. E.,	T. G. Hull,	Miss M. Milford,	36
West Hartford,	Y. P. S. C. E.,	Carrie A. Elmer,	Ethel E. Cadwe	28
Winsted,	Y. P. S. C. E.,	Roy Webber,	Edith Grey,	24

New Haven Association.

Church.	Society.	President.	Secretary.	Total Members.
Ansonia,	Y. P. S. C. E.,	E. Davidson,	Lois Huson,	50
Branford,	Y. P. S. C. E.,	Mrs. B. Lounsbury,	Maud Higley,	39
Chester,	Y. P.,	Grace DeVoe,	Mrs. Theo. Foster,	39
Clinton,	Y. P. S. C. E.,	J. S. Wellman,	Miss B. A. Kelsey,	29
Cromwell,	B. Y. P. U.,	E. W. Johnson,	Ada S. Johnson,	19
Deep River,	B. Y. P. U.,	Miss K. Beaker,	Miss C. Lightsinger,	52
Essex,	Y. P. S. C. E.,	Mrs. C. Pratt,	Mrs. Wm. Ball,	27
Meriden, First,	Y. P. S. C. E.,	Edith Parker,	Frank Pirel,	42
" Main St.,	Y. P. S. C. E.,	H. H. Lester,	Viola Bullas,	48
" Swedish,	B. Y. P. U.,	Louis Leiden,	Frida Carlson,	39
Middletown,	B. Y. P. U.,	Dea. I. Proctor,	Miss Daisy Miller,	94
Milford,	Y. P.,	G. Fayerman,	Ruth Digxs,	13
Montowese,	F. L. S.,	Nellie Kober,	Florence Brockett,	15
New Haven, Calvary,	B. Y. P. U.,	Wm. Daggett,	Edna Crittenden,	88
" First,	Y. P. S. C. E.,	G. Chamberlain,	Mrs. C. M Norton,	86
" German,	B. Y. P. U.,	C. Hoffman,	Miss G. Poedecker,	60
" Grand Av.	Y. P. S. C. E.,	D. Hatfield,	Leah Phillips,	115
" Howard Av.,	Y. P. S. C. E.,	E. Blake,	Gladys Alling,	54
" Olivet,	Y. P. S. C. E.,	R. J. Eno,	Bessie Hyde,	35
" Swedish,	B. Y. P. S.,	A. Westbom,	Esther Carlson,	30
Plantsville,	Y. P.,	A. A. Boyce,	Anita Lewis,	17
Shelton,	Y. P. S. C. E.,	Caleb Hull,	Sadie B. Reynolds,	32
Wallingford,	B. Y. P. U.,	Ida M. Lewis,	Frances C. Parmelee,	52
Waterbury, Grace,	Y. P.,	Lizzie Larkins,	Lillie Butts,	15
" 2nd,	Y. P. S. C. E.,	W. Mitchell,	Clayton Smith,	
" Tabernacle,	Y. P.,	O. Anderson,	J. Videberg,	
Yalesville,	Y. P. S. C. E.,	H. C. Schwab,	Myrtle Perkins,	27

New London Association.

Bozrah,	B. Y. P. U.,	J. C. Leffingwell,	Ruth Palmer,	29
Lebanon,	Y. P. S. C. E.,	D. B. Caulkins,	Hattie J. Manley,	33
Lyme, North,	Y. P. S. C. E.,	Mrs. W. M. Sisson, Jr.,	Willis Hall,	25
Montville,	B. Y. C. E.,	Mrs. A. Getchel,	Nettie Gridley,	46
New London, First,	Y. P. S. C. E.,	J. E. Caulkins,	Marian L. Ritchie,	88
" Huntington St.,	Y. P. S. C. E.,	Carrie Davies,	Ella Phillips,	71
" Montauk Ave.,	Y. P. S. C. E.,	F. F. Richards,	L. A. Mickle,	29
Niantic,	B. Y. P. U.,	Lila M. Beebe,	Mollie L. Brooks,	74
Norwich, Central,	B. Y. P. U.,	J. P. Post.	Lena Christman,	150
" Third,	Y. P.,	Ethel Very,	Mrs. H Baldwin,	49
Waterford, First,	Y. P. S. C. E.,	Rollin Barrett,	Ethel Thorpe,	
" Second,	Y. P. C. U.,	Lucy Riley,	Lena Bitters,	26

Stonington Union Association.

Groton Heights,	B. Y. P. U.,	Miss A. L. Perkins,	Ida M. Towson,	66
Jewett City,	Y. P. S. C. E.,	Byron Wilcox,	Geo. Wilcox,	55
Mystic Union,	Y. P.,	John Paton,	Artis Lamb,	67
Noank,	Y. P. S. C. E.,	H. B. Rankin,	Irma Doughty,	17
No. Stonington, 2nd,	Y. P.,	H. L. Allen,	Gladys Burdick,	
Union Plainfield,	B. Y. P. U.,	A. G. Dennison,	A. Paranzano,	38
Preston City,	B. Y. P. U.,	C. Robbins,	Rebecca Hollowell,	27
Stonington, First,	Y. P. S.,	Frank Lee,	Harry Northrup,	2
Voluntown,	B. Y. P. U.,	Mrs. H. E. Dewhurst,	Bertha E. Lewis,	

THE TWENTY-FIFTH ANNUAL REPORT

OF THE

Connecticut Branch of the Woman's American Baptist Home Mission Society.

OFFICERS.

MRS. GEORGE F. GENUNG, Brooklyn, *Vice-President.*
MISS MARY L. HOWARD, Hartford, *Assistant Vice-President.*

ASSOCIATIONS.	DIRECTORS.
Ashford,	MRS. ANNIE A. PRESTON, Willington.
Junior,	MISS MARION STORRS, Mansfield.
Stonington Union,	MRS. F. T. WHITMAN, North Stonington.
Junior,	MRS. J. H. ADAMS, Pendleton Hill.
New London,	MRS. T. A. PERKINS, Norwich.
Junior,	MISS GUSTAVA GREEN, New London.
Hartford,	MISS BESSIE Y. FULLER, Suffield.
Junior,	MISS CHARLOTTE BARKER, Hartford.
New Haven,	MRS. D. D. MUNRO, New Haven.
Junior,	MRS. R. D. TRICK, New Haven.
Fairfield,	MRS. M. W. SILLIMAN, Norwalk.
Junior,	MRS. HARRY E. WOLCOTT, Bridgeport.

This society held its meeting on the second day of the Convention, from 1.30 to 2.30 p. m., the Vice-President presiding. Scripture was read by Mrs. G. C. Chappell of Montville and prayer was offered by Mrs. W. G. Fennell of Hartford. Mrs. Genung prefaced her report of the year's work by speaking of the church with which they were meeting as the dear old society of which her father, Rev. A. C. Bronson, had formerly been pastor and from whose Sunday-school and missionary concerts her girlhood had received its inspiration. In her report she called attention to the change that had taken

place in our organization, making our New England Society an organic part of continent-wide women's work. She also spoke of increased needs, and of the ease with which all these needs would be met if every woman should do her part. Mrs. Genung then presented as a speaker Mrs. N. N. Bishop of Boston, District Secretary for New England. Mrs. Bishop described her visit among the Indian tribes of the west, bringing out vividly the change that has come to the blanket Indians through the work of our teachers among them. She related interesting anecdotes of her experience among these people, and especially how she was adopted into one of the tribes. Mrs. Bishop is a very attractive speaker, and was listened to with great interest by a large audience of both men and women. At the close of this very interesting talk Rev. Mr. Bates of Mystic offered prayer and pronounced the benediction.

CLARA M. GLAZIER,
Secretary.

ANNUAL REPORT OF STATE VICE-PRESIDENT.

Since our last anniversary important changes have taken place. Our Eastern and Western Woman's Home Mission Societies have become one. The consolidation of these two bodies has marked an era in the history of our Woman's Home Mission work. We are now, indeed, a National Society, our constituency reaching from the Atlantic to the Pacific.

But even this union of forces was not enough to satisfy our earnest leaders, and at the Portland Anniversaries they sought and gained for us admission into the Northern Baptist Convention; so that next year, instead of having a separate apportionment of our own, we shall be a sharer in the "Budget."

We are surely living in a day of great things. Our Woman's Society has been making history for itself rapidly, and the future is big with opportunity. More claims are pressing upon us than ever before; but certainly, the uniting of our forces will enable us to take courage and strive to make this year one of the very best in the history of our Society.

There have also been changes in the Connecticut Branch. Mrs. Dewhurst, our faithful and inspiring leader for so many years, has been obliged to give up her active work for the state, but we may be sure that her heart and her prayers are with us continually.

Two of our directors also have felt compelled to give up their office: Mrs. S. F. Brown of the Stonington Union, and Mrs. C. F. Gordon of the Hartford. These valued leaders have been many years in service, and their earnest, faithful work will be greatly missed. We are hoping that some one will soon be found to fill these important offices.

Connecticut made a noble showing in her financial report this last year — $18,593.89. This unusually large amount was due to the generous legacies of Dorcas Stoddard of Norwich, and Helen M. King of Suffield. Surely their works live after them. Many circles have met their apportionments, and a number have largely increased their offerings; some new circles have been formed, and some new Sunday-schools have become interested in the work in Alaska.

We have had a number of interesting group and basket meetings during the year. A large and profitable basket meeting of the circles in the New Haven Association was held with the Howard Avenue Church, New Haven, in November last, at which Mrs. Bishop and Mrs. McWhinnie of Boston, were present and gave us much help and inspiration. In June and July, Mrs. Peckham and Miss Brown of Boston, through the generosity of a friend, came to two meetings in Danielson, gathered from the near-by churches, and brought vivid word pictures of the Indians and the work among our newly arrived immigrants. In September, Mrs. Peckham visited South Norwalk, and the first week in October, Meriden and Ansonia. Mrs. Bishop and Miss Melby, formerly of Ellis Island, in September, also carried tidings of the work to Winsted and the surrounding circles. Representatives from eight or more circles in the New London Association, met by invitation at the home of their director, Mrs. Perkins, in Norwich, in September, and had a delightful and profitable meeting with the Vice-President, talking over plans of work for the winter. Would that such gatherings together might be held in all our Associations.

Mrs. Peckham of Boston, was with us at the Stonington Union Association in June; and at the Fairfield and New Haven Associations in September and October. Mrs. Peckham has the gift of making her listeners see with her eyes the needs of our mission fields, and she wins the hearts of our women wherever she goes. At the New London and Hartford Associations our enthusiastic new leader, Mrs. Bishop, was present. I am sure all who heard her felt that she could say more about our work and say it clearly, in a short time, than is within the ability of most speakers. She is to speak at a number of our churches immediately after the State Convention. May God bless her wherever she goes.

And now, what is the outlook for the coming year? First of all, and very important, is the fact that Connecticut should feel honored to know that our new society is expecting us to bring into the treasury $5,000.00.

During the last few weeks, your State Vice-President has gone very carefully over the reports from the Associations in the state, and it is very easy to see, that, notwithstanding the large sums of money that have been given by many circles, the giving has been done by a few. It still remains true, that only about one-sixth of our women are interested in missions. Please pardon a very few living statistics. We have in Connecticut, 128 Baptist churches — aside from the Swedish, German and Colored churches (who, if they give at all to woman's work, give through some society of their own), with a resident membership of some 11,000 women. The money given this last year (aside from the large legacies) is $3,883.99. This means that we will need $1,116.01 more than was raised last year if our apportionment is reached.

Can we do it? Will it be an easy work? I believe it can be done, if we each do our part. May I suggest to you a way? You remember the old motto of John Eliot, the pioneer missionary to the Indians. "Prayer and pains, through faith in Jesus Christ, will do anything." Now, suppose the 2,225 women who gave last year, give ten per cent. more this year, and, in addition to this, strive to induce each uninterested woman in their several churches, to take one of our new mite-boxes, and put into it one cent a week for the coming year. Do you realize how much this, if it were carried out, would bring into the treasury? Just this small sum would mean $4,500.00. Shall we not strive to make this an actual fact? Let us have for our aim *"Every woman in each church in Connecticut, a contributor for missions."*

As to the second question, "Will it be an easy thing?" Be sure that this cannot be done without much faith and prayer. It will mean personal work from every woman. Let us invite these uninterested women to our missionary meetings. Use the telephone, or picture postal cards from some of our mission fields, or better yet, go to their homes and see them personally. Use as much enthusiasm as you would in starting a club. Call it a missionary club if you choose, or make it one of the departments of an already existing club. Keep persistently at them. Make them feel that they are necessary. We need "personal work with the individual." Pray for them, calling them by name. Miss Joanna Moore says that "people are like the old colored woman who said she didn't want to be dumped in with all the rest." Come into personal contact with these women. Here is a chance to do real missionary work right at home. It may be much easier for us to give our money than our prayers or our time; but shall we not, as the call comes to us, give *ourselves,* and answer willingly, gladly, *"Here am I, send me!"*

Respectfully submitted,

HARRIET BRONSON GENUNG.

THIRTY-EIGHTH ANNUAL MEETING

OF THE

Woman's Baptist Foreign Missionary Society of Connecticut.

SENIOR DEPARTMENT FOR STATE OF CONNECTICUT.
MRS. J. B. KENT, 36 CHURCH ST., PUTNAM, *Senior State Secretary.*

ASSOCIATION SECRETARIES.

Ashford,	MRS. J. E. BURLESON, So. Woodstock.
Fairfield,	MRS. GEORGE GOULDEN, Bridgeport.
Hartford,	MISS BERTHA WRIGHT, Hartford.
New Haven,	MISS F. L. TWISS, Meriden.
New London,	MRS. S. A. LESTER, New London.
Stonington Union,	MISS HARRIET FISH, Mystic.

JUNIOR DEPARTMENT FOR STATE OF CONNECTICUT.
MRS. F. W. PAYNE, 230 ASHLEY ST., HARTFORD, *Junior State Secretary.*

ASSOCIATION SECRETARIES.

Ashford,	MISS HELEN CRANSKA, Thompson.
Fairfield,	MISS LAURA DOTY, 65 Osborne Ave., E. Norwalk.
Hartford,	MISS GRACE SHELLEY, 45 Whitney St., Hartford.
New Haven,	MISS R. LOIS CARPENTER, 291 Norton St., New Haven.
New London,	MISS ELIZABETH GORTON, 24 Granite St., New London.
Stonington Union,	MRS. C. H. WOLFE, P. O. Box 448, Mystic.

Wednesday, October 20, 1909, a large and appreciative audience met in the Union Baptist Church of Mystic for the thirty-eighth annual gathering of the women of this commonwealth interested in the extension of Christ's kingdom throughout the world. Mrs. J. B. Kent presided, the Senior State

Secretary of the Woman's Baptist Foreign Missionary Society for Connecticut.

All united in singing the hymn, "The Morning Light is Breaking." Selections of Scripture were read by Mrs. E. W. Potter of Jewett City, Conn., and prayer was offered by Mrs. G. F. Genung of Brooklyn, Conn. Minutes of the last annual meeting read and approved.

Mrs. Kent made timely remarks about the present needs of the work and introduced Mrs. Frank Allyn Roath of Norwich, Conn., who has spent many months in travel and saw many interesting phases of the life and work of the missionaries — they are the best people in the world. Mrs. Lewis E. Gurley of Troy, N. Y., having visited the mission stations, too, told many facts of personal observation, contrasting vividly living in a Christian land with heathen lands.

During the collection, which amounted to $19.50, Mr. Dunham of Stonington, Conn., sang very acceptably, "I Heard the Voice of Jesus Say," and the closing prayer and benediction by the pastor, Rev. W. E. Bates, concluded this very interesting service.

FANNIE L. TWISS,
Recording Secretary.

REPORT OF SENIOR SECRETARY.

The glory of autumn surrounds us, admonishing us that the time has arrived for an annual accounting of the results of our efforts to extend an interest in the cause of Foreign Missions. Our especial activity for the removal of the deficit of the previous year, which we were just beginning a twelve-month ago, was practically successful. Indeed the entire debt was effaced, and five-sixths of the eight hundred dollars asked of Connecticut women were contributed. During the remainder of the year our work was prosecuted along the familiar lines. Conference and associational gatherings have reached a somewhat higher level of interest and attendance, caused presumably by the announcement of carefully prepared programs and the inspiring missionary addresses.

Our corps of associational secretaries continues unbroken, and they have never rendered more efficient service, though sometimes under rather perplexing conditions. Our Sunday-school department shows

little progress. Offerings have been made, but the number of schools reporting the adoption of a definite missionary policy is not increasing. The Christmas exercise "The Second Coming of the Wise Men" was given on several instances with marked profit, and its use, or the new one sent out this year, "The Light of Christmas," is recommended for the approaching holiday season.

With regret a net loss of two circle organizations is reported, but an addition of one hundred contributing women recorded, partially compensates therefor. In certain small churches whose membership is composed chiefly of women, their offerings have been necessary to complete the "Budget" apportionment, so their circle activities have been suspended, but we trust not abandoned.

Our statistics show

Number of churches,	153
" " circles,	72
" " contributing women,	2,294
" " subscribers to *Helping Hand*,	843

Donations to

General account, including deficit,	$4,647 65
Hasseltine House,	89 10
Home for children of missionaries,	20 88
Building fund,	216 22
Total,	$4,973 85
Net increase of donations,	$66 00

In addition to this summary, grateful mention is due of a bequest of $3,000 from Miss Helen King of Suffield, which raises the amount to a gratifying figure. Since, then, by reason of extra effort, and the favor of this generous legacy, we have borne so fair a part in the removal of the debt of the previous year, and in the raising of a sufficient amount to meet all obligations of the General Society for the past year, are we not in excellent condition to enter upon this year's campaign? A new system of blanks prepared by the retiring secretaries, Miss Wright and Miss Shinn, are employed this year, from which much is expected.

The apportionment for Connecticut for 1909-1910 is:

1.	For the General Account,	$5,600 00
2.	For the Building Fund,	260 00
3.	Number of *Helping Hands* to be taken,	1,000

To the Juniors have been assigned of this amount, respectively, $1,300; $135; 430.

The remainders have been sent out to the Senior Associational secretaries, who in their turn have subdivided them according to their very best judgment, sending a blank with statement to each circle. We urge your utmost endeavor to meet these amounts. The latest bulletin from Miss Stedman, the Treasurer, under date of October 1st, reads as follows:

Connecticut.

Apportionment,	$5,600 00
Receipts from April 1, 1909-October 1, 1909,	916 77

BUILDING FUND.

Apportionment,	$260 00
Receipts from April 1-October 1, 1909,	35 35

One has said that "Our Missionary Society seeks the Christianization of women in heathen lands by changing gold into lives." How many lives will we give our Master this year by our contributions? May we not take to our homes this message spoken at the closing service of the recent Eighth Interdenominational Conference of the Women's Boards of Foreign Missions in Boston? "God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound in every good work."

Respectfully submitted,

HELEN MANNING KENT,
(Mrs. J. B.)
Senior State Secretary.

ANNUAL REPORT OF THE JUNIOR SECRETARY.

During the year just past many of our societies have been making extra effort to raise money. As our work grows in the foreign fields, our workers at home realize the greater need for more interested givers. The questions always before us are: How can we awake the sleeping members of our churches and show them the responsibility which rests upon them? and, How can we train the young people of our churches so they may be ever active and alive in the service of the Master? If each individual church felt the burden of its own inactivities, what a change might be seen.

We always feel in these annual reports the lack of completeness — for in spite of all the efforts of state and associational secretaries, many churches cannot be induced to send their reports to the proper persons who make the records. Blanks are sent yearly to each church to be filled out and returned to the secretary of their association. Alas! some never are returned, and many have only a few of the questions answered. So how can a state secretary make out a satisfactory complete report?

For several years there have been no changes among the associational secretaries, but this year two have resigned. Miss Martha Potter, of the New Haven Association, after more than ten years of faithful, fruitful service, felt obliged to give up the work, but she thoughtfully found a new secretary for her substitute, Miss R. Lois Carpenter, an earnest young Farther Lights girl, talented and full of zeal for the Master's service.

In the Hartford Association, Miss Lulu Squires, feeling the call to do foreign mission work at home among the Italians of Hartford, also resigned. When one has brought to the work consecration and earnest endeavor her place is hard to fill, but again, another worker is ready, and Miss Grace Shelley, a King's Daughter, capable and anxious to serve, fills the vacancy. May the work prosper under the guidance of these two dear young sisters.

The other faithful competent secretaries have gone steadily on, willing and ready to quickly respond to any task set before them, ever filling the heart of the State Junior Secretary with loving gratitude and true appreciation.

Contributions apart from the amounts sent to the general treasury have been given to reduce the debt of a year ago, a gift to work in Burmah in memory of Miss Isabella Watson; another gift toward a study room for Miss Fielden in Kiating, China; to the Building Fund; Hasseltine House, and the Home for Missionary Children. To the latter the King's Daughters of the South Baptist Church, Hartford, again sent a Christmas box, their fourth, a gift thoroughly appreciated.

The Farther Lights Circle of the Asylum Avenue Church, Hartford, has lost its competent leader, Miss Belle Morrill, who has been called to the Chicago Training School to be Bible instructor there.

A new system of apportionment blanks has been decided upon by the officers in Boston, and these blanks have recently been sent to the various societies by the secretaries. We hope every Farther Lights Circle and Junior Society will earnestly endeavor, during the coming year to raise the sum apportioned to them and send in a correct complete report for 1910. Do not be discouraged if the amount seems large; there is no stimulus in working for small things. It is only by earnest striving that we ever attain.

"For all the blessings of the year and His daily upholdings, we praise our Father, and we know that He who has led us will still lead; He who has kept us will still keep. So we fear not to step forth with Him into the new year."

Respectfully submitted,

(Mrs.) M. B. PAYNE,

Junior State Secretary.

October 20, 1909.

THE TWENTY-SEVENTH ANNIVERSARY

OF THE

Conference of Baptist Ministers of Connecticut.

President — Rev. J. Wilbur Richardson, Stamford.

Secretary — Rev. Charles F. Eldredge, Hartford.

The Twenty-seventh annual meeting of the Connecticut Baptist Ministers' Conference met in the Union Baptist Church, Mystic, Monday, October 18, 1909, at 2.30 p. m.

The meeting was called to order by Rev. T. Edwin Brown, D.D., of New Britain. Rev. C. K. Flanders, State Evangelist, led the opening praise service with the use of hymns, "He is so Precious to Me," and "All Hail the Power of Jesus' Name," from Winona Hymns.

Dr. Brown then read the Scriptures from I Tim. 4 and offered prayer.

Rev. Elisha Sanderson, Secretary of the Conference, having removed from the state, Pastor C. F. Eldredge of Hartford was appointed by the President as Secretary *pro tem.*

The President then announced the names of the following brethren to serve as a Nominating Committee:

Rev. P. C. Wright, Norwich,
Dr. G. F. Genung, Brooklyn,
Rev. Otis W. Foye, Torrington,
Rev. Edwin W. Husted, Danbury,
Rev. G. Milton Bardsley, Hartford.

The report of changes in the ministry was then presented by Rev. A. B. Coats, D.D., Superintendent of the state, and was adopted. The summary of the report was as follows:

Died,	1
Brethren removing from the state,	9
Resigning without charge,	6
Changing within the state,	5
Assumed charge in the state,	8
Coming into the state,	14
Total changes in the state,	43

Ordination J. Howard Adams, Candleton Hill.

The President then gave the right hand of fellowship to the pastors present who had assumed pastorates in the state during the year. An invitation was then extended visiting brethren to a seat in the Conference.

A motion was passed that discussion of the essays be reserved until after both papers were read.

The first essay was read by Rev. W. G. Fennell, D.D., of Hartford. Topic, "The Growth of Modernism."

The second essay was given by Rev. Albert G. Lawson, D.D., of Waterbury. Topic, "The Faith of Jesus."

At the close of the reading of the essays prayer was offered by Rev. Herbert Judson White, D.D., of Hartford. Dr. Genung remarked upon the second essay and Dr. Lawson upon the first.

The work of the Baptist Ministers' Home Society was then presented briefly by Dr. Fennell, following which an offering to this object was received amounting in cash and pledges to $36.81.

The report of the Nominating Committee then reported the following:

For President — Rev. J. Wilbur Richardson, Stamford.
For Secretary — Rev. Charles F. Eldredge, Hartford.

DIRECTORS.

Associations:
Ashford — Rev. G. F. Genung, D.D., Brooklyn.
Fairfield — Rev. H. B. Carpenter, South Norwalk.
Hartford — Rev. E. S. Holloway. Hartford.
New Haven — Rev. A. E. Harris, Meriden.
New London — Rev. J. A. Elder, New London.
Stonington — Rev. H. B. Rankin, Noank.

FOR TRUSTEES.

Rev. George M. Stone, D.D., Hartford.
Rev. J. Wilbur Richardson, Stamford.
Rev. Robert A. Ashworth, Meriden.
Rev. Frederick Lent, Ph.D., New Haven.

First Essayist for 1910 — Rev. H. B. Carpenter, South Norwalk; alternate, Rev. William A. Smith, Suffield.

Second Essayist for 1910 — Rev. D. J. Neily, Danielson; alternate, Rev. Henry Clarke, Bristol.

Rev. J. Wilbur Richardson, the new President, was then introduced and thanked the Conference for the honor conferred upon him. Prayer was then offered by Dr. Lawson, after which the Conference adjourned.

CHARLES F. ELDREDGE,

Secretary.

87 Sisson Ave., Hartford, Conn.

RECEPTION TO MINISTERS' WIVES.

Mystic, Conn., Oct. 18, 1909.

The ninth annual meeting of the ministers' wives of Connecticut was held at the home of Mrs. Welcome E. Bates in Mystic.

The President, Mrs. W. T. Thayer, presided. The minutes of the last meeting were read and accepted, after which the new officers were elected for the ensuing year.

President — Mrs. W. G. Fennell, Hartford.
Vice-President — Mrs. E. E. Gates, Ansonia.
Secretary — Mrs. J. A. Elder, New London.

The following ladies were appointed on the Reception Committee for 1910:

Ashford Association,	Mrs. L. B. Curtis.
Fairfield Association,	Mrs. E. W. Husted.
Hartford Association,	Mrs. H. J. White.
New Haven Association,	Mrs. W. V. Gray.
New London Association,	Mrs. C. R. McNally.
Stonington Association,	Mrs. E. W. Potter.

The topic for discussion for the afternoon was "The relation of the pastor's wife to the church organizations." It was discussed under five heads:

1. Missionary Circle,
2. Sunday-school,
   Mrs. Ashworth.
3. Junior Society,
4. Young People's Society,
   Mrs. Gould.
5. Aid Society,
   Mrs. E. W. Darrow.

A free and informal discussion followed, in which many took part.

Mrs. H. M. Thompson was appointed Chairman of the Program Committee, with Mrs. Potter and Mrs. Boutwell.

The subject for next year will be "The work of our Convention among the foreign-speaking people."

Mrs. Bates, the hostess, served refreshments and a social hour was enjoyed.

Respectfully submitted,

INEZ C. FENNELL,

Secretary.

Organized in 1871

The Baptist Social Union of Connecticut.

Officers and Directors

1909-1910

President — W. H. Douglass, New Haven.
First Vice-President — E. S. Fairchild, Danbury.
Second Vice-President — George E. Stiles, Willimantic.
Secretary and Treasurer — Frederick W. Payne, Hartford.
Executive Committee — Adams P. Carroll, Norwich; W. V. Garner, Bridgeport; Wm. J. Grippin, Bridgeport; Edw. K. Nicholson, Bridgeport; William O'Neil, Waterbury; C. D. Morris, Wallingford; M. E. Morris, Bridgeport; Henry P. Morgan, South Norwalk, and the Officers.
Auditor — J. Harry Crossley, Bridgeport.

1. The object of this Association shall be the cultivation of a more intimate acquaintance with the interests, local and general, of the Baptist denomination, and for the encouragement of a more friendly and social intercourse among its laymen.

2. Membership fee — nothing. Annual dues, $3.00, payable November, 1st, each year. The payment of annual dues entitles each member to two tickets to annual banquet, at the close of the State Convention.

This organization, of more than thirty-eight years' standing, has in the past been instrumental in raising large sums for denominational interests; brought many brethren together from various parts of the state for acquaintance and social intercourse; afforded the opportunity for a large number of our brethren and sisters to hear addresses from distinguished men of our own and other denominations; entertained at banquets more than 10,000 welcome friends; has been one of the most useful and attractive features connected with the State Convention.

The following excerpts are from that excellent work "History of Connecticut Baptist State Convention," by Rev. Philip S. Evans, D.D.:

(See pages 103 and 236.)

"From that day (July 25, 1871), to this the meetings of the Laymen's Baptist Social Union have been a marked feature of the Baptist anniversaries.

"It would be difficult to exaggerate the influence of this organization for good upon the work of the Convention.

"It has greatly stimulated the interest of laymen in state missions, promoted acquaintance among themselves, and so developed a consciousness of their united strength."

. . . . . .

"We have said little of the Baptist Social Union, a society which since its organization in 1871, largely through the agency of Hon. James L. Howard and Dean Francis Wayland, has done so much good in its quiet way, by its gracious hospitality, its active interest in all that pertains to the Kingdom, and especially by its fostering care for the Convention."

PRESENT MEMBERSHIP, 1909-1910.

J. R. Andrews, New Britain,
LeRoy W. Andrews, Danbury,
George H. Andrews, Willimantic,
E. B. Bliss, Hartford,
M. S. Bradley, Hartford,
C. S. Brightman, Stonington,
C. H. Brown, Wallingford,
J. G. Burnet, Hartford,
Adams P. Carroll, Norwich,
George W. Carroll, Norwich,
James L. Case, Norwich,
Silas Chapman, Jr., Hartford,
R. P. Chapman, Hartford,
A. B. Coats, Hartford,
Edgar F. Cobb, Waterbury,
A. H. Condell, Plainville,
J. Harry Crossley, Bridgeport,
Wm. R. Dixon, Waterbury,
Wm. H. Douglass, New Haven,
Edw. S. Fairchild, Danbury,
Henry Fryer, Willimantic,
Wm. V. Garner, Bridgeport,
Wm. A. Grippin, Bridgeport,
Wm. J. Grippin, Bridgeport,
Charles R. Helin, Danbury,
F. L. Huntington, Meriden,
Hadlai A. Hull, Stonington,
John Ives, Meriden,
Wm. D. Johnson, Hartford,
Wm. S. Judd, New Britain,
Helen Manning Kent, Putnam,
Harris W. Langley, Waterbury,
T. H. McKenzie, Southington,
Henry P. Morgan, South Norwalk,
M. E. Morris, Bridgeport,
C. D. Morris, Wallingford,
Arthur E. Miller, Meriden,
Geo. W. Mitchell, Bristol,
Edw. K. Nicholson, Bridgeport,
George H. Noble, Bridgeport,
William O'Neil, Waterbury,
Robert Palmer, Noank,
Fred'k W. Payne, Hartford,
Wm. N. Potter, Willimantic,
Chas. Edw. Prior, Hartford,
Edw. V. Preston, Hartford,
S. O. Preston, New Haven,
W. S. Rogers, Bantam,
A. J. Shipley, Waterbury,
A. J. Sloper, New Britain,
Alfred Spencer, Jr., Hartford,
George E. Stiles, Willimantic,
Arthur E. Stiles, Willimantic,
Charles R. Travis, Danbury,
Wm. J. Trevethick, Middletown,
Warren S. Trott, Waterbury,
Julius Twiss, New Haven,
Waldo C. Twiss, Meriden,
Pierce N. Welch, New Haven,
J. Allen Wiley, Hartford,
F. T. Williams, Meriden.

State Organization of the Baptist Young People.

CONSTITUTION.

ARTICLE I. NAME.

The name of this society shall be "The State Organization of Baptist Young People of Connecticut."

ARTICLE II. OBJECT.

The object of this organization shall be to encourage the Young People's Societies in our Baptist churches in spirituality and Christian service; to assist them in the study of Baptist doctrine and history, and in systematic study of the Scriptures; and to enlist their services in our denominational missionary enterprises, both state and national.

ARTICLE III. MEMBERSHIP.

The membership shall consist of all the societies of Young People in the Baptist churches in this State of whatever name.

Each society may be represented by the pastor and two delegates, with one additional delegate for each one hundred members or fraction thereof.

ARTICLE IV. OFFICERS.

The officers of this society shall consist of a President, two Vice-Presidents, a Secretary and a Treasurer, all of whom shall be elected annually by ballot. They shall perform the duties usually appertaining to their respective offices in similar organizations.

There shall be a Board of Managers, consisting of two persons from each Association in the State, one-third of whom after the first election shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two and three years. These with the officers shall constitute a Board of Management for the transaction of business between the sessions of this Society.

ARTICLE V. MEETINGS.

The annual meeting of this organization shall be held in connection with the annual meeting of the Baptist State Convention. At this meeting the officers shall be elected and the reports of the officers read and approved. Other meetings may be arranged at the discretion of the Board of Managers.

ARTICLE VI. AMENDMENTS.

This Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, provided that notice of the amendment shall have been given at a previous regular meeting.

EIGHTEENTH ANNUAL CONVENTION

OF THE

State Organization of the Baptist Young People of Connecticut.

President — Rev. George D. Gould, Rockville.
First Vice-President — Rev. Elbert E. Gates, Ansonia.
Second Vice-President — Rev. C. F. Eldredge, Hartford.
Secretary — Rev. A. B. Todd, Stafford.
Treasurer — T. T. Phillips, Bridgeport.

Board of Managers.

First Class, to serve Three Years:

Rev. C. H. F. Ahrens, Bridgeport.
Rev. N. B. Prindle, Preston City.
John W. Paton, Mystic.
Rev. Wm. T. Thayer, Norwich.

Second Class, to serve Two Years:

J. H. Bowen, Putnam.
Rev. G. M. Bardsley, Hartford.
C. E. Miller, Middletown.
E. S. Doton, New London.

Third Class, to serve One Year:

Rev. D. J. Neily, Danielson.
Rev. O. W. Foye, Torrington.
Rev. C. G. Smith, New Haven.
L. H. Boyd, Hartford.

The Eighteenth Annual Convention of the Baptist Young People of Connecticut was held in the Union Baptist Church, Mystic, Oct. 18, 19, 1909. The session was opened at 7.30 p. m., October 18, with a praise service led by Rev. G. M. Bardsley.

Rev. A. E. Harris led in prayer.

The President appointed as Nominating Committee, M. C. Tunison, Rev. N. B. Prindle and W. Tuller.

In the absence of the Secretary, the President stated that the Secretary had performed his duties faithfully.

T. T. Phillips, the Treasurer, presented his report, which was accepted.

The choir favored us with an anthem.

President Gould delivered his annual address:

This year the Young People's Societies meet for the eighteenth time; it has had a somewhat checkered career; much has been done, but it has failed to reach the expectations of those who organized it; and the difficulty has been that there has not been a hearty response to the plans laid out. Radical changes have been made in the constitution, especially in name and membership. It had been hoped that all of the societies connected with Baptist churches would unite with this state organization, but many have failed to do so. He mentioned many things accomplished by the Baptists, and urged the young people to train with such an army. It is proposed to start a Baptist Young People's paper, divided into departments.

An offering was received amounting to $18.08.

After a solo, the address of the evening was delivered by Rev. H. J. White, D.D., taking for his topic, "The Ship that Found Herself."

He felt that there is need of the Young People's Society and, therefore, for the state organization; and suggested several things which they can do for Christ.

Mr. C. Tunison presented the report of the Nominating Committee and the following officers were elected:

President, Rev. Geo. D. Gould, Rockville.
First Vice-President, Rev. Elbert E. Gates, Ansonia.
Second Vice-President, Rev. C. F. Eldredge, Hartford.
Secretary, Rev. A. B. Todd, Stafford.
Treasurer, T. T. Philips, Bridgeport.

Board of Managers for three years:
Rev. C. W. F. Ahrens, Bridgeport.
Rev. N. B. Prindle, Preston City.
John W. Paton, Mystic.
Rev. Wm. T. Thayer, Norwich.
For two years:
In place of Rev. J. M. Lent, Rev. G. Milton Bardsley, Hartford.

After singing "Blest be the Tie that Binds," Rev. H. J. White pronounced the benediction.

Rev. N. B. Prindle led the praise and devotional service Tuesday morning. He read a few verses from John 15. Rev. G. M. Stone, D.D., led in prayer.

W. James Tuller spoke of "A Forward Look," speaking of the value to the young people of a little state paper to reach all the societies.

Voted, That the State Organization publish such a paper as suggested.

Voted, That all matters connected with this paper be referred to the Board of Managers, with the recommendation that they consult with the Board of the State Convention.

Voted, That we do now adjourn.

REPORT OF THE TREASURER

OF THE

State Organization of the Baptist Young People of Connecticut.

Receipts.

1908.				
Oct.	19	Balance on hand, ...	$48 86	
		Collection at Hartford, ...	18 87	
				$67 73

Disbursements.

1908.				
Oct.	19	W. W. Bustard, speaker at Hartford,	$15 00	
		J. G. Ward, reporting Convention proceedings, ...	2 50	
Feb.	10	Expenses of Executive Committee meeting at New Haven, ...	15 95	
		G. D. Gould, printing, $6.50; postage, 50c., ...	7 00	
	23	T. F. Rady & Co., bill, Feb. 18th, printing, ...	2 90	
	26	G. C. Sauer, postage, ...	6 00	
Mar.	4	Buckingham, Brewer & Platt Co., printing, ...	3 75	
Sept.	25	G. D. Gould, Postage, $1.24; expenses to Fairfield County Association, meeting, $2.90, ...	4 14	
		Balance on hand, ...	10 49	
			$67 73	$67 73

Respectfully submitted,

THEODORE T. PHILLIPS,

Treasurer.

Connecticut Baptist Education Society.

HONORARY PRESIDENT.

REV. G. M. STONE, D.D., Hartford.

PRESIDENT.

REV. GEO. W. NICHOLSON, D.D., Bridgeport.

VICE-PRESIDENTS.

REV. E. S. HOLLOWAY, Hartford, and PROF. WM. L. PHELPS, Ph.D., New Haven.

SECRETARY.

REV. W. G. FENNELL, D.D., Hartford.

TREASURER.

W. V. GARNER, Sanford Building, Bridgeport.

AUDITOR.

H. H. WHITE, Hartford.

TRUSTEES.

REV. T. E. BROWN, D.D., N. Britain. JOHN W. LAMB, A.M., Hartford, Box 763.
PRIN. R. K. BEARCE, A.M., Suffield. REV. F. LENT, Ph.D., New Haven.
REV. H. J. WHITE, D.D., Hartford.

Trustees of Connecticut Literary Institution

TERM EXPIRES 1910.

Rev. Robert A. Ashworth, Meriden, *Mr. Pierce N. Welch, A.B., New Haven,
Rev. T. Edwin Brown, D.D., New Britain, Hon. A. J. Sloper, New Britain,
Rev. Oscar Haywood, D.D., New York City, Mr. Geo. M. Montgomery, Windsor Locks,
Rev. Henry Clarke, Bristol, Hon. E. A. Fuller, Suffield,
Mr. Alfred Spencer, Jr., Hartford, Mr. Edmund Halladay, Suffield,
Mr. L. P. Bissell, Suffield.

TERM EXPIRES 1911.

Mr. Dwight S. Fuller, Suffield, Hon. H. M. Alcorn, Suffield,
M. M. Johnson, M.D., Hartford, Hon. George F. Kendall, Suffield,
Mr. Alfred J. Shipley, Waterbury, Mr. Henry B. Russell, A. B., Suffield,
Rev. F. D. Elmer, Winsted,
Rev. W. G. Fennell, D.D., Hartford, Mr. T. Henry Spencer, Ph.B., Holyoke, Mass.,
Mr. Charles L. Spencer, Suffield,
Hon. Charles C. Bissell, Suffield, Mr. S. R. Spencer, A.B., Suffield.

TERM EXPIRES 1912.

Rev. G. M. Stone, D.D., Hartford, Mr. Luther Glazier, Hartford,
Rev. E. C. Sage, D.D., New York, Rev. J. S. Lyon, D.D., Holyoke, Mass.,
*M. T. Newton, M.D., Suffield,
Rev. R. H. Potter, D.D., Hartford, Mr. Geo. P. Comey, Cleveland, Ohio,
Mr. Edward Miller, Jr., A.B., Meriden, Rev. E. S. Holloway, Hartford,
Rev. Robert S. MacArthur, D.D., LL.D., New York, Mr. C. S. Fuller, Suffield.

*Deceased.

CHARTER.

Passed May, 1820.

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened.* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members; prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION.

ARTICLE 1. This Society shall be known by the name of "The Connecticut Baptist Education Society."

ART. 2. The object of this Society shall be to assist young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees to be chosen annually in any manner the Society may determine.

ART. 5. The Society shall also elect by ballot, at its annual meeting, Trustees of the Connecticut Literary Institution, as provided by the amended charter, and actively foster and advance our educational interests in this state.

ART. 6. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

ART. 7. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 8. The Executive Committee shall, annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 9. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 10. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 11. No person shall be aided by this Society unless he shall certify his intention to take a full course of study preparatory, collegiate, and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

ART. 12. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

ART. 13. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

N. B. — The amendment alluded to in Art. 5 is the amendment to the Charter of the Connecticut Literary Institution, approved July 9, 1862, which reads: "That the Board of Trustees shall consist of not less than twenty-one (21), nor more than thirty-three (33), members, to be chosen for three (3) years, one-third of the number annually, by the Connecticut Baptist Education Society."

Notice.— All persons sending money to the Connecticut Baptist Education Society, will please send direct to Mr. W. V. Garner, Sanford Building, Bridgeport.

NINTIETH ANNUAL MEETING

OF THE

Connecticut Baptist Education Society.

MYSTIC, CONN., Oct. 20, 1909.

The Ninetieth annual meeting of the Education Society was held in the Union Baptist Church, beginning at 9 a. m., Rev. G. W. Nicholson, the President, in the Chair.

After singing, Rev. A. G. Lawson, D.D., of Waterbury, offered prayer.

Rev. G. M. Stone, D.D., of Hartford, was called upon for the introductory address. He began with the words: "I would rather be a doorkeeper in the house of God than to dwell in the tents of wickedness." He spoke with earnestness and impressiveness of the honor conferred upon us, that the God of the universe, the God of eternal purpose, should call men to labor together with him. He recalled the consecration of Elder Swan's mother, with whom he had conversed often. It is from homes of prayer that men are called. The church should see that the men called have equipment, and the preservation of physical strength is essential as well as trained mind and consecrated spirit.

President Nicholson announced the following committees:

On Nominations.— Rev. T. Edwin Brown, D.D., Rev. W. A. Spinney and Rev. A. E. Harris.

On Enrollment — Revs. O. W. Foye, A. H. Carpenter, H. A. Goering and E. W. Potter.

The report of the Executive Committee was then read by the Secretary and it was voted that it be accepted and filed.

Mr. W. V. Garner, the Treasurer, read his report, which was accepted and ordered printed in the Minutes.

Rev. W. A. Smith, pastor of the Second Baptist Church, Suffield, spoke in behalf of Connecticut Literary Institution. It was an able and convincing address. He spoke in part as follows:

> The institution is full of students, with a list in waiting. The school is distinctively Christian. That does not mean that they devote their time to religious exercises, though these are properly recognized; but the tone of the school is Christian, and this I know, not officially, but from first-hand knowledge. I am about to welcome to my church one student who was led to decision in the school by the Christian influence. The students are an active Christian body in our church prayer meeting. Principal Bearce is most efficient, manly and Christian in his leadership. He does not deal with them in the mass, but to him, each boy is a separate problem. The class-room work is of a high order. Money should be provided at once to complete the upper floors of the Middle Building for dormitories. There should be a course in the English Bible introduced.

The Committee on Nominations reported the following officers for the ensuing year:

Hon. President, Rev. G. M. Stone, D.D., Hartford.

President, Rev. G. W. Nicholson, Bridgeport.

First Vice-President, Rev. E. S. Holloway, Hartford.

Second Vice-President, Prof. W. L. Phelps, Ph.D., New Haven.

Secretary, Rev. W. G. Fennell, D.D., Hartford.

Treasurer, W. V. Garner, Sanford Building, Bridgeport.

Auditor, H. H. White, Hartford.

Trustees, Rev. T. E. Brown, D.D., New Britain; Prof. R. K. Bearce, Suffield; John W. Lamb, A.M., Hartford, Box 763; Rev. F. Lent, Ph.D., New Haven, and Rev. H. J. White, D.D., Hartford.

The report of the Enrollment Committee showed paid pledges of $51.00; not paid, $29.00; general collection, $4.16; a total of $84.16.

The Secretary read a letter of regret from President Horr of Newton, the expected speaker, and commending Professor Anderson.

Prof. F. L. Anderson of Newton Seminary delivered the annual address. His subject was "The Men Needed in the Ministry Today and How to Secure Them." He strongly emphasized the call for strong and well-equipped leadership. The times demand unusual men, in scholarship, in world-wide vision, in ability to deal with great questions in a masterful way. To meet this there must be a deeper religiousness in the church, greater care to choose her best young men; there must be also a deeply Christian home life where the Christian ministry is always held in high regard.

Rev. J. C. Tibbitts of Chester called attention to the value of the Newton Summer School.

After prayer by Dr. A. B. Coats, the general topic was open for discussion, in which Pastors Nicholson, McNally, Munroe, Richardson, Stubbert, Lawson, Elmer, Klugh, Rev. C. K. Flanders and Messrs. E. K. Nicholson and J. Rodgers participated.

Session closed with prayer by Rev. E. W. Potter.

W. G. FENNELL,
Secretary.

Report of the Executive Committee of the Education Society

Your Executive Committee would respectfully submit the following report:

Our annual survey must begin with the record of the sad death of the secretary of our society, Dr. George F. Whittemore, which occurred last April. His term of service had not been long, but he had given much time and interest to the society and its beneficiaries. Appropriate resolutions were adopted, spread upon our minutes and sent to his family.

Provision was made in the early part of the year to safeguard our old records. Mr. Charles Edward Prior, Treasurer of the Convention, has kindly allowed them to be placed for the present in the safe deposit vault of his bank in Hartford.

Our year began with fifteen beneficiaries. Two new applications have been received and approved, one of a student in Yale with some experience in Christian service; the other a young man of the Slovak race, who has proved himself efficient in mission work, whose appearance and spirit point him out as a man of promise. He desires to prepare himself for the ministry to serve his own people in this state.

But though two applicants have been received and none has completed his studies, our present number actually receiving aid is only eleven. One young student, William McKinney Owens of Ansonia, died at Suffield as the result of an accident. He was a boy of sterling character. Another Suffield student has been obliged to leave his studies, at least temporarily, because of difficulty with his eyes. In Yale, one has found service as pastor's assistant; another has won a fellowship which provides for post-graduate work in Germany; a third has secured a position as instructor in the Scientific School for one year.

In Brown one is in doubt between the ministry and distinctively educational work and pending decision believes he ought not to ask further aid from our society. Of the eleven aided, three are in Yale, three in Brown, three in Suffield, one in Crozer, and one in Union University, Richmond.

Your committee would continue to urge the claims of the Education Society upon the churches of the state. It is true we have a small reserve fund, but it is folly for any religious society to rest down upon such funds, to say nothing of our honor in preserving them as

far as possible for purposes given. Besides, if we draw upon them each year to supplement church gifts, they will speedily vanish away. And as to the vital question, we are not oblivious to the arguments sometimes urged by sincere writers against aid for ministerial students, but we believe their reasoning might apply with equal force to parental assistance, to the voluntary aid of friends and to the large number of scholarships. Whatever the student receives, he is usually under the necessity of earning more than one-half his expenses by his own exertion, and in these days of high prices that is not a small amount. We ask of him more years of preparation than are often given to other professions, to enter a field of service where the compensation is limited. We feel, therefore, that judicious encouragement is only a matter of justice.

Your committee would urge the presentation of our society's interests before our churches and associations, not simply for the sake of increasing the offerings, but to give occasion to urge the claims of the ministry in relation to the future of the Kingdom of God. In the active missionary work of Paul he was always watching for a Timothy or a Titus. One of his last injunctions to Timothy was: "The things thou hast heard of me among many witnesses the same commit thou to faithful men who shall be able to teach others also." It was a part of that wisdom which Christ urges in the parable of the unjust steward, — the long range, far-sighted plan which he said was more characteristic of the children of the world than of the children of light.

And we all need to emphasize the dignity and largeness of the ministry. As a profession, it represents a greater range of possibility in the wide fields of knowledge, more fundamental views of truth and life, a more vital relationship to social development, a more potent influence upon humanity than is granted to any other calling. All these belong to a teaching ministry. All these are involved in the Gospel which makes wise unto salvation.

We would not close without a word of appreciation for the leadership of our Institute at Suffield. The indications of success are more pronounced than we have seen in twenty-five years. With a full school, a principal who commands the highest respect of the board and of the student body, a field secretary who is unremitting in his efforts, class-room work of high grade, buildings well equipped and a new gymnasium in process of construction, the outlook is promising and we can all commend the school without mental reserve.

For the Executive Committee,

W. G. FENNELL,
Secretary.

ANNUAL ACCOUNT OF TREASURER

IN ACCOUNT WITH

Connecticut Baptist Education Society

Receipts.

1908.				
Nov.	28	Received check from former Treasurer Boynton of balance in Phoenix National Bank of Hartford,		$2,152 95
Nov.	28	Received from Rev. W. V. Gray,	$1 00	
		Received from Geo. H. Noble,	1 00	
Dec.	26	Received Central Baptist Church, Norwich,	25 00	
		North Lyme Baptist Church,	3 00	
1909.				
Jan.	9	First Baptist Church, Winsted,	1 13	
	11	First Baptist Church, Hartford,	26 00	
	13	First Baptist Church, Bozrah,	5 53	
Feb.	3	South Baptist Church, Hartford,	16 00	
	23	First Baptist Church, Bridgeport,	77 00	
Mar.	1	Geo. F. Whittemore, Secretary, for cash taken in at Baptist State Convention held at Hartford, Conn., October, 1908, and turned over to Treasurer, March 1, 1909,	26 89	
	2	W. D. Mackinnon, Branford,	1 00	
		G. B. Marston, Stonington,	1 00	
	6	Memorial Baptist Church, Hartford,	6 80	
	8	First Baptist Church, New Britain,	1 69	
	9	Rev. A. Locke,	1 00	
	10	Calvary Baptist Church, New Haven,	71 08	
		First Baptist Church, Essex,	6 12	
	16	Olivet Baptist Church, New Haven,	6 32	
	23	First Baptist Church, Meriden,	39 16	
	25	First Baptist Church, Wallingford,	35 00	
	26	Deep River Baptist Church,	13 57	
		First Baptist Church, Stamford,	14 53	
	30	Rockville Baptist Church,	4 93	

1909.				
Apr.	1	Memorial Baptist Church, Hartford,	3 75	
		First Baptist Church, Essex, Conn.,	11 10	
May	3	South Baptist Church, Hartford,	12 58	
	10	Memorial Baptist Church, Bridgeport,	9 00	
July	3	First Baptist Church, Hartford,	29 32	
	27	First Baptist Church, Shelton,	2 72	
	31	South Baptist Church, Hartford,	11 00	
Aug.	6	Memorial Baptist Church, Hartford,	7 00	
Sept.	10	Warrenville Church,	2 00	
	16	Brooklyn Church, Brooklyn, Conn.,	4 25	
	20	Deep River Baptist Church,	11 10	
	30	New Milford Baptist Church, Northville,	2 00	
Oct.	7	South Baptist Church, Hartford,	9 56	
		Asylum Ave. Baptist Church, Hartford,	94 48	
	12	First Baptist Church, New London,	48 82	
		The Baptist Church of Danbury,	10 00	
Amount received and deposited in Bridgeport National Bank,				$653 43
Total amount deposited in Bridgeport National Bank,				$2,806 38

Disbursements.

1908.				
Dec.	30	Stamps for Treasurer, ...	$2 00	
		Express on supplies, ...	45	
1909.				
Jan.	9	Appropriation to fifteen students, . .	376 25	
		Box safe, deposit vault, ...	5 00	
		Envelopes, rubber stamp, . . .	1 00	
	23	Additional for larger box, vault, . .	5 00	
Apr.	21	Appropriations to fifteen students, . .	425 00	
May	10	Stamps and writing pads, . . .	2 30	
June	25	Appropriations to thirteen students, .	325 00	
Oct.	2	For registering bank book, . . .	1 06	
	13	Appropriations to twelve students, .	300 00	
		To Young, printer, ...	3 75	
				$1,446 81

October 20, 1909, amount on deposit in Bridgeport Nat. Bank, $1,359 57

SAVINGS BANK INVESTMENTS AS FOLLOWS:

Mechanics Savings Bank, Hartford, No. 35,931, . . .	$1,902 71
Mechanics Savings Bank, Hartford, No. 37,751, . . .	1,974 97
State Savings Bank, Hartford, No. 40,774, ...	1,972 49
Society for Savings, Hartford, No. 210,843, ...	1,658 86
Chelsea Savings Bank, Norwich, No. 39,436, ...	1,006 10
Savings Bank, New Britain, No. 40,828, ...	1,148 66
City Savings Bank, Meriden, No. 14,695, ...	1,137 38
Savings Bank of Tolland, No. 6,930, ...	1,178 86
Dime Savings Bank, Norwich, No. 29,105, ...	1,040 11
Norwich Savings Bank, Norwich, No. 101,027, . . .	1,292 05
New Haven Savings Bank, No. 138,853, ...	471 79
Grand total of all amounts on hand, ...	$16,143 55

Respectfully submitted,

W. V. GARNER,
Treasurer.

Examined and found correct.

J. H. CROSSLEY,
Auditor.

BRIDGEPORT, CONN., October 16, 1909.

LIFE MEMBERS

OF THE

Connecticut Baptist Education Society

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS

Adams, Rev. R. J.
Allen, William D.
Atwood, Elnathan
Ambler, Annie M.
Ambler, James L.
Andrews, Andrew
Andrews, Isaac
Ashy, Edward
Bartlett, Matthew J.
Bates, James N.
Beach, Theodore B.
Beaumont, J.
Beers, George S.
Birdsey, Linus
Birdsey, R. C.
Bond, Rev. J. E.
Boynton, E. B.
Broomley, Isaac H.
Bronson, Frank S.
Brotherton, Cyrus C.
Brown, Rev. J. P.
Brown, L. R.
Butrick, Rev. W. H.
Campbell, Miss Mary
Canfield, Charles
Chandler, George P.
Chapman, Silas, Jr.
Chase, Rev. J. N.
Clark, Mrs. Jane A.
Clark, William B.
Condell, A. H.
Corbin, F. E.
Cordo, Rev. H. A.
Crandall, Billings F. S.
Crane, Rev. C. B.
Crocker, Dea. Leonard
Crocker, Orsamus
Crofut, Henry
Curtis, William A.
Cutler, William D.
Dean, Rev. Wilfred
Ellwood, Helen
Elmer, Rev. F. D.
Evans, Rev. P. S.
Ewing, W. A.
Fennell, Rev. W. G.
Filon, R. A.
Fitch, Dr. J. C.
Fitch, Mrs. J. C.
French, David
Fry, Mrs. John
Gardner, Rev. Geo. H.
Garton, Rev. J. V.
Gates, Dea. Horace S.
Gowen, Rev. L. D.
Gager, Charles E.
Green, Jay
Gridley, Joel A.
Griffin, C. A.
Hamlin, E. C.
Hart, Daniel H.
Hayes, J. W.
Herr, Mrs. J. D.
Hiscox, Rev. E. T.
Holbrook, Rev. C. F.
Hurlbut, J. W.
Hyatt, Mary A.
Irish, Mrs. Sarah P.
Ives, John
Ives, Rev. Sumner A.
Ives, N. P.
Ives, Mrs. Wealthy S.
James, Rev. J. S.
Johnson, Rev. Cyrus A.
Judd, W. S.
Kelly, J. V. D.
Keyes, William
Kneeland, Rev. F. W.
Kneeland, Mrs. F. W.
Lawson, Rev. A. G.
Ludlow, Elizabeth
Ludlow, Mary
Marvin, George
Mason, Rev. A. F.
McCarthy, Rev. William
McKinney, Rev. W. D.
Merriam, J. B.
Miller, Edward
Miller, Benjamin L.
Montgomery, William
Morse, Rev. B. S.
Morse, H. J.
Mosley, E. W.
Munyan, Chester G.
Morris, D. E.
Neale, Stephen Douglas
Newcomb, James
Nicholson, Rev. Geo. W.
Nordell, Spaulding
Ostrander, Mrs. Sarah J.
Parker, S. A.
Payne, Rev. J. W.
Pearson, Lucius T.
Perkins, William
Perkins, R. B.
Phelps, Rev. Dryden W.
Phelps, Rev. Arthur S.
Phelps, William L.
Phelps, Dryden Linsley
Pickett, Dea. William
Piddock, Rev. C. A.
Plant, Alfred
Plant, William
Poteat, Rev. E. M.
Potter, Rev. L. L.
Post, Julius P.
Pratt, Horace H.
Preston, Edward V.
Preston, S. T.
Prior, Chas. Edward
Prowitt, Charles S.
Prowitt, J. T.
Ray, Rev. C. W.
Reid, Mrs. Williams
Reynolds, G. L.
Richardson, Rev. J. W.
Rigg, Mrs. P. S.
Robbins, William H.
Robinson, S. A.
Robinson, Elizabeth
Sage, Rev. E. C., Ph.D.
Saunders, H. H.
Setchell, Charles F.
Sexton, George
Shelly, Russell T.
Sherwood, Mrs. T.
Shipley, Dea. A. J.
Sibley, I. S.
Silliman, Dea. Ezra
Sisson, Thomas
Skinner, L. A.
Slate, Daniel L.
Slater, Rev. F. A.
Sloper, A. J.
Smith, Rev. Leonard
Spencer, Carnot O.
Spencer, Dea. J.
Starkweather, Mrs. H. E.
Southworth, Levi B.
Stevens, W. B.
Stevens, Dr. B. H.
Steward, Mrs. Matilda
Stidham, Rev. I. F., Ph.D
Stone, Rev. G. M., D.D.
Strickland, James L.
Stubbert, Mrs. Emma S.
Taylor, Rev. J. A.
Sullivan, W. H.
Terrell, Edward
Thompson, Rev. H. M.
Thompson, Mrs. H. M.
Thompson, A. M.
Thompson, D. W.
Tuller, G. W.
Turner, Peter C.
Turner, Mrs. Peter C.
Turner, Rev. R. E.
Twiss, Waldo C.
Vaun, Samuel A.
Walker, W. F.
Wallace, James A.
Ward, N.
Weller, Samuel
West, L. M.
West, Rev. W. Ward
White, Abijah
White, Mrs. Abigail
White, J. W.
Whitford, H. G.
Wightman, J. E.
Wightman, Rev. P. G.
Wilbur, R. P.
Wilcox, E. H.
Williams, Hon. D. J.
Williams, James A.
Wilson, Rev. Cable
Wilson, Rev. C. B.

APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church, in substance as follows:

This certifies that Mr. is a regular member of the Baptist church in this town; that he sustains a good moral and religious character; that in the judgment of this church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is, therefore, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the Baptist church in

Clerk. Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.

WHERE TO SEND MONEY FOR MISSIONS.

STATE MISSIONS,

Mr. Chas. Edw. Prior, Hartford, Conn. P. O. Drawer 58.

FOREIGN MISSIONS,

Mr. Chas. W. Perkins, Ford Building, Boston, Mass.

WOMAN'S FOREIGN MISSIONS,

Miss Alice E. Stedman, Ford Building, Boston, Mass.

HOME MISSIONS,

Rev. J. E. Norcross, Tremont Temple, Boston, Mass.

WOMAN'S HOME MISSIONS,

Miss Gertrude L. Davis, Tremont Temple, Boston, Mass.

PUBLICATION SOCIETY,

Rev. Chas. H. Spalding, D.D., 16 Ashburton Place, Boston, Mass.

BAPTIST MINISTERS' HOME,

Rev. M. H. Pogson, D.D., Mt. Vernon, N. Y.

CONNECTICUT BAPTIST EDUCATION SOCIETY,

Mr. W. V. Garner, Bridgeport, Conn.

CONNECTICUT LITERARY INSTITUTE,

Mr. T. Henry Spencer, Holyoke, Mass.